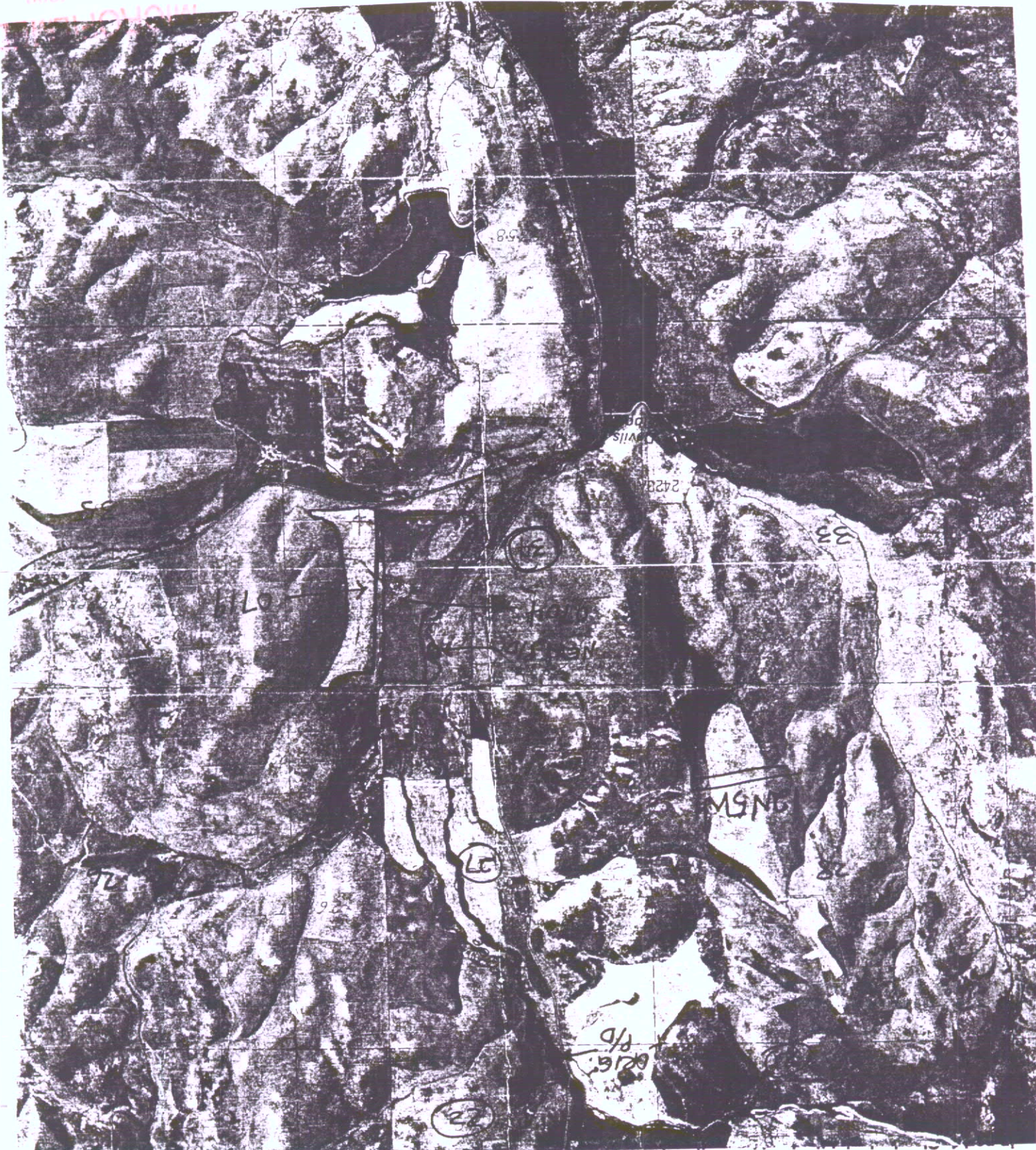


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



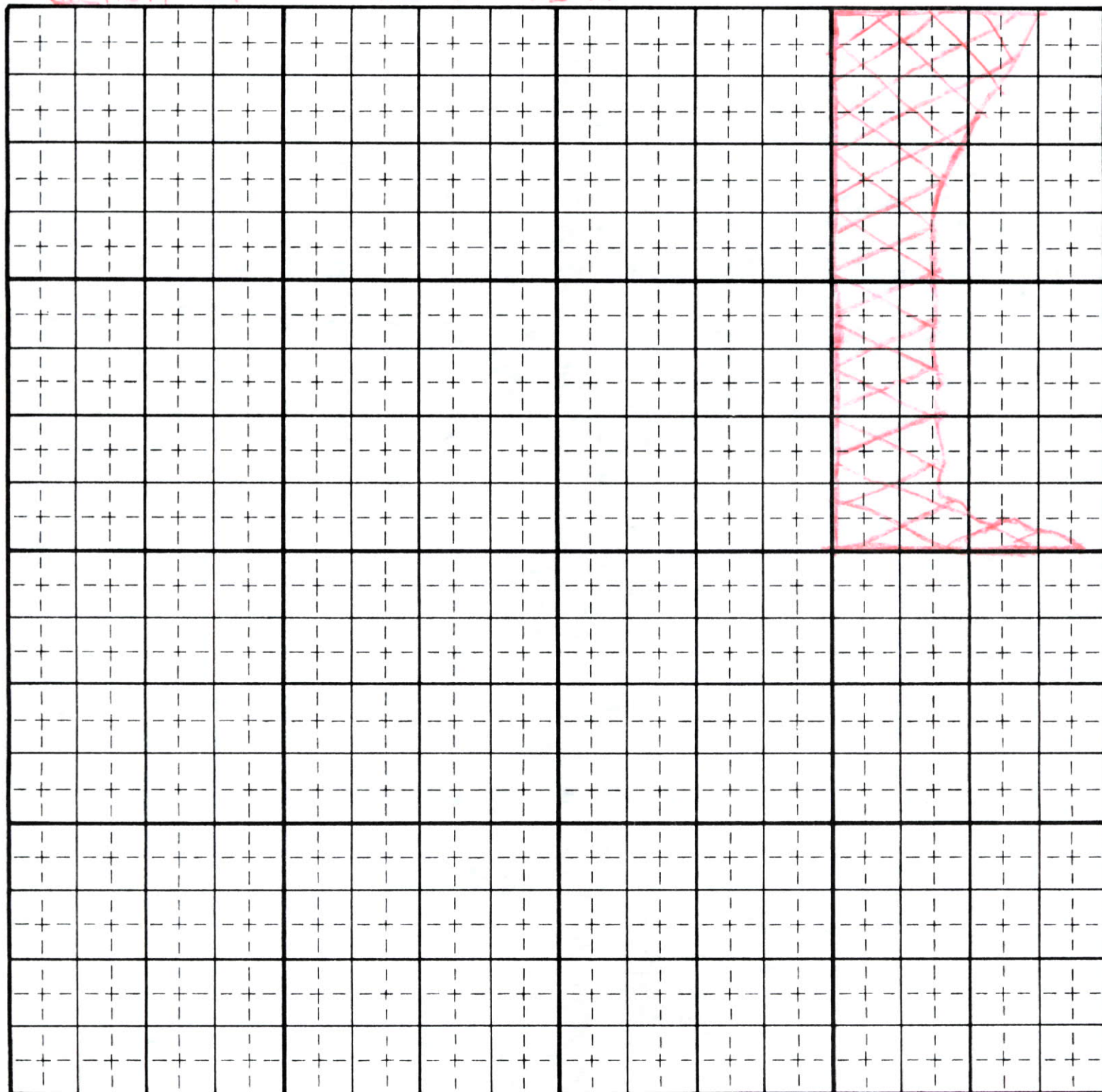
SCALE: 2 inches equal 1 mile. Draw plan in ink.

OCT 22 1998

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Section 34 Twp 12 N R 5 W



MICROFILMED
OCT 22 1996

Last Name Harp Ident No. 67-0719

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00719**
Date Received: 10/16/1989
Receipt No: W006279
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DIANA K TIBBETS
Address: 1294 LONG ROAD
WEISER ID

83672

2. Date of Priority: APR 1, 1888

3. Source: MONROE CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	22		SE	SW		WASHINGTON
		34		NW	NE		WASHINGTON

5. Description of diverting works:

PUMP DIRECTLY OUT OF MONROE CK. TO EXISTING MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.540		122.00

7. Total Quantity Appropriated is:

0.540 C.F.S. (and/or) 122.00 A.F.A.

8. Total consumptive use is

122.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	34	NE	NE		IRR	11.0
			SE	NE		IRR	16.0

Section Acres 27.0

10. Place of Use: Continued

Total Acres 27.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGED BY LH 3/21/96.

CLAIM AMENDED PER TRANSFER NO. 4196 APPROVED 10/12/1993.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 67.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4196 IN FILE. KW 1/29/1996

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MONROE CREEK IRRIGATION DISTR
Decree Plaintiff

DON DICKERSON, ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 6/9/95

LEGAL DESCRIPTION OF PROPERTY: Township 12 NORTH Range 5 WEST
Section 34, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

AL67-00704, AL67-00719, AL67-10859, AL67-10860

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

WILLIAM O. HARP AND SHARON A. HARP

☐ New Owner/Claimant
(Purchaser):

WEISER, ID 83672

DIANA K. TIBBETS

☐ New Mailing Address:

1294 LONG ROAD

WEISER, ID 83672

☐ New Telephone Number:

() -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Diana K Tibbets

Date 6/9/95

Date

☐ Signature of Former
Owner/Claimant(s):

William O. Harp
Sharon A. Harp

Date 6/9/95

Date 6/9/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-21-96 By: HL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-21-96 By: HL

Claim Numbers of Split, if any:

RECORDED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

WILLIAM O. HARP AND SHARON HARP, HUSBAND AND WIFE
aka WILLIAM HARP aka SHARON A. HARP

The grantor S, do hereby grant, bargain, sell and convey unto

DIANA K. TIBBETS, A SINGLE PERSON
the grantee, whose current address is 1294 LONG ROAD, WEISER, ID 83672

the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

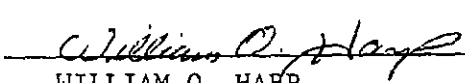
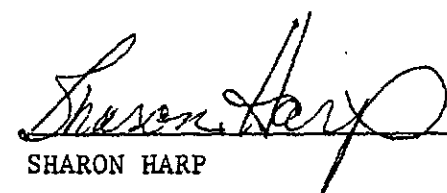
RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGIONTOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT
THERETO AND IN ANYWISE BELONGING.SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND MINERAL
CONVEYANCES OF RECORD.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
HER heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that They ARE the owners in fee simple of said premises; that they are free
from all incumbrances

and that They will warrant and defend the same from all lawful claims whatsoever.

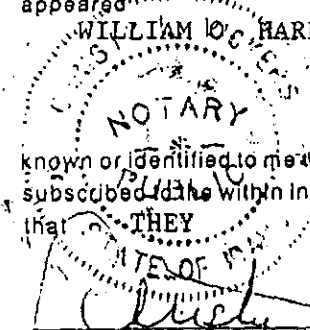
Dated: JULY 28, 1995


WILLIAM O. HARP
SHARON HARP

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 28TH day of JULY, 19 95,
before me, a notary public in and for the said State, personally
appeared

WILLIAM O. HARP AND SHARON HARP

known or identified to me to be the persons whose names
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.
Trust L. Vickers
Notary Public
Residing at WEISER, Idaho
Comm. Expires 11/4/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLEat 20 minutes past FOURTEEN o'clock P. M.,
this 28TH day of JULY
19 95, in my office, and duly recorded in ~~BOOK~~
of Deeds ~~XXXXXX~~ BY #163776

SHARON WIDNER

Ex-Officio Recorder

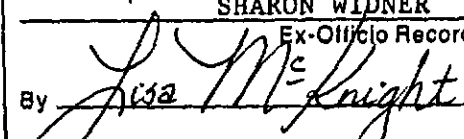
By 
Fees \$ 6.00
Mail to: WEISER VALLEY TITLE☒ Comp. Index
☒ Comp. Rel.
☒ Film
☒ Compare
☒ Deputy Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return
☒ Copy

EXHIBIT "A"

FILE NO.: 100-95-4999

PARCEL I:

IN TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 34: All that part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ lying Westerly of the centerline of Barton Ditch save and except the following described parcel:

Beginning at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North along the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 400 feet;
Thence East parallel with the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the center line of Barton Ditch;
Thence Southeasterly along said centerline to the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence West along the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the Point of Beginning;

NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND

The North 15 acres of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the North 15 acres of SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING all that part lying Northwesterly of the County Road right-of-way and further EXCEPTING the following described tract:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence East along the said North boundary a distance of 372 feet;
Thence South parallel to the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 739 feet;
Thence West parallel to the North boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 372 feet to the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North along said West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 739 feet to the Point of Beginning;

SAVE AND EXCEPT THE following described tract:

BEGINNING at a point on the east line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 34, T. 12 N., R. 5 W., B.M., from which the Southeast corner of same bears S 01°02'48" E, 868.52 feet,

Thence, along said east line, N 01°02'48" W, 222.94 feet,
Thence, N 43°44'49" W, 418.31 feet,
Thence, N 52°47'02" E, 177.54 feet,
Thence, N 03°16'21" E, 627.42 feet,
Thence, S 89°54'00" W, 602.80 feet,
Thence, S 03°35'20" E, 302.59 feet,
Thence, S 21°39'30" W, 123.68 feet,
Thence, S 47°21'40" W, 213.49 feet,
Thence, S 17°22'58" E, 759.54 feet,
Thence, N 87°34'39" E, 676.36 feet, to the POINT OF BEGINNING.

SUBJECT TO an ingress-egress easement recorded June 9, 1995 as Instrument No. 163367.

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 22 1996

PARCEL II:

IN TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 34: All that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the County Road right-of-way, excepting the North 739 feet thereof.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00719**
Date Received: 10/16/1989
Receipt No: W006279
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM HARP 208-549-0181
Address: 1294 LONG RD
WEISER ID 83672

2. Date of Priority: APR 1, 1888

3. Source: MONROE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	22		SE	SW		WASHINGTON
		34		NW	NE		WASHINGTON

5. Description of diverting works:
PUMP DIRECTLY OUT OF MONROE CK. TO EXISTING MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.540		122.00

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) 122.00 A.F.A.

8. Total consumptive use is 122.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	34	NE	NE		IRR	11.0
			SE	NE		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	27.0
					Total Acres	27.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4196 APPROVED 10/12/1993.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 67.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4196 IN FILE. KW 1/29/1996

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MONROE CREEK IRRIGATION DISTR
Decree Plaintiff

DON DICKERSON, ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin Adjud.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4196
WATER RIGHT NO. 67-00719

This is to certify that: WILLIAM HARP
1294 LONG RD
WEISER ID 83672

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.54 CFS	122.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
MONROE CREEK	WEISER RIVER

Priority: 04/01/1888

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 22, Township 12N, Range 05W
NWNE , Sec. 34, Township 12N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N 05W 34	NENE 11	SENE 16		27
Total number of acres irrigated:				27

CONDITIONS/REMARKS:

- remd 1.* Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R329* A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- R32* This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 1094.* Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

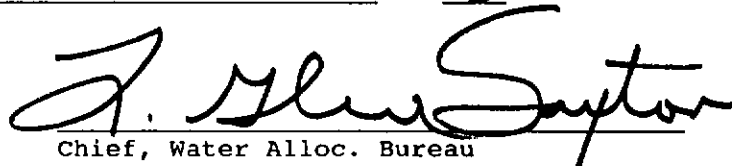
MICROFILMED
OCT 22 1995

TRANSFER NO. 4196
WATER RIGHT NO. 67-00719

CONDITIONS/REMARKS:

- 108 5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 12th day of October, 1993.


Chief, Water Alloc. Bureau

MICROFILMED
OCT 22 1999

Page 1 of 6 STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Transfer No. 4196

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of applicant William Harp Phone (208) 549-0181
Post Office address 1294 Long Rd., Weiser, ID 83672

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add an additional point of diversion.
- Describe the reason for the proposed changes We are presently pumping our lower field from the creek and want to add to the main line and have the option to pump to this field with the same pump. (Also under 67-00704)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|-----------------|--------------------|-------------------|-----------------------------|
| <u>67-0719</u> | <u>4/1/1888</u> | <u>0.54(cfs)</u> | <u>irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| | | | | to |
| | | | | to |
| | | | | to |
- Total amount of water being transferred 0.54 cubic feet per second and/or 122 acre-feet per annum.
- Source of water Monroe Creek tributary to Weiser River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	34	12N	5W	Washington	Monroe Creek - Direct pump, new P/O
		SE	SW	22	12N	5W	"	DIVERSION Ditch - OLD P/O

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	5W	34	x11																11
12N	5W	34				x16													16

RECEIVED
JUN 03 1993

Department of Water Resources

Total acres 27

PART 1

6. General Information:

a. Description of diversion system pump directly out of Monroe Creek to existing mainline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will be easier to irrigate because the water will not have to come down an earth ditch. If we pump directly from creek, water will be conserved.

d. Remarks:

We do not want to give up the original point of diversion in case this property is ever sold separately. We are asking for an additional point of diversion.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions: _____

Witness my hand this _____ day of _____, 19 _____

RECEIVED

JUN 02 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED1. Right evidenced by: 67-0719a. Decree No. 6836 Decreed to William Harpin case of Monroe Creek Irrigation District vs. Don Dickerson, et aldated Jan. 4, 1979 in Weiser county of Washington

b. License No. _____ issued by the Idaho Department of Water Resources.

SPBA Claim No. A 67-0719 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Monroe Creek tributary to Weiser River4. Date or priority 1888 4/1/1888

5. Water is used for the following purpose:

amount 0.54(cfs) for irrigation purposes from 3/15 to 11/15

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.54 cubic feet per second and/or 122 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		~~NW~~	~~NE~~	~~34~~	12N	5W	Washington	Monroe Creek <u>Diversion Ditch</u>
		<u>SE</u>	<u>SW</u>	<u>22</u>				

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	5W	34	<u>11</u>																11
12N	5W	34				<u>16</u>													16

Total acres 27

9. Describe any other water rights used for the same purpose as described above

OCT 22 1988

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount		for		purposes from		to	
(cfs/ac-ft)	amount						
(cfs/ac-ft)	amount						
(cfs/ac-ft)	amount						
(cfs/ac-ft)	amount						

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]**Total Acres**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



SCALE: 2 inches equal 1 mile. Draw plan in ink.

OCT 22 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X William O. Hays
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 1993.

[Signature]
(Notary Public)

My commission expires 1 July 1993

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SC Date 6/4/93 Protest filed by _____

Prelim. check by gt Fee \$50 _____

Received by JY W016506 Date 7/14/93 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00719**
Date Received: 10/16/1989
Receipt No: W006279
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM HARP 208-549-0181
Address: 1294 LONG RD
WEISER ID 83672
AND
Name: SHARON HARP 208-549-0181
Address: 1294 LONG RD
WEISER ID 83672

2. Date of Priority: APR 1, 1888

3. Source: MONROE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	22	SE	SW			WASHINGTON

5. Description of diverting works:
PUMP OUT OF IRRIGATION DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	34	NE	NE		IRR	11.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	34	SE	NE		IRR	16.0
Section Acres							27.0
Total Acres							27.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MONROE CREEK IRRIGATION DISTR
Decree Plaintiff

DON DICKERSON, ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-0719
Date Received 10-16-89
Receipt Number 0006279

RECEIVED

OCT 16 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) William Harp & Sharon Harp Phone (208) 549-0181
Mailing Address 1294 Long Rd. Zip 83672

2. Date of Priority (Only one (1) per claim) April 1, 1888

3. Source of water supply (a) Monroe Creek
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 12N Range 5W Section 22,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump out of Irrigation ditch.

OCT 22 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.54 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.54 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 122.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	5W	34	x																11
12N	5W	34				x													16

Total number of acres irrigated 27

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (x)

14. Remarks:

MICROFILMED
OCT 22 1995

Last Name Harp Ident No. 67-0719

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4

Scale: 2 inches equals 1 mile

Section 34 Twp 12 N R5W

MICROFILMED
 OCT 22 1990

Last Name Harp

Ident No. 67-0719

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree x

If applicable provide IDWR Water Right Number 67-0719

Court District Case Number 6836 Decree Date Jan. 4, 1989

Plaintiff vs Defendant Monroe Cree Irrigation District vs. Don Dickerson, et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William J. Harp Date 10/13/89

Sharon Harp Date 10/13/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 89

SEAL

Notary Public [Signature]

Residing at Wenatchee

My Commission Expires 1 July 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

McKONLIVE
OCT 22 1989

Last Name Harp Ident. Number 67-0719

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Harp, William/SharonCLAIM IDENT. NO. A67-0719DATE RECEIVED 12/16/89 RECEIPT # W06279 FEE PAID \$ 77 FEE REQ'D \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time?	☒	☐	
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct? Exempt	☒	☐	*

22*

- YES
23. Is this claim being rejected and returned to claimant? 1
24. Can this claim be data entered? 1
25. Was claim modified? 1
- If yes, do modifications require notification to claimant? 1
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CJ4 Date 7/16/93

Claim data entered by: ~~20~~ 20 Date ~~7-16-93~~ 7-16-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 21, 1996

Re: Notices of Claim to a Water Right Nos. A67-00704, A67-00719,
A67-10859, A67-10860

DIANA K TIBBETS
1294 LONG ROAD
WEISER ID 83672

Ms. Tibbets:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

Michael J. Harris
OCT 22 1996