

NOTE: P.O. ^(1/4 & SEC) IS
CORRECT FOR DITCH
FROM CRANE CK.,
HOWEVER, IT SHOULD
BE ^{TWP} 11N ^{R6E} 3W (NOT 4W).

Property now owned
by Clint & Lisa Beam
as of 12/21/93. ^{the owner} of adjacent
land.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00664A**
Date Received: 10/19/1989
Receipt No: W006390
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLINTON B BEAMS 208-549-2810
Address: 1050 LOWER CRANE
WEISER ID 83672

AND/OR

Name: LISA D BEAMS 208-549-2810
Address: 1050 LOWER CRANE
WEISER ID 83672

2. Date of Priority: MAR 1, 1901

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04W	7	SE	NW			WASHINGTON

5. Description of diverting works:
DAM, CANAL, HEADGATE & FLUME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	12	SE	NW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.U. CLAIM FOR SAME IRR. ACREAGE

14. Remarks:
DEFENDANT IS ENTITLED TO SIXTH RIGHT TO WATERS OF SAID STREAM.
THIS RIGHT HAS BEEN SPLIT
A67-00664B = 0.13 CFS SKOW B.A.S.
PER ACRE CHARGE FILED BY CRANE CREEK RES. IND. CO.
OWNERSHIP CHANGED BY KW 7/27/99.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

J. N. HARRIS
Decree Plaintiff

JAMES K. MARTIN ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

JUL 26 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A67-10988 & A67-00664A

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Darrel W. Clapp
1050 Lower Crane, Weiser, ID 83672

4. New Owner/Claimant(s) Clinton B. & Lisa D. Beams
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 1050 Lower Crane, ~~WE~~
 City, State and ZIP Code Weiser, ID 83672
 New Telephone Number (208) 549-2810

5. Date you acquired the property 8-16-1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 10 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) X Clinton B. Beams Lisa D. Beams

- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JUL 26 1999

WATER RESOURCES
WESTERN REGION

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on August 16 19 91 The grantor is CLINTON B. BEAMS AND LISA D. BEAMS, HUSBAND AND WIFE. ("Borrower"). The trustee is WEISER VALLEY TITLE, INC. ("Trustee"). The beneficiary is WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION --, which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 1001 W. IDAHO Street, BOISE, IDAHO 83702 ("Lender"). Borrower owes Lender the principal sum of THIRTY SIX THOUSAND AND No/100----- Dollars (U.S. \$ 36,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in WASHINGTON County, Idaho:

Township 11 North, Range 4 West of the Boise Meridian, Washington County, ID:

Section 12: That portion of the S 1/2 NW 1/4 described as follows:
Commencing at the Southeast corner of the SE 1/4 NW 1/4 of Section 12;
thence West 320 feet;
thence North 120 feet to the point of beginning;
thence West 660 feet;
thence North 660 feet;
thence East 660 feet;
thence South 660 feet to the point of beginning.

A 30 foot easement over existing road for purposes of ingress and egress from the above described property South and East to the County Road.

which has the address of 1050 Lower Crane Road Weiser
[Street] [City]
Idaho 83672 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ADDENDUM TO UNIFORM DEED OF TRUST

Loan No. 107595-1

Addendum attached to and forming part of Deed of Trust of even date by and between

Clinton B. Beams and Lisa D. Beams

as Grantor;

Weiser Valley Title, Inc.

as Trustee;

and WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION, as Beneficiary.

Uniform Covenant Number 2, the second paragraph, is amended to add the following sentence at the end of said paragraph, as follows:

A charge assessed by Lender in connection with Borrower's entering into this Security Instrument to pay the cost of an independent tax reporting service shall not be deemed a "charge" for purposes of any other language in this paragraph.

Uniform Covenant Number 2, the third paragraph, is amended to read as follows:

If the amount of the Funds held by Lender, together with the future monthly payments of Funds payable prior to the due dates of the escrow items, shall exceed the amount required to pay the escrow items when due, the excess shall be, at Lender's option, either promptly repaid to Borrower or credited to Borrower on monthly payments of funds. If the amount of the Funds held by Lender is not sufficient to pay the escrow items when due, Borrower shall pay to Lender any amount necessary to make up the deficiency in one or more payments as required by Lender.

Uniform Covenant Number 18 is amended by changing the final period to a comma and adding:

or if acceleration is made by Lender and a judicial foreclosure has been commenced.

Non-Uniform Covenant 21 is revised to read as follows:

21. Reconveyance. Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty to the person or persons legally entitled to it. Such person or persons shall pay any recordation costs, and reasonable trustee fee for reconveyance.

Non-Uniform Covenant Number 25 is added if the box herein is checked:

☒ OCCUPATION OF PROPERTY. The following actions constitute a default:

1. Failure by borrower to occupy said premises within (10) ten days of closing;
2. Failure by borrower to continuously occupy the said premises for 180 days after the first occupancy.
3. Providing any false, inaccurate, or misleading certifications, whether deliberate or unintentional, and whether made by vendor or borrower, which lender relies upon for the granting of this loan.

Lender may waive, in writing, items 1 or 2 above upon application by borrower. Default as herein provided will result in acceleration per Uniform Covenant 19 above.

Date: August 16, 1991

(S) Clinton B. Beams
(S) Lisa D. Beams
Lisa D. Beams

STATE OF IDAHO
COUNTY OF PAYETTE

On this 16th day of August, 1991, before me, the undersigned, a Notary Public

in and for the State of Idaho duly commissioned and sworn, personally appeared

Clinton B. Beams and Lisa D. Beams

to me known to be the individual S described in and who executed the foregoing

instrument, and acknowledged to me that they signed and sealed the said instrument

as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

[Signature]
Notary Public for the State of Idaho
Residing at Payette

Property Address 1050 Lower Crane Rd.		City Weiser		State ID Zip Code 83672																																																																																																																																									
Legal Description lengthy, please see attached legal description.																																																																																																																																													
Assessor's Parcel No. 11N04W124500A		Tax Year 96		R.E. Taxes \$ \$612.06 Special Assessments \$ n/a																																																																																																																																									
Borrower Beams, Clint B.		Current Owner Beams, Clint B.		Occupant ☒ Owner ☐ Tenant ☐ Vacant ☐																																																																																																																																									
Property rights appraised ☒ Fee Simple ☐ Leasehold ☐ Project Type ☐ PUD ☐ Condominium (HUD/VA only) ☐ HOA \$ n/a		Map Reference S12, T11N, R4W Census Tract none																																																																																																																																											
Sales Price \$ n/a		Date of Sale n/a		Description and \$ amount of loan charges/concessions to be paid by seller none																																																																																																																																									
Lender/Client Washington Fed. Savings		Address PO Box 1460 Boise, ID. 83701/Attn Jim Chertudi																																																																																																																																											
Appraiser Terry J. Geddes		Address P.O. Box 698, Payette, ID. 83661																																																																																																																																											
<table border="1"><tr><td>Location</td><td>☐ Urban</td><td>☐ Suburban</td><td>☒ Rural</td><td>Predominant occupancy</td><td>Single family housing</td><td>Present land use %</td><td>Land use change</td></tr><tr><td>Built up</td><td>☐ Over 75%</td><td>☒ 25-75%</td><td>☐ Under 25%</td><td>☒ Owner 100</td><td>PRICE \$ (000) 45 Low 10</td><td>One family 25</td><td>☒ Not likely ☐</td></tr><tr><td>Growth rate</td><td>☐ Rapid</td><td>☒ Stable</td><td>☐ Slow</td><td>☐ Tenant</td><td>100+ High 90</td><td>2-4 family</td><td>☐ In process</td></tr><tr><td>Property values</td><td>☐ Increasing</td><td>☒ Stable</td><td>☐ Declining</td><td>☒ Vacant (0-5%)</td><td>Predominant</td><td>Multi-family</td><td>To:</td></tr><tr><td>Demand/supply</td><td>☐ Shortage</td><td>☒ In balance</td><td>☐ Over supply</td><td>☐ Vacant (Over 5%)</td><td>65-80 50+</td><td>Commercial</td><td></td></tr><tr><td>Marketing time</td><td>☐ Under 3 mos.</td><td>☒ 3-6 mos.</td><td>☐ Over 6 mos.</td><td></td><td></td><td>(ag, fth) 75</td><td></td></tr></table>						Location	☐ Urban	☐ Suburban	☒ Rural	Predominant occupancy	Single family housing	Present land use %	Land use change	Built up	☐ Over 75%	☒ 25-75%	☐ Under 25%	☒ Owner 100	PRICE \$ (000) 45 Low 10	One family 25	☒ Not likely ☐	Growth rate	☐ Rapid	☒ Stable	☐ Slow	☐ Tenant	100+ High 90	2-4 family	☐ In process	Property values	☐ Increasing	☒ Stable	☐ Declining	☒ Vacant (0-5%)	Predominant	Multi-family	To:	Demand/supply	☐ Shortage	☒ In balance	☐ Over supply	☐ Vacant (Over 5%)	65-80 50+	Commercial		Marketing time	☐ Under 3 mos.	☒ 3-6 mos.	☐ Over 6 mos.			(ag, fth) 75																																																																																									
Location	☐ Urban	☐ Suburban	☒ Rural	Predominant occupancy	Single family housing	Present land use %	Land use change																																																																																																																																						
Built up	☐ Over 75%	☒ 25-75%	☐ Under 25%	☒ Owner 100	PRICE \$ (000) 45 Low 10	One family 25	☒ Not likely ☐																																																																																																																																						
Growth rate	☐ Rapid	☒ Stable	☐ Slow	☐ Tenant	100+ High 90	2-4 family	☐ In process																																																																																																																																						
Property values	☐ Increasing	☒ Stable	☐ Declining	☒ Vacant (0-5%)	Predominant	Multi-family	To:																																																																																																																																						
Demand/supply	☐ Shortage	☒ In balance	☐ Over supply	☐ Vacant (Over 5%)	65-80 50+	Commercial																																																																																																																																							
Marketing time	☐ Under 3 mos.	☒ 3-6 mos.	☐ Over 6 mos.			(ag, fth) 75																																																																																																																																							
Note: Race and the racial composition of the neighborhood are not appraisal factors.																																																																																																																																													
Neighborhood boundaries and characteristics: Accessed by Weiser River road. Located in an agricultural area 16 miles NE of Weiser. (see narrative)																																																																																																																																													
Factors that affect the marketability of the properties in the neighborhood (proximity to employment and amenities, employment stability, appeal to market, etc.): Rural residential/agricultural area located approx 16 miles NW of downtown Weiser. Comprised predominately of agric. land & s.f. dwellings on various sized acreages compatible with the subject. The area is adequately accessed. Services are located in Weiser, and it is on a Weiser school bus route. Appeal and marketability are considered favorable. (see narrative)																																																																																																																																													
Market conditions in the subject neighborhood (including support for the above conclusions related to the trend of property values, demand/supply, and marketing - such as data on competitive properties for sale in the neighborhood, description of the prevalence of sales and financing concessions, etc.): Property values have been stable and/or increasing. Demand/Supply for the neighborhood is considered to be in balance. The majority of the properties in the area have been adequately maintained. Average marketing time has been around 2-5 months. No special concessions are noted. Typical financing includes HUD-FHA, VA, Conv., FmHA, IHA & owner contract. (see narrative comments).																																																																																																																																													
Project Information for PUDs (If applicable) - Is the developer/builder in control of the Home Owners' Association (HOA)? ☐ Yes ☒ No																																																																																																																																													
Approximate total number of units in the subject project n/a . Approximate total number of units for sale in the subject project n/a																																																																																																																																													
Describe common elements and recreational facilities: n/a																																																																																																																																													
<table border="1"><tr><td>Dimensions 660' (frontage) x 660'</td><td>Topography slight sloping to S</td></tr><tr><td>Site area 10 acres</td><td>Size compatible with area</td></tr><tr><td>Specific zoning classification and description rural residential/agricultural</td><td>Shape rectangular/conform</td></tr><tr><td>Zoning compliance ☒ Legal ☐ Legal nonconforming (Grandfathered use) ☐ Illegal ☐ No zoning</td><td>Drainage appears adequate</td></tr><tr><td>Highest & best use as improved ☒ Present use ☐ Other use (explain)</td><td>View avg+ag/hills, vly</td></tr><tr><td>Utilities <table border="1"><tr><td>Public</td><td>Other</td></tr><tr><td>Electricity ☒ (ab. ground)</td><td></td></tr><tr><td>Gas ☐ none</td><td></td></tr><tr><td>Water ☐ private well</td><td></td></tr><tr><td>Sanitary Sewer ☐ septic syst.</td><td></td></tr><tr><td>Storm Sewer ☐ none</td><td></td></tr></table></td><td>Landscaping fair/adeq.</td></tr><tr><td>Off-site Improvements <table border="1"><tr><td>Type</td><td>Public</td><td>Private</td></tr><tr><td>Street gravel/adequate</td><td>☒</td><td>☐</td></tr><tr><td>Curb/Gutter none</td><td>☐</td><td>☐</td></tr><tr><td>Sidewalk none</td><td>☐</td><td>☐</td></tr><tr><td>Street Lights none</td><td>☐</td><td>☐</td></tr><tr><td>Alley none</td><td>☐</td><td>☐</td></tr></table></td><td>Driveway Surface gravel</td></tr><tr><td></td><td></td><td></td><td>Apparent Easements typical utility</td></tr><tr><td></td><td></td><td></td><td>FEMA Special Flood Hazard Area ☐ Yes ☒ No</td></tr><tr><td></td><td></td><td></td><td>FEMA Zone X Map Date 2-19-8</td></tr><tr><td></td><td></td><td></td><td>FEMA Map No. 160221 0350B</td></tr></table>						Dimensions 660' (frontage) x 660'	Topography slight sloping to S	Site area 10 acres	Size compatible with area	Specific zoning classification and description rural residential/agricultural	Shape rectangular/conform	Zoning compliance ☒ Legal ☐ Legal nonconforming (Grandfathered use) ☐ Illegal ☐ No zoning	Drainage appears adequate	Highest & best use as improved ☒ Present use ☐ Other use (explain)	View avg+ag/hills, vly	Utilities <table border="1"><tr><td>Public</td><td>Other</td></tr><tr><td>Electricity ☒ (ab. ground)</td><td></td></tr><tr><td>Gas ☐ none</td><td></td></tr><tr><td>Water ☐ private well</td><td></td></tr><tr><td>Sanitary Sewer ☐ septic syst.</td><td></td></tr><tr><td>Storm Sewer ☐ none</td><td></td></tr></table>	Public	Other	Electricity ☒ (ab. ground)		Gas ☐ none		Water ☐ private well		Sanitary Sewer ☐ septic syst.		Storm Sewer ☐ none		Landscaping fair/adeq.	Off-site Improvements <table border="1"><tr><td>Type</td><td>Public</td><td>Private</td></tr><tr><td>Street gravel/adequate</td><td>☒</td><td>☐</td></tr><tr><td>Curb/Gutter none</td><td>☐</td><td>☐</td></tr><tr><td>Sidewalk none</td><td>☐</td><td>☐</td></tr><tr><td>Street Lights none</td><td>☐</td><td>☐</td></tr><tr><td>Alley none</td><td>☐</td><td>☐</td></tr></table>	Type	Public	Private	Street gravel/adequate	☒	☐	Curb/Gutter none	☐	☐	Sidewalk none	☐	☐	Street Lights none	☐	☐	Alley none	☐	☐	Driveway Surface gravel				Apparent Easements typical utility				FEMA Special Flood Hazard Area ☐ Yes ☒ No				FEMA Zone X Map Date 2-19-8				FEMA Map No. 160221 0350B																																																																												
Dimensions 660' (frontage) x 660'	Topography slight sloping to S																																																																																																																																												
Site area 10 acres	Size compatible with area																																																																																																																																												
Specific zoning classification and description rural residential/agricultural	Shape rectangular/conform																																																																																																																																												
Zoning compliance ☒ Legal ☐ Legal nonconforming (Grandfathered use) ☐ Illegal ☐ No zoning	Drainage appears adequate																																																																																																																																												
Highest & best use as improved ☒ Present use ☐ Other use (explain)	View avg+ag/hills, vly																																																																																																																																												
Utilities <table border="1"><tr><td>Public</td><td>Other</td></tr><tr><td>Electricity ☒ (ab. ground)</td><td></td></tr><tr><td>Gas ☐ none</td><td></td></tr><tr><td>Water ☐ private well</td><td></td></tr><tr><td>Sanitary Sewer ☐ septic syst.</td><td></td></tr><tr><td>Storm Sewer ☐ none</td><td></td></tr></table>	Public	Other	Electricity ☒ (ab. ground)		Gas ☐ none		Water ☐ private well		Sanitary Sewer ☐ septic syst.		Storm Sewer ☐ none		Landscaping fair/adeq.																																																																																																																																
Public	Other																																																																																																																																												
Electricity ☒ (ab. ground)																																																																																																																																													
Gas ☐ none																																																																																																																																													
Water ☐ private well																																																																																																																																													
Sanitary Sewer ☐ septic syst.																																																																																																																																													
Storm Sewer ☐ none																																																																																																																																													
Off-site Improvements <table border="1"><tr><td>Type</td><td>Public</td><td>Private</td></tr><tr><td>Street gravel/adequate</td><td>☒</td><td>☐</td></tr><tr><td>Curb/Gutter none</td><td>☐</td><td>☐</td></tr><tr><td>Sidewalk none</td><td>☐</td><td>☐</td></tr><tr><td>Street Lights none</td><td>☐</td><td>☐</td></tr><tr><td>Alley none</td><td>☐</td><td>☐</td></tr></table>	Type	Public	Private	Street gravel/adequate	☒	☐	Curb/Gutter none	☐	☐	Sidewalk none	☐	☐	Street Lights none	☐	☐	Alley none	☐	☐	Driveway Surface gravel																																																																																																																										
Type	Public	Private																																																																																																																																											
Street gravel/adequate	☒	☐																																																																																																																																											
Curb/Gutter none	☐	☐																																																																																																																																											
Sidewalk none	☐	☐																																																																																																																																											
Street Lights none	☐	☐																																																																																																																																											
Alley none	☐	☐																																																																																																																																											
			Apparent Easements typical utility																																																																																																																																										
			FEMA Special Flood Hazard Area ☐ Yes ☒ No																																																																																																																																										
			FEMA Zone X Map Date 2-19-8																																																																																																																																										
			FEMA Map No. 160221 0350B																																																																																																																																										
Comments (apparent adverse easements, encroachments, special assessments, slide areas, illegal or legal nonconforming zoning use, etc.): The site is adequately accessed and compatible with the area. Setbacks appear adequate. No adverse easements or encroachments are noted. (see narrative)																																																																																																																																													
<table border="1"><tr><td colspan="2">GENERAL DESCRIPTION</td><td colspan="2">EXTERIOR DESCRIPTION</td><td colspan="2">FOUNDATION</td><td colspan="2">BASEMENT</td><td colspan="2">INSULATION</td></tr><tr><td>No. of Units</td><td>1</td><td>Foundation</td><td>conc.blk</td><td>Slab</td><td>271 sf.</td><td>Area Sq. Ft.</td><td>n/a</td><td>Roof</td><td>no</td></tr><tr><td>No. of Stories</td><td>1</td><td>Exterior Walls</td><td>wdfr/wood</td><td>Crawl Space</td><td>1274</td><td>% Finished</td><td>n/a</td><td>Ceiling</td><td>8"+</td></tr><tr><td>Type (Det./Att.)</td><td>det.</td><td>Roof Surface</td><td>wd/shake</td><td>Basement</td><td>none</td><td>Ceiling</td><td>n/a</td><td>Walls</td><td>unkn.</td></tr><tr><td>Design (Style)</td><td>ranch</td><td>Gutters & Dwnspts.</td><td>none</td><td>Sump Pump</td><td>no</td><td>Walls</td><td>n/a</td><td>Floor</td><td>no</td></tr><tr><td>Existing/Proposed</td><td>exist.</td><td>Window Type</td><td>alum.slid</td><td>Dampness</td><td>no appmnt.</td><td>Floor</td><td>n/a</td><td>None</td><td>no</td></tr><tr><td>Age (Yrs.)</td><td>15</td><td>Storm/Screens</td><td>yes/yes</td><td>Settlement</td><td>no appmnt.</td><td>Outside Entry</td><td>n/a</td><td>Unknown</td><td>no</td></tr><tr><td>Effective Age (Yrs.)</td><td>8</td><td>Manufactured House</td><td>no</td><td>Infestation</td><td>no appmnt.</td><td></td><td></td><td></td><td>adequacy av</td></tr><tr><td colspan="2">ROOMS</td><td>Foyer</td><td>Living</td><td>Dining</td><td>Kitchen</td><td>Den</td><td>Family Rm.</td><td>Rec. Rm.</td><td>Bedrooms</td><td># Baths</td><td>Laundry</td><td>Other</td><td>Area Sq</td></tr><tr><td colspan="2">Basement</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="2">Level 1</td><td></td><td>1</td><td>1</td><td>1</td><td></td><td></td><td></td><td>4</td><td>2</td><td>area</td><td></td><td>1.</td></tr><tr><td colspan="2">Level 2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						GENERAL DESCRIPTION		EXTERIOR DESCRIPTION		FOUNDATION		BASEMENT		INSULATION		No. of Units	1	Foundation	conc.blk	Slab	271 sf.	Area Sq. Ft.	n/a	Roof	no	No. of Stories	1	Exterior Walls	wdfr/wood	Crawl Space	1274	% Finished	n/a	Ceiling	8"+	Type (Det./Att.)	det.	Roof Surface	wd/shake	Basement	none	Ceiling	n/a	Walls	unkn.	Design (Style)	ranch	Gutters & Dwnspts.	none	Sump Pump	no	Walls	n/a	Floor	no	Existing/Proposed	exist.	Window Type	alum.slid	Dampness	no appmnt.	Floor	n/a	None	no	Age (Yrs.)	15	Storm/Screens	yes/yes	Settlement	no appmnt.	Outside Entry	n/a	Unknown	no	Effective Age (Yrs.)	8	Manufactured House	no	Infestation	no appmnt.				adequacy av	ROOMS		Foyer	Living	Dining	Kitchen	Den	Family Rm.	Rec. Rm.	Bedrooms	# Baths	Laundry	Other	Area Sq	Basement														Level 1			1	1	1				4	2	area		1.	Level 2													
GENERAL DESCRIPTION		EXTERIOR DESCRIPTION		FOUNDATION		BASEMENT		INSULATION																																																																																																																																					
No. of Units	1	Foundation	conc.blk	Slab	271 sf.	Area Sq. Ft.	n/a	Roof	no																																																																																																																																				
No. of Stories	1	Exterior Walls	wdfr/wood	Crawl Space	1274	% Finished	n/a	Ceiling	8"+																																																																																																																																				
Type (Det./Att.)	det.	Roof Surface	wd/shake	Basement	none	Ceiling	n/a	Walls	unkn.																																																																																																																																				
Design (Style)	ranch	Gutters & Dwnspts.	none	Sump Pump	no	Walls	n/a	Floor	no																																																																																																																																				
Existing/Proposed	exist.	Window Type	alum.slid	Dampness	no appmnt.	Floor	n/a	None	no																																																																																																																																				
Age (Yrs.)	15	Storm/Screens	yes/yes	Settlement	no appmnt.	Outside Entry	n/a	Unknown	no																																																																																																																																				
Effective Age (Yrs.)	8	Manufactured House	no	Infestation	no appmnt.				adequacy av																																																																																																																																				
ROOMS		Foyer	Living	Dining	Kitchen	Den	Family Rm.	Rec. Rm.	Bedrooms	# Baths	Laundry	Other	Area Sq																																																																																																																																
Basement																																																																																																																																													
Level 1			1	1	1				4	2	area		1.																																																																																																																																
Level 2																																																																																																																																													
Finished area above grade contains: 7 Rooms; 4 Bedroom(s); 2 Bath(s); 1,545 Square Feet of Gross Living																																																																																																																																													
<table border="1"><tr><td colspan="2">INTERIOR</td><td colspan="2">HEATING</td><td colspan="2">KITCHEN EQUIP.</td><td colspan="2">ATTIC</td><td colspan="2">AMENITIES</td><td colspan="2">CAR STORAGE:</td></tr><tr><td>Floors</td><td>crpt, vnyl/A+</td><td>Type</td><td>bsbrd</td><td>Refrigerator</td><td>☐ None ☐</td><td>Fireplace(s) # wdst</td><td>☒</td><td>None ☐</td><td></td><td>Garage</td><td># of</td></tr><tr><td>Walls</td><td>tg/pine/dw/A+</td><td>Fuel</td><td>elect.</td><td>Range/Oven</td><td>☒</td><td>Patio</td><td>none</td><td></td><td></td><td>Attached</td><td>n.</td></tr><tr><td>Trim/Finish</td><td>txt, wood/A</td><td>Condition</td><td>aver.</td><td>Disposal</td><td>☐</td><td>Deck</td><td>none</td><td></td><td></td><td>Detached</td><td>n.</td></tr><tr><td>Bath Floor</td><td>vinyl/A+</td><td>COOLING</td><td></td><td>Dishwasher</td><td>☒</td><td>Porch</td><td>44.5x5.5</td><td>☒</td><td></td><td>Built-In</td><td>n.</td></tr><tr><td>Bath Wainscot</td><td>wood/A</td><td>Central</td><td>none</td><td>Fan/Flood</td><td>☐</td><td>Fence</td><td>wire</td><td>☒</td><td></td><td>Carport</td><td>1-</td></tr><tr><td>Doors</td><td>wd, hlwcre/A</td><td>Other</td><td>none</td><td>Microwave</td><td>☐</td><td>Pool</td><td>none</td><td></td><td></td><td>Driveway</td><td>2+</td></tr><tr><td></td><td></td><td>Condition</td><td>n/a</td><td>Washer/Dryer</td><td>☐</td><td>Finished</td><td>stg. barn. cor</td><td>☒</td><td></td><td></td><td></td></tr></table>						INTERIOR		HEATING		KITCHEN EQUIP.		ATTIC		AMENITIES		CAR STORAGE:		Floors	crpt, vnyl/A+	Type	bsbrd	Refrigerator	☐ None ☐	Fireplace(s) # wdst	☒	None ☐		Garage	# of	Walls	tg/pine/dw/A+	Fuel	elect.	Range/Oven	☒	Patio	none			Attached	n.	Trim/Finish	txt, wood/A	Condition	aver.	Disposal	☐	Deck	none			Detached	n.	Bath Floor	vinyl/A+	COOLING		Dishwasher	☒	Porch	44.5x5.5	☒		Built-In	n.	Bath Wainscot	wood/A	Central	none	Fan/Flood	☐	Fence	wire	☒		Carport	1-	Doors	wd, hlwcre/A	Other	none	Microwave	☐	Pool	none			Driveway	2+			Condition	n/a	Washer/Dryer	☐	Finished	stg. barn. cor	☒																																											
INTERIOR		HEATING		KITCHEN EQUIP.		ATTIC		AMENITIES		CAR STORAGE:																																																																																																																																			
Floors	crpt, vnyl/A+	Type	bsbrd	Refrigerator	☐ None ☐	Fireplace(s) # wdst	☒	None ☐		Garage	# of																																																																																																																																		
Walls	tg/pine/dw/A+	Fuel	elect.	Range/Oven	☒	Patio	none			Attached	n.																																																																																																																																		
Trim/Finish	txt, wood/A	Condition	aver.	Disposal	☐	Deck	none			Detached	n.																																																																																																																																		
Bath Floor	vinyl/A+	COOLING		Dishwasher	☒	Porch	44.5x5.5	☒		Built-In	n.																																																																																																																																		
Bath Wainscot	wood/A	Central	none	Fan/Flood	☐	Fence	wire	☒		Carport	1-																																																																																																																																		
Doors	wd, hlwcre/A	Other	none	Microwave	☐	Pool	none			Driveway	2+																																																																																																																																		
		Condition	n/a	Washer/Dryer	☐	Finished	stg. barn. cor	☒																																																																																																																																					
Additional features (special energy efficient items, etc.): 44.5 x 5.5 cov. wood porch, 13.5 x 12.5 wdfr stg. (A-cond.) barn (F. cond.) wood stove. (see drawing)																																																																																																																																													
Condition of the improvements (physical, functional, and external), repairs needed, quality of construction, remodeling/additions, etc.: The home and improvements exhibit an avg to above cond. No repair requirements are evident. Ranch style home, compatible with the neighborhood. No functional or external inadequacies are apparent. Average quality frame const.																																																																																																																																													
Adverse environmental conditions (such as, but not limited to, hazardous wastes, toxic substances, etc.) present in the improvements, on the site, or in the immediate vicinity of the subject property: The water table a high water times is very close to the surface. Access on the lane could be effected & the will could be affected.																																																																																																																																													

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00664A
Date Received: 10/18/1989
Receipt No: W006390
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARREL W. CLAPP 208-549-3459
Address: 1050 LOWER CRANE
WEISER, ID 83672

2. Date of Priority: MAR 01, 1901

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04W	7	SE	NW			WASHINGTON

5. Description of diverting works:
DAM, CANAL, HEADGATE & FLUME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	12	SE	NW		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.U. CLAIM FOR SAME IRR. ACREAGE

14. Remarks:
DEFENDANT IS ENTITLED TO SIXTH RIGHT TO WATERS OF SAID STREAM.
THIS RIGHT HAS BEEN SPLIT
A67-00664B = 0.13 CFS SKOW B.A.S.
PER ACRE CHARGE FILED BY CRANE CREEK RES. IND. CO.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J. N. HARRIS

Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

David M. Chopp

Date:

6/22/90

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of June 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires DEC. 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-0664Date Received 10-18-89Receipt Number 2006390

RECEIVED

OCT 18 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Darrel W. Clapp Phone (208) 539-3459
Mailing Address 1030 Lower Crane Weiser Zip 83673
2. Date of Priority (Only one (1) per claim) 1900 March 1901 DC 6/22/90
3. Source of water supply (a) Crane Creek
which is tributary to (b) Weiser River
4. a. Location of existing point of diversion is: Township 11N Range 4W Section 7,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Washington
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, Canal, Headgate
& flume

MICROFILMED

OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/30 amount 2059 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2059 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 269.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	11N	407	12				20	18	29	10									77

Total number of acres irrigated 77

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Per acre charge
filed by Crane
Creek Res. Dnd. Co.

Last Name _____ Ident No. 67-0667

MICROFILMED
Copies: _____

OCT 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 67-0664

Court _____ Case Number _____ Decree Date 1913

Plaintiff vs Defendant Harris vs Martin

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Darrin W. Harris Date 10/18/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day of October 19 89

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

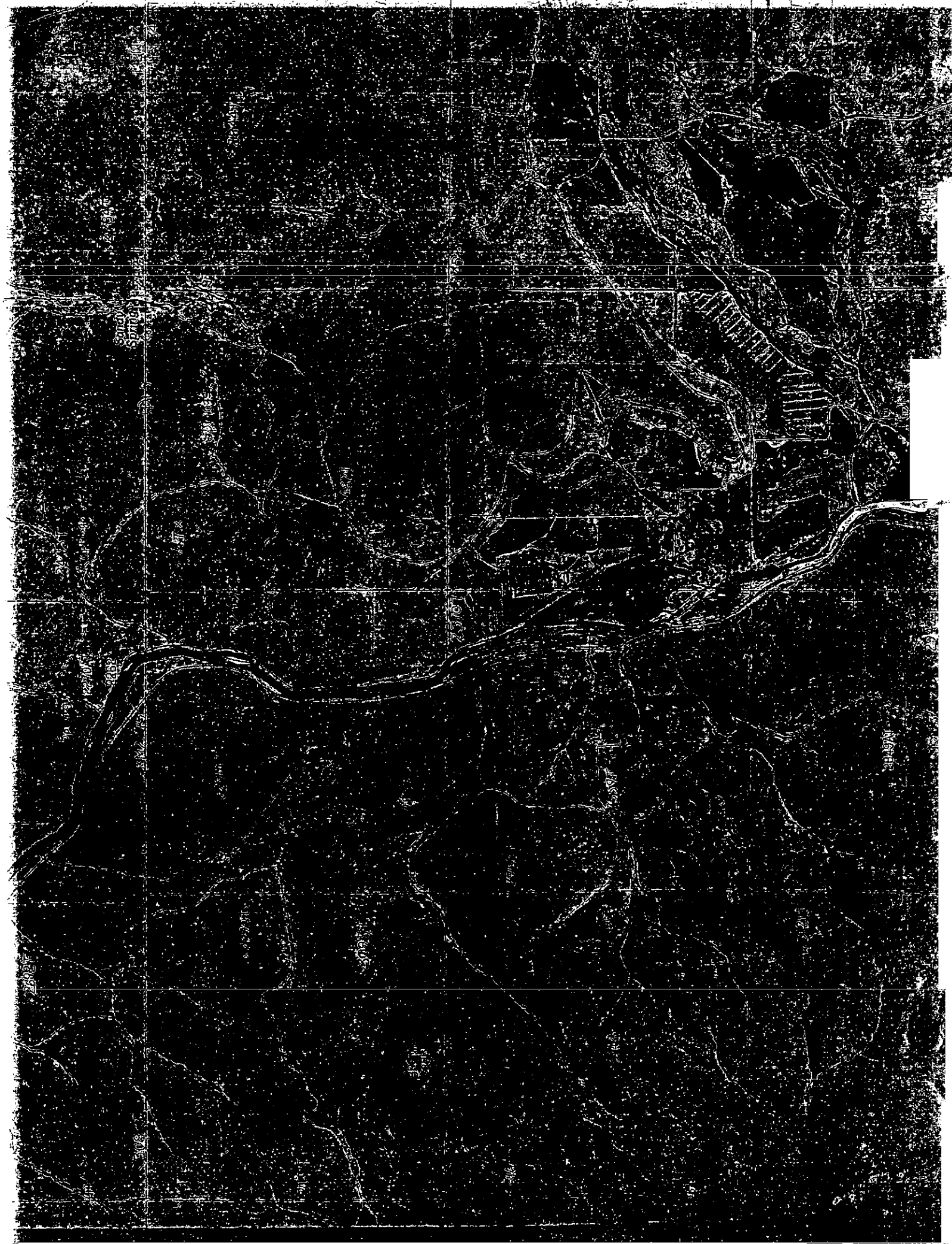
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

007 04 1992
Copies White State, Yellow Claimant



Water Right Number - 67-00664 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRAHAM

G.

1 -
2 -
3 -

State- Zip-

City-
Phone -

*** O - ORIGINAL OWNER ***
KIZER

GEORGE W.

1 -
2 -
3 -

State- Zip-

City-
Phone -

+ - 64 Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/10/1913 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - WEISER RIVER

+ - - - - Lower CRANE CREEK + - - - - Point of Diversion - - - - - + + - - - - Stream Index (Blank if no Index Code) + - - - -

Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

+ - - - - Description Period From Water Use Diversion Rate Diversion Volume + - - - -

01 - IRRIGATION

0.587

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.587

+ - - - - Tract Sec Rng Description Place of Use Code Acres County

11N	12	04W	12	SW NW	01	IRRIGATION	87	WASHINGTON
11N	12	04W	12	SE NW	01	IRRIGATION	87	WASHINGTON
11N	12	04W	12	NE SW	01	IRRIGATION	87	WASHINGTON
11N	12	04W	12	NW SW	01	IRRIGATION	87	WASHINGTON

Total Acres:

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - + + - - - - DEFENDANT IS ENTITLED TO SIXTH RIGHT TO WATERS OF SAID STREAM. + - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 04/10/1913				

OCT 0 1-1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC - 5 2001

Department of Water Resources

October 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CLINTON B BEAMS
LISA D BEAMS
23680 RIVER RD N
DAPHNE AL 36526-9208

RECEIVED

DEC 14 2001

WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-664 and 67-10988

Records changed. 12-5-01
NCAP prepared 12-10-01.

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by November 5, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

X *Clint B Beams Lisa D Beams*

Water Right Holder's Signature

X *251-990-0817*

Telephone No.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to a Water Right No. A67-00664A & 67-10988

Clinton B. &/or Lisa D. Beams
1050 Lower Crane
Weiser, ID 83672

Dear Claimants:

Enclosed are copies of the above referenced claims which reflects the change in ownership of the water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

Memorandum

To: File A67-10988 & A67-00664A

From: Kay Walker *KW*

Date: 07/27/99

Re: Ownership Change

.....

.....

Clinton & Lisa Beams came into our office on July 26, 1999 in regard to land they now own that was previously claimed by Darrel Clapp. Mr. Clapp had lost the property to the bank and the Beams purchased it from the bank. This property is located in the middle of property owned by Rhonda & Wade Coonse. Mrs. Coonse is apparently the grandchild of previous owners of the property and according to the Beams is not happy that they had purchased this 10 acres. I platted out the metes and bounds for the Beams property and found that they do own the property described in the above referenced claims. Although I do not have a chain of title from Clapp to the bank and then to the Beams we do have enough information to complete the ownership change.

.....