

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT

01/15/90 14:45:30  
Page 1

Water Right Number - 67-00624  
Adj. Flag Translation: Standard Water Right Number Old (D) Number -  
+ - - - - Last Name - - - - + + - - - - Address - - - - -  
\*\*\* C - CURRENT OWNER \*\*\*  
JONES  
J. D.

- 1 -
  - 2 -
  - 3 -
- City-  
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - +  
03/29/1913  
+ - - Source - - - - -  
MANNS CREEK  
+ - - - - Stage - - - +  
D - DECREED  
+ - - - - Tributary - - - -  
WEISER RIVER

+ - - - - Point of Diversion - - - -  
RFLg County  
Stream Index (Blank if no Index Code)

+ - - - - Description - - - -  
Code  
Period From Period To  
Water Use  
Diversion Rate  
Diversion Volume

01 - IRRIGATION

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.700

+ - - - - Tract - - - - Lot - - - - Acres - - - - Place of Use - - - - Description - - - - County - - - -  
12N 05W 12 SE 30.7 TARTEN  
12N 05W 13 NE NE 1.1 PEDRO  
01 IRRIGATION  
01 IRRIGATION  
87 WASHINGTON  
87 WASHINGTON

Total Acres:

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - -  
THIS IS A SECONDARY RIGHT.  
WATER CARRIED IN THE JOSLIN EXT. DITCH.  
FLOODWATER 1 CFS. AC. IRR.=50.

+ - - - - Conditions of Approval - - - -  
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +  
E. V. JEFFERSON ET. AL.  
+ - - Decree Defendant - - - +  
THOMAS HIGGENBOTHAM ET. AL.  
+ - Decree Date - +  
06/03/1921

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00624B**  
Date Received: 5/29/1990  
Receipt No: W012411  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DONALD F BARSTAD  
Address: 1555 HIGHWAY 95  
WEISER ID

208-549-3794

83672-5515

2. Date of Priority: MAR 29, 1913

3. Source: MANNS CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N      | 05W   | 11      | SE     | SE     | NE  |     | WASHINGTON |

5. Description of diverting works:  
DIVERSION VIA JOSLIN DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 01/01 | 12/31 | 0.640 |      |        |

7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER INCIDENTAL TO IRRIGATION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 12N      | 05W   | 12      | SE     | SE  |     | IRR | 30.7  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 30.7  |
|          |       | 13      | NE         | NE  | IRR           | 1.1   |
|          |       |         |            |     | Section Acres | 1.1   |
|          |       |         |            |     | Total Acres   | 31.8  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS IS A SECONDARY RIGHT.  
ADDRESS CHANGE BY CLAIMANT LETTER 3/24/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.

Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 23 1999

Department of Water Resources

March 18, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DONALD F BARSTAD  
1555 HIGHWAY 95  
WEISER ID 83672-5515

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #67-11520, A67-00624B, A67-00632B,  
A67-02078C, A67-11519, A67-00625A & A67-00545A

Dear Water Right Holder:

*Records changed 3-24-99. NCAP prepared. -AS*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by April 5, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

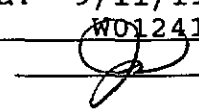
*Donald F. Barstad*  
Claimant Signature

*(208) 549-3794*  
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00624B  
Date Received: 9/11/1989  
Receipt No: WO12411  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DONALD F BARSTAD 415-837-9240  
Address: PO BOX 18  
DIABLO CA 94528
2. Date of Priority: MAR 29, 1913
3. Source: MANNS CREEK Trib. to: WEISER RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 12N      | 05W   | 11      | SE     | SE     | NE  |     | WASHINGTON |
5. Description of diverting works:  
DIVERSION VIA JOSLIN DITCH.
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 01/01 | 12/31 | 0.640 |      |        |
7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION.
10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 12N      | 05W   | 12      | SE     | SE  |     | IRR | 30.7  |

*Copy of map in A67-00523*

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 30.7  |
|          |       | 13      | NE         | NE  | IRR           | 1.1   |
|          |       |         |            |     | Section Acres | 1.1   |
|          |       |         |            |     | Total Acres   | 31.8  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS IS A SECONDARY RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.  
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

AC 7-00624B

9-11-89

0005817 &amp; 001241

(31.80) (50)

\$ 81.80 TOTAL

RECEIVED

FEB 26 1990

NOTICE OF CLAIM  
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) DONALD F. BARSTAD Phone (415) 837-9240

Mailing Address P.O. Box 18, DIABLO CA Zip 94528

2. Date of Priority (Only one (1) per claim) 3-29-1913

3. Source of water supply (a) MANNS CREEK  
which is tributary to (b) WEISER RIVER

4. a. Location of existing point of diversion is: Township 12N Range 5W Section 11,  
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of WASHINGTON

Additional points of diversion if any: JOSLIN DITCH

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. DIVERSION VIA JOSLIN DITCH.

MICROFILMED

OCT 22 1996

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from JAN 1 to DEC 31 amount ~~0.700~~ .64 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) ~~0.700~~ .64 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is ~~0.700~~ 111.3 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER INCIDENTAL TO IRRIGATION.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 12N | 05W | 12  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 30.7  | 30.7   |
| 12N | 05W | 13  | 1.1    |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 1.1    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 31.8

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (☒)

14. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

OCT 22 1996

Last Name BARSTAD Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree ☒

If applicable provide IDWR Water Right Number 67-00624

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 6-3-1921

Plaintiff vs Defendant E.V. JEFFERSON, PLAINTIFF - THOMAS HIGGEN BOTHAM, DEFENDANT

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments TWO (PROOF REPORT) - MAP FILED IN A67-00583

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Donald F. Barstad

Date

5-29-90 U.S.

2-20-90

DONALD F. BARSTAD

Date

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of ADA )

SS.

Subscribed and sworn (or affirmed) before me this

29th

day of

May

19

90

Notary Public

Sam Thurtell

Residing at

Meridian, ID

My Commission Expires

9-14-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_

Ident. Number \_\_\_\_\_

MICROFILMED

OCT 22 1995

Copies White-State, Yellow-Claimant

Water Right Number - 67-00624

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
JONES

J. D.

- 1 -
  - 2 -
  - 3 -
- City-  
Phone -

State- zip-

Priority Date - 03/29/1913  
Region - 14  
Source - MANNS CREEK  
Stage - D - DECREED  
Tributary - WEISER RIVER  
Status -

Point of Diversion -  
County -  
Stream Index (Blank if no Index Code)

Code -  
Description -  
Period From -  
Water Use -  
Period To -  
Diversion Rate -  
Diversion Volume -

01 - IRRIGATION

Total Div. Rate - 0.700  
Total Div. Volume -  
Total Div. Capacity -  
Total Consumptive Use -  
KW Usage -

Tract -  
Rng -  
Sec -  
Twn -  
Place of Use -  
Code -  
Description -  
County -

Total Acres:

Diversion Means -  
Non-Irrigation Use -  
Other Rights for Same Use -

Remarks -  
THIS IS A SECONDARY RIGHT.  
WATER CARRIED IN THE JOSLIN EXT. DITCH.  
FLOODWATER 1 CFS. AC. IRR.=50.

Conditions of Approval -  
No Conditions of Approval found.

Decree Plaintiff -  
E. V. JEFFERSON ET. AL.  
Decree Defendant -  
THOMAS HIGGENBOTHAM ET. AL.  
Decree Date -  
06/03/1921

Water right number - 67-00624 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 04/23/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |      |
|------------------|--------------|-----------------|--------------|------------------|------|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -    |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -    |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P  |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 04/23/1985 | DLE/Carey Act    | -    |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | - 67 |
| Licensed Date    | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended | -    |
| Decree Date      | - 06/03/1921 |                 |              |                  |      |

MICROFILMED  
OCT 22 1990

AJ0742NP  
No. A67-00624B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/24/99  
PAGE: 1

OWNER  
CODE  
NAME & ADDRESS  
C DONALD F BARSTAD  
1555 HIGHWAY 95  
WEISER ID 836725515  
(208) 549-3794

PRIORITY  
DATE  
03/29/1913

WATER USE  
IRRIGATION

USE PERIOD  
FROM TO  
01-01 12-31

DIVERSION  
RATE  
0.640 CFS

DIVERSION  
VOLUME  
0.640 CFS

TOTAL DIVERSION:

Water Source: MANNS CREEK  
Tributary to: WEISER RIVER  
Point(s) of Diversion: T12N R05W S11 SESENE  
Stage: DECREED  
WASHINGTON County

Place of use Legal Description for: IRRIGATION

| NE  |     | NW |    | SW |    | SE |    | SUM |    |    |    |    |    |    |    |             |    |      |    |     |   |      |   |
|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|-------------|----|------|----|-----|---|------|---|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | Lt | Ac   | Lt | Ac  |   |      |   |
| 12N | 05W | 12 | :  | :  | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :           | :  | :    | :  | :   | : |      |   |
| 12N | 05W | 13 | :  | :  | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :           | :  | :    | :  | :   | : |      |   |
|     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    | 30          | :  | 30.7 | :  | 1.1 | : | 31.8 | : |
|     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    | TOTAL ACRES |    |      |    |     |   |      |   |

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION.

Other Rights: NONE

Remarks: GEN THIS IS A SECONDARY RIGHT.  
ADDRESS CHANGE BY CLAIMANT LETTER 3/24/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 67 Field Inspection Flag: Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

+ A67-00624B  
V-00632B  
V-02078C

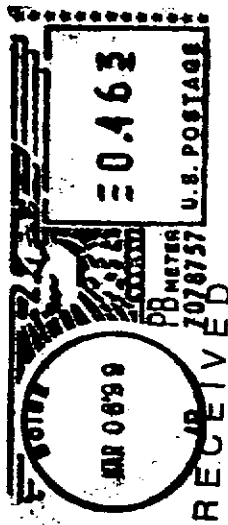
POST CLASS  
PRESORTED

A67-11519  
V-00625A  
V-00545A

IMPORTANT WATER RIGHT INFORMATION

67-11520  
DONALD F BARSTAD  
PO BOX 18  
DIABLO CA 94528

BARSTAD 945282034 1097 17 03/13/99  
FORWARD TIME EXP RTN TO SEND  
BARSTAD HIGHWAY 95  
ISSUED WEISER ID 03672-5515



RECEIVED

MAR 18 1999

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

April 11, 1990

Donald F. Barstad  
1526 Highway 95 North  
Weiser, ID 83672

Dear Mr. Barstad:

I received your letter dated March 29, 1990, on April 2, 1990 requesting an appointment be set up with me to discuss your water right claims in Washington County. I have tried to contact you by phone Monday, Tuesday, and today of this week with no answer at your Weiser phone number. I have not tried your California number assuming you are in Idaho this week as stated in your letter. We also received your earlier letter dated February 22, 1990, and I had given it to the agent who actually did the review on your claims. Due to the fact that we were in the midst of Canyon County claims filing, the agent was booked with Canyon County appointments and could not find the time to answer your letter. I do have to sign any letters returning claims with problems that are sent by the Department's water resource agents and I also do a review of those claims at that time. Therefore, I am familiar with your claims and am available to assist you in completing your claims to insure they are filed correctly.

This letter is to request that you call and set up an appointment with me to complete your claims. It will be difficult to set up an appointment this week because we are in the last week of our Payette County deadline and I will be working at the mobile office in Payette Thursday and Friday. Will there be another time in the next few months that you will be in Idaho? Your claims will not be affected by the delay, because they have been officially received at our office, and just need some changes or corrections. However, the Washington County claims received after the deadline are affected by being submitted late. An extension of time request form can still be completed when you come in for your appointment, and the outcome of that request is not affected by delaying your appointment. Payette County is our last county for claims filing, therefore, any day after April 18, 1990, should be open for an appointment. Hopefully, this delay will not cause you too much inconvenience.

Please contact me at your earliest convenience at 334-2190 to set up an appointment.

Sincerely,

JAN SHURTE  
Water Rights Supervisor  
Adjudication Section

JS:j

McGraw-Hill  
OCT 22 1996

**db BARSTAD BEEF CATTLE**

**RECEIVED**  
APR 02 1990

Department of Water Resources  
Western Regional Office

March 29, 1990

State of Idaho  
Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, Idaho 83705  
Attn: Jan Shurte,  
Adjudications Supervisor

Dear Jan:

In February, I sent you a number of water rights revised claim forms per your instruction letter dated February 1, 1990. In that letter there were a number of questions that needed answering by your department. As of this date I have not received a response from you.

I recently purchased another ranch next door to my existing property. I am enclosing these forms that are partially filled out, and, again, there are a number of questions that I need help in answering from your department.

I will be in the Boise area April 7th through April 14th, and if at all possible, I would like to meet with you regarding this matter.

Sincerely,



Donald F. Barstad

DFB/jh

MICROFILMED

OCT 22 1990

CALIFORNIA: (415) 837-9240 • POST OFFICE BOX 18 • DIABLO, CALIFORNIA 94528  
IDAHO: (208) 549-0550 • 1526 HIGHWAY 95 NORTH • WEISER, IDAHO 83672

**db BARSTAD BEEF CATTLE**

**RECEIVED**

FEB 26 1990

Department of Water Resources  
Western Regional Office

February 22, 1990

Jan Shurte  
Adjudications Supervisor  
Western Regional Office  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

Dear Jan:

Enclosed please find copies of #1 - County Property Tax Records, #2 - Mann Creek Irrigation District Assessment, #3 - copy of my original letter dated September 8, 1989, #4 - copy of my original water rights claims dated September 11, 1989, #5 - copy of your receipt #W005817 dated September 11, 1989, #6 - copy of my cancelled check in the amount of \$227.30 dated September 7, 1989, #7 - copy of your letter dated February 1, 1990, #8 - copies of five new revised water rights claims, and #9 - an aerial photo of the property boundaries in question.

In reviewing your forms, WRO723NP, I still find some discrepancies in water right totals.

All that I am trying to do is establish the correct water rights in accordance with the Mann Creek Irrigation District's assessment, that being my first purchase of property called Pedro being 129.1 acres; my second purchase, being called Tartar - 67.9 acres, and my third purchase of property being Tartar - 30.7 acres.

I have marked these plots on the aerial photograph enclosed.

I have not had the new water rights claims notarized as I am uncertain at this point if they are correct. I am planning to be in Idaho next month and could stop in to see you if necessary. In the meantime, if there are any problems or questions on the material that I have furnished you, you may call me at 415-732-1050.

Sincerely,



Donald F. Barstad  
DFB/jh  
enc.

MAILED  
OCT 22 1990

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**Mann Creek  
Irrigation  
District**  
Washington County,  
Idaho

ORIGINAL  
**FINAL TAX RECEIPT**  
TAX LEVY FOR THE YEAR 1988

Nº 5

Weiser, Idaho 12/14, 1988

RECEIVED from

Donald F. Barstad

PO Box 18, Diablo CA 94528

in payment of the taxes for the year 1988 on the following described property, the

sum of fifteen hundred sixty-two and 21/100 DOLLARS \$ 1562.21

| DESCRIPTION OF LANDS |         |      |       |              | Assessment<br>Per Acre | Amount and Distribution |               |         |
|----------------------|---------|------|-------|--------------|------------------------|-------------------------|---------------|---------|
|                      | Section | Twp. | Range | Irrig. Acres |                        |                         |               |         |
| ① {                  | PEDRO   | 18   | 12N   | 4W           | 129.1                  | 2.79                    | Maintenance   | 635.28  |
|                      | PEDRO   | 13   | 12N   | 5W           |                        | 4.51                    | Construction  | 1026.95 |
| ② {                  | TARTEN  | 13   | 12N   | 5W           | 67.9                   |                         |               |         |
|                      | TARTEN  | 24   | 12N   | 5W           |                        |                         | Total Assess. | 1662.21 |
| ③ {                  | TARTEN  | 12   | 12N   | 5W           | 30.7                   |                         |               |         |
|                      |         |      |       |              |                        |                         | One-Half Paid |         |
|                      |         |      |       |              |                        |                         | Balance Due   |         |
|                      |         |      |       |              |                        |                         | Penalty       |         |
|                      |         |      |       |              |                        |                         |               |         |
|                      |         |      |       |              |                        |                         |               |         |
|                      |         |      |       |              | 227.7                  |                         | TOTAL PAID    | 1562.21 |

**IMPORTANT** — Please make sure that  
you have secured a receipt for each piece  
of property you own in the District.

If the owner's name is not correct, please indi-  
cate here:

Present Owner \_\_\_\_\_

Address \_\_\_\_\_

**THE FOLLOWING TAXES ARE DELINQUENT ON  
ABOVE PROPERTY**

| Year | Number | Amount |
|------|--------|--------|
|      |        |        |
|      |        |        |
|      |        |        |
|      |        |        |
|      |        |        |
|      |        |        |
|      |        |        |

Margaret Chipman  
Assistant Secretary-Treasurer

ENCLOSURES  
OCT 22 1988



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 1, 1990

Donald F. Barstad  
Barstad Beef Cattle  
1526 Highway 95 North  
Weiser, Idaho 83672

RE: Snake River Basin Adjudication  
Washington County

Dear Mr. Barstad;

Attached you will find your receipt #W005817 for \$227.00 and other documents for your perusal. The attached documents will assist us in correctly filing for your Adjudication Claims. Although, you have been very prudent in your filing, there may be some misunderstanding on your part regarding the necessary filings for your water rights. I would like to explain what has been filed on in your area, and what you should be filing. If after reviewing this letter and the enclosed information, you would like assistance in completion of your filing you should make an appointment with our office. If you prefer to complete the filings in the comfort of your own office, there are additional claims forms enclosed.

You have indicated the License #67-2386 as the basis for your claim, however, the license is in the name of The United States of America, Bureau of Reclamation and represents the irrigation storage rights the Bureau developed in behalf of you and your community. You do own shares of storage water in the Mann Creek Reservoir which you or your predecessors purchased through the Mann Creek Irrigation District. The Bureau of Reclamation, however, owns the reservoir and the storage water rights and has taken care of the filing for this right. In addition, the Mann Creek Irrigation District has filed a "Notice of Claim to a Water Right" for the beneficial use of flood waters from Mann Creek for its share holders. The individual land owners in your community, however, need to file for live flow or previously established rights based on old licenses and decrees appurtenant to their lands, and as listed on a Watermaster's list such as you also submitted with your claim.

We have researched the water rights for your lands and have attached copies of the rights to your previously submitted claim. These rights include portions of six decreed and one licensed right for which five separate

MACROFILMED

OCT 22 1996

filings should be made. The Proof Reports of these water rights are attached to your original claim and contain all the information you need to file these five claims. You have several options in filing these claims, of which we would be more than happy to assist you with. Three of the rights, 67-00513, 67-00514, 67-00515, can be combined on the same claim as they have the same date of priority and have the same source. Each of the other rights should be filed separately including the information we have highlighted or added with a highlighter.

If you have any questions, concerns or would like to make an appointment, please do not hesitate to contact Bruce Schuld through this office.

Sincerely,



Jan Shurte  
Adjudications Supervisor  
Western Regional Office  
Idaho Department of Water Resources

cc:JS:BAS:file

Enclosures: Original "Notice of Claim to a Water Right"  
"Notice of Claim to a Water Right" 7 - Long Forms  
Proof Reports - 7

RECORDED  
OCT 22 1991

**db BARSTAD BEEF CATTLE**

**RECEIVED**  
SEP 11 1989

Department of Water Resources  
Western Regional Office

September 8, 1989

Western Region  
Idaho Department of  
Water Resources  
2735 Airport Way  
Boise, Idaho 83705

Dear Sirs:

Enclosed herewith please find a check in the amount of \$237.30 which covers my \$50.00 application fee and \$1.00 per acre for the 227.3 acres of water rights claimed.

If you have any questions you may contact me directly at 415-952-7522.

Sincerely,



Donald F. Barstad

DFB/jh  
enc.

*ORIGINAL  
LETTER*

**MICROFILMED**

**OCT 22 1986**

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