

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00624A
Date Received: 10/05/1989
Receipt No: M4819
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. D. JONES
Address: O, ID

0

Name: WESLEY C. HIGGINS
Address: 1585 US HWY 95
WEISER, ID

208-549-2239

83672

Name: LAVINA J. HIGGINS
Address: 1585 US HWY 95
WEISER, ID

208-549-2239

83672

2. Date of Priority: MAR 29, 1913

3. Source: MANNS CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	11	SE	NE			WASHINGTON
		13	NE	NE		R	WASHINGTON

5. Description of diverting works:

DAM, DITCH, HEADGATE, GRAVITY FLOW, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:

0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 10/05/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	13	NE	NE		IRR	10.1
Section Acres							10.1
Total Acres							10.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK IRR. DISTRICT

14. Remarks:
THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE JOSLIN EXT. DITCH.
FLOODWATER 1 CFS. AC. IRR.=50.
THIS IS A SPLIT OFF OF A67-00624

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *AL Higgins* Date: 10-5-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct. 1989

Linda Werner
Notary Public

Seal

Residing at *Linda A. Werner*
Residing at Boise, Idaho
My Commission Expires December 8, 1994



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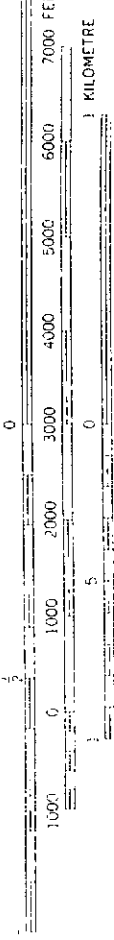
210 000 FEET

Produced by the Geological Survey

Aerophotograph prepared from 1:76,000-scale
aerial photographs taken July 18, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1,000-metre Universal Transverse Mercator grid ticks,

SCALE 1:24 000



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