

25 30

3

A67-00606
OLMS DITCH

1/6
AC

A67-00599
BARTON DITCH

1/6
AC

A67-00610A
LUND DITCH

25 30

30

36 31

4W

MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00610A
Date Received: 9/11/1989
Receipt No: 4005812
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. EBRIGHT 208-549-3998
Address: 1827 DEER CREEK RD.
WEISER, ID 83672

OR

Name: NORMA J. EBRIGHT 208-549-3998
Address: 1827 DEER CREEK RD.
WEISER, ID 83672

2. Date of Priority: JAN 01, 1896

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	04W	6	NW	SW	SE		WASHINGTON

5. Description of diverting works:
DIVERSION VIA LUND DITCH W/HEADGATE, DITCHES, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	04W	30	SW SE		IRR	16.0
Section Acres						16.0
Total Acres						16.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANNS CREEK IRRIG. DIST.

14. Remarks:
WATER CARRIED IN THE LUND DITCH. NOTE: THIS IS A SECONDARY RT.
IN THE MANNS CREEK DECREE 67-G. THIS TOTAL RIGHT WAS FOR 74 AC.
AND 74 INCHES OF FLOOD WATER. THEREFORE, SINCE THE CLAIMANT OWNS
A PORTION OF THE 74 ACRES, THE RIGHT WAS SPLIT WITH THIS CLAIM
COVERING 16 ACRES OF THE ORIGINAL 74.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Norma J. Elbright

Date:

9-11-89

Date:

State of Idaho

County of

ADA

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

11th day

of

September 19 89

Jan Thurtell
Notary Public

Residing at

Mevellain, ID

My Commission Expires

9-14-94

Seal

25 30

25 30

36 31

4W

A67-00606
OLMS DITCH

16
AC

A67-
LUND