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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00609
Date Received: 10/12/1989
Receipt No: 4004906
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUNN, SHELBY, AND SLOAN 208-549-0575
Address: C/O HELEN GUNN SHELBY
800 E. 6TH
WEISER, ID 83672

2. Date of Priority: APR 01, 1896

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	04W	6	NW	SW	SE		WASHINGTON
		19	SW	NW	SE		WASHINGTON

5. Description of diverting works:
LUND DITCH AND PUMPS IN MANN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 885.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	04W	19	SE	SW		IRR	11.0
			NE	SE		IRR	39.0

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MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	19	NW	SE		IRR	37.0
			SW	SE		IRR	37.0
			SE	SE		IRR	40.0
						Section Acres	164.0
		30	NE	NE		IRR	39.0
			NW	NE		IRR	38.0
			NE	NW		IRR	12.0
						Section Acres	89.0
						Total Acres	253.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00566/00569/00633/00601/00591, MANN CREEK RESERVOIR

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.

Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Gunn, Shelby and Sloan Organization, that I have signed the foregoing document in the space below as Partner of _____ Title

Gunn, Shelby and Sloan Organization and that the statements contained in the foregoing document are true and correct.

Helen Gunn Shelby
Signature of Authorized Agent
Gunn, Shelby and Sloan
Title and Organization

Oct. 12, 1989
Date

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

 **Carter Fritschle, Notary Public**
Residing at Eagle, Idaho
My commission Expires March 21, 1994