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A67-00606
OLMS DITCH

AC

16
AC

A67-00599
BARTON DITCH

16
AC

A67-00610A
LUND DITCH

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SE LINE
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4W

MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00599

Date Received: 9/11/1989

Receipt No: W005812

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. EBRIGHT 208-549-3998
Address: 1827 DEER CREEK RD.
WEISER, ID 83672

OR

Name: NORMA J. EBRIGHT 208-549-3998
Address: 1827 DEER CREEK RD.
WEISER, ID 83672

2. Date of Priority: APR 01, 1894

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04W	19	SW	SW	SE		WASHINGTON

5. Description of diverting works:
DIVERSION VIA BARTON DITCH, HEADGATE, DITCHES, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.210		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	30	SE	SW		IRR	16.0
Section Acres							16.0
Total Acres							16.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK IRRIG. DIST.

14. Remarks:
THIS IS A SECONDARY RIGHT IN THE MANNS CREEK DECREE. WATER IS
CARRIED IN THE BARTON DITCH. FLOODWATER RT IS .3 CFS AND LOW
WATER RIGHT IS .21 CFS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norma J. Eby Date: 9-11-89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of September 19 89
of
Seal
Residing at Meridian ID
My Commission Expires 9-14-94

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AW

A67-00606
OLMS DITCH

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06-10-1992