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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00597A
Date Received: 10/20/1989
Receipt No: C012421
Received By: SE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY D. BROWN 208-549-2599
Address: 1814 WEISER RIVER RD.
WEISER, ID 83672
2. Date of Priority: APR 01, 1894
3. Source: MANNS CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 04W | 30 | NW | NW | NE | | WASHINGTON |
5. Description of diverting works:
HEADGATE IN STREAM WITH GRAVITY DITCH TO IRRIGATION
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.940 | | |
7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 164.5 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	31	SE	NW		IRR	24.0
			NE	SW		IRR	23.0
Section Acres							47.0

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10. Place of Use: Continued

Total Acres 47.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-10994 GROUNDWATER IRRIG, STORED WATER , DEPT. INT 67-02386

14. Remarks:

WATER CARRIED IN TIM BARTON DITCH.

THIS IS A SECONDARY RIGHT. CLAIMANT IS CLAIMING THIS PORTION OF THE ORIGINAL 56 ACRE LANDS WHICH HE OWNS. THE OTHER 9 REMAINING ACRES OF THE ORIGINAL 56 INCH RIGHT WILL HAVE TO BE CLAIMED BY THE OWNER OF THAT LAND.

P/U ALSO DESCRIBED BY METES AND BOUNDS IN DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.

Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary D. Brown Date: 10-19-1989
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of Oct 1989

Shirley E. Rulley
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

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