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A67-00594

30 AC

Excluded
AC

NE 1/4

30 AC

~~30 AC~~

11pm

11pm

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00594
Date Received: 10/02/1989
Receipt No: W0006095
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM C. MC QUEEN 208-549-0300
Address: 1330 US HWY 95
WEISER, ID 83672
AND/OR
Name: MARY E. MC QUEEN 208-549-0300
Address: 1330 US HWY 95
WEISER, ID 83672
2. Date of Priority: APR 01, 1890
3. Source: MANNS CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	25	NW	NE	NE		WASHINGTON
5. Description of diverting works:
FLOOD IRRIGATION FROM HANNA DITCH.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		
7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	25	SE	SE		IRR	30.0
						Section Acres	30.0
		36	NE	NE		IRR	30.0
						Section Acres	30.0
						Total Acres	60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00582, 67-04253

14. Remarks:

THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE HANNAH DITCH.
P/U ALSO DESCRIBED BY METES AND BOUNDS IN DECREE.
FLOODWATER RIGHT IS 1.2 CFS. AC. IRR.=60.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

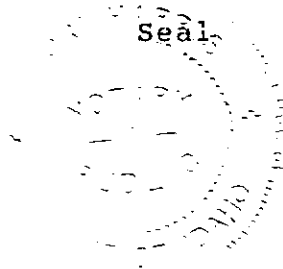
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jim C McQueen Date: 10/2/89
Mary E. McQueen Date: 10-2-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of October 19 89

Keri Harris
Notary Public



Residing at Boise, Idaho
My Commission Expires 12.8.94

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A67-00584

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Exempt