

T12N

T11N

R04W

Sec. 6 & 7

P.O. →

P.O.
IRR
12Ac

→ P.O. Irr 3Ac

MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00573
Date Received: 10/20/1989
Receipt No: C012480
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN E. BRENT 208-549-2259
Address: 1011 MANN CK. RD.
WEISER, ID 83672

Name: RETAH G. BRENT 208-549-2259
Address: 1011 MANN CK. RD.
WEISER, ID 83672

2. Date of Priority: APR 01, 1886

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	04W	6	NW	SW	SE		WASHINGTON

5. Description of diverting works:
HEADGATE AND GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 20 1989

posted 10/19/89

Ident. Number: A67-00573
Date Received: 10/17/1989
Receipt No: C012480
Received By: D.K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
Department of Water Resources

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A67-00573

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Date: 10/17/89

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OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	7	SW	SE		IRR	12.0
			SE	SE		IRR	3.0
Section Acres							15.0
Total Acres							15.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00536 CLAIMED

14. Remarks:
THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE LUND DITCH.
FLOODWATER .3 CFS. AC. IRR.=15.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

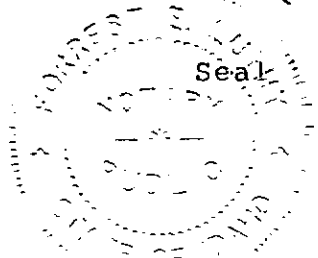
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: Oct 17 1989
Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of OCTOBER 19 89
[Signature]
Notary Public

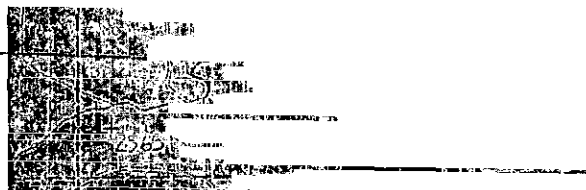


Residing at Boise, ID
My Commission Expires 11/08/1994

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