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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00546B  
Date Received: 10/18/1989  
Receipt No: W006358  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: DAN RADCLIFFE 208-549-3392  
Address: 1342 HOOVER RD  
WEISER ID 83672  
OR  
Name: KRYSTINA RADCLIFFE 208-549-3392  
Address: 1342 HOOVER RD.  
WEISER ID 83672
2. Date of Priority: JUN 1, 1886
3. Source: MANNS CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- |          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 12N      | 05W   | 12      | SW     | SE     |     |     | WASHINGTON |
5. Description of diverting works:  
DIVERSION THRU LOLLEY DITCH W/HEADGATES, DITCHES, FLOOD IRRIG.
6. Water is used for the following purposes:
- |            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.120 |      |        |
7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 12N           | 05W   | 25      | NE SW      |     | IRR | 12.0  |
| Section Acres |       |         |            |     |     | 12.0  |
| Total Acres   |       |         |            |     |     | 12.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-00577A, PERMIT FOR WELL(SUPPLEMENTAL IRRIG)

14. Remarks:

THIS IS A PRIMARY RIGHT.

WATER CARRIED IN THE LOLLEY DITCH.

NOTE: THIS RIGHT IS BEING SPLIT - 2ND SPLIT - 09-26-89 FOR 11.7 ACRES IN THE NESW, SEC. 25 - ALSO BEING SPLIT WITH A67-00577 WHICH IS A SECONDARY WATER RIGHT. SINCE 67-00546 COVERS 35 AC FOR 35" AND 67-00577 COVERS 15 ACRES FOR 15" FOR A PLACE OF USE EXACTLY THE SAME, EACH CLAIM WILL BE FILED FOR 6" FOR A TOTAL OF 12" FOR THE 12 ACRES. THE FIRST SPLIT OF THIS RIGHT IS A67-00546A - A COMBINATION OF A67-00546 & A67-00577. JS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.

Decree Plaintiff

vs THOMAS HIGGENBOTHAM ET. AL.  
Decree Defendant

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Receipt No: W0006358  
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**RECEIVED**  
OCT 18 1989

Department of Water Resources  
Western Regional Office

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A67-00546B

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Date: 09/26/89

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Decree date:

E. V. JEFFERSON ET. AL.

Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       0      

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kristina Radcliffe Date: 9-26-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day

of September 19 89

Seal

Jan Thurtell  
Notary Public

Residing at Meridian ID  
My Commission Expires 9-14-94