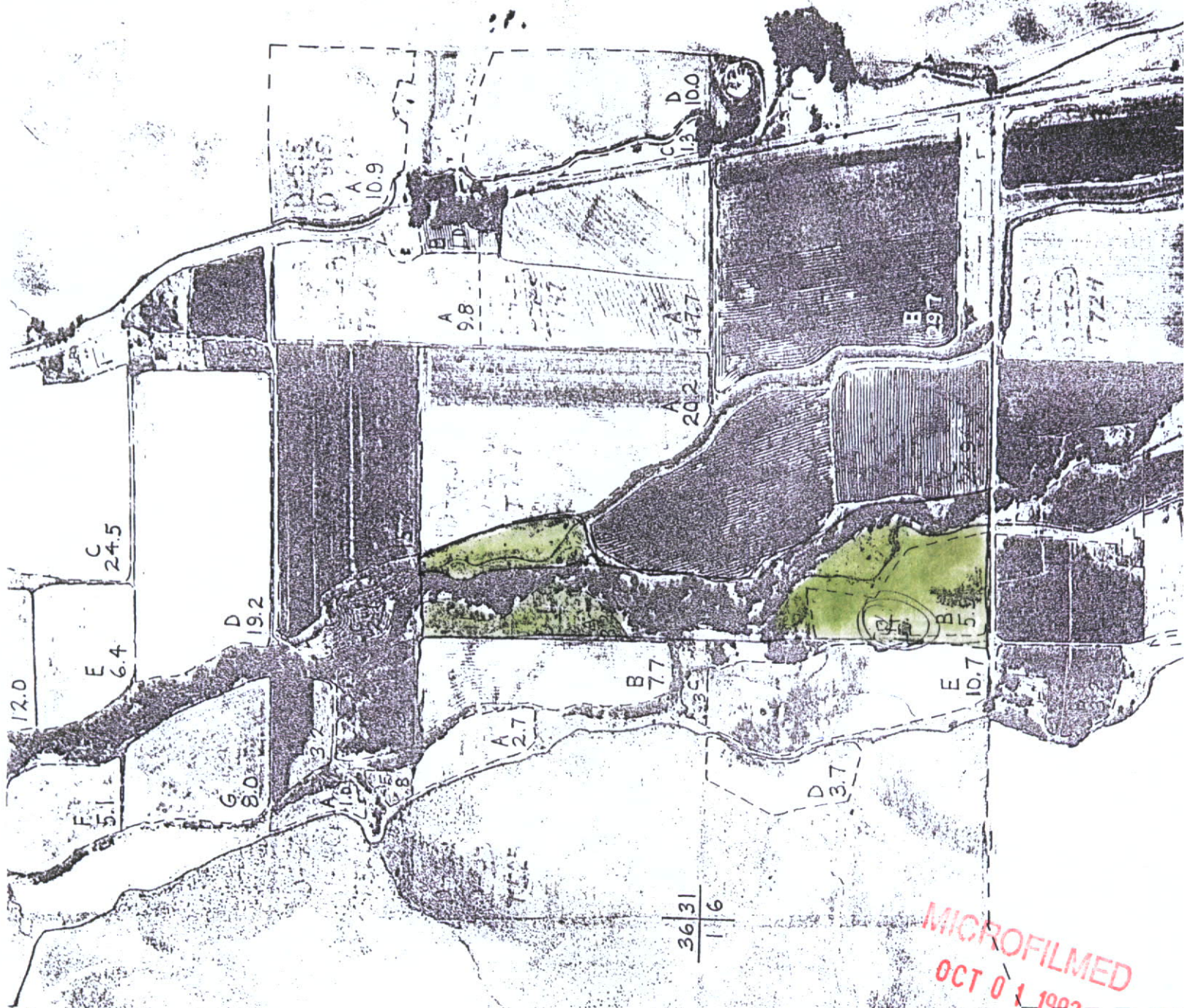




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D-124

T592

9.7

11.1

5

E

5.3

G

14.2

5

14.1

A

10.5

B

7.0

Twp 12N
R 4W

HEL

25

112.6

HEL

8

7.2

HEL

D

11.0

E

19.3

H

87.2

14" water

GARLAND PARK

10/13/88 CK# 2203
\$114⁰⁰
B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00534B
Date Received: 10-12-88
Receipt No: 15006293
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARLAND PARKER 208-549-0453
Address: 1824 JONES RD.
WEISER, ID 83672

2. Date of Priority: JUN 01, 1881

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04W	25	NE	NE	NE		WASHINGTON

5. Description of diverting works:
WATER DELIVER THROUGH HANNAH DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	6	NE	NW		IRR	5.9
						Section Acres	5.9
12N	04W	31	SE	SW		IRR	4.1
						Section Acres	4.1

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OCT 11 1988

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK IRRIG. DIST. RTS.

14. Remarks:

THIS CLAIM REPRESENTS A SPLIT OF BOTH 67-00533 AND 67-00534. AS BOTH HAVE THE SAME POD AND SAME PRIORITY DATE THE SPLITS FROM BOTH HAVE BEEN COMBINED AND CLAIMED UNDER THIS NUMBER A67-00534B. AS A PORTION OF BOTH HAD ALREADY BEEN CLAIMED-BY COMBINATION UNDER THE NUMBER A67-00533 THE NUMBER A67-00534B HAS BEEN ASSIGNED.

FROM 67-00534 5.9 ACRES ARE CLAIMED AND FROM 67-00533 4.1 ACRES ARE CLAIMED. THE AMOUNT CLAIMED IS 1" PER ACRE BASED UPON THE FLOOD WATER RATE. 10 ACRES = 0.2 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

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OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Garland Parker* Date: Oct 13-89

Date: _____

State of Idaho)
County of Washington) SS.

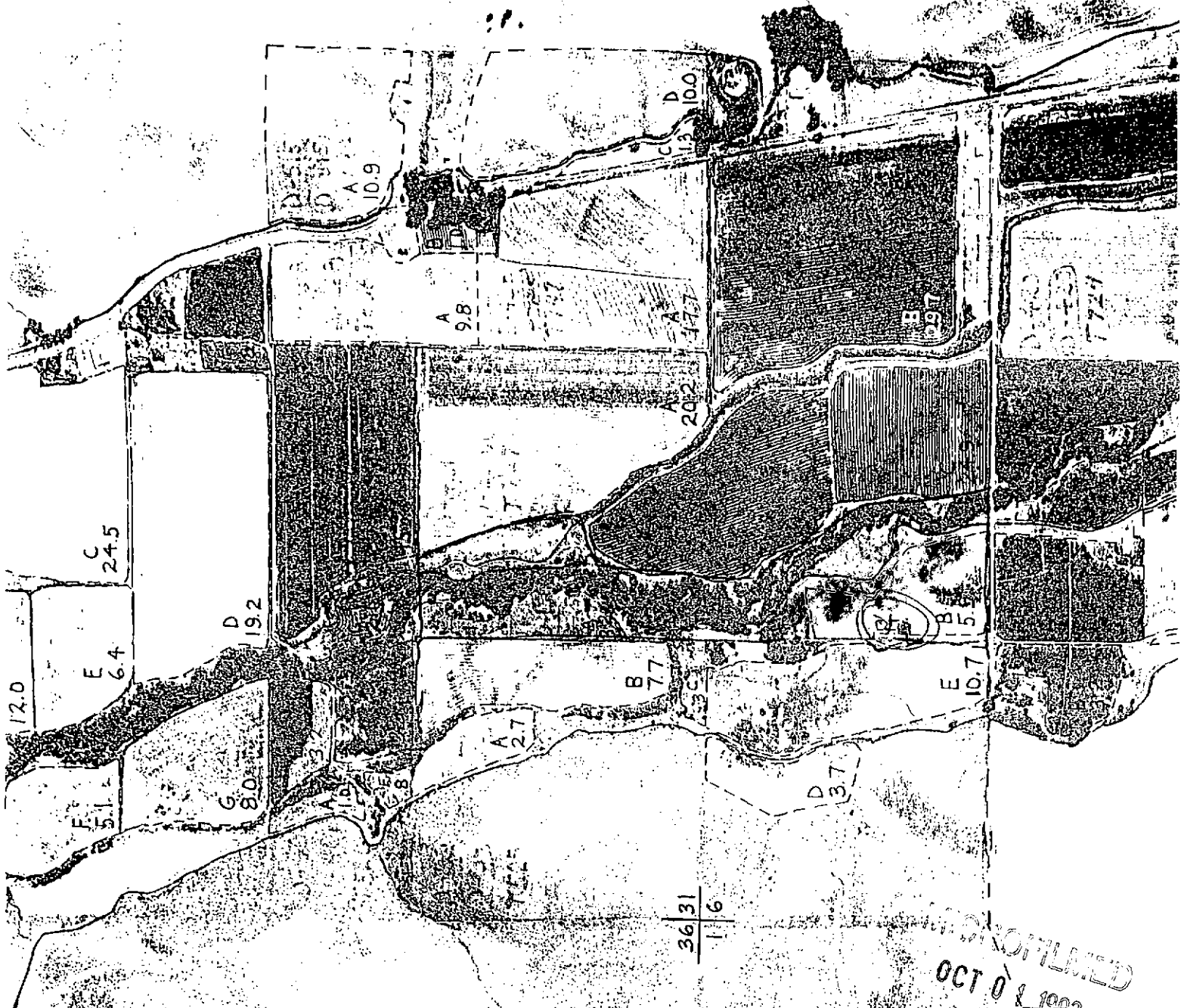
Subscribed and sworn (or affirmed) before me this 13th day
of October 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

RECORDED
OCT 01 1989



11W4W

31	32
6	5

36	31
1	6

