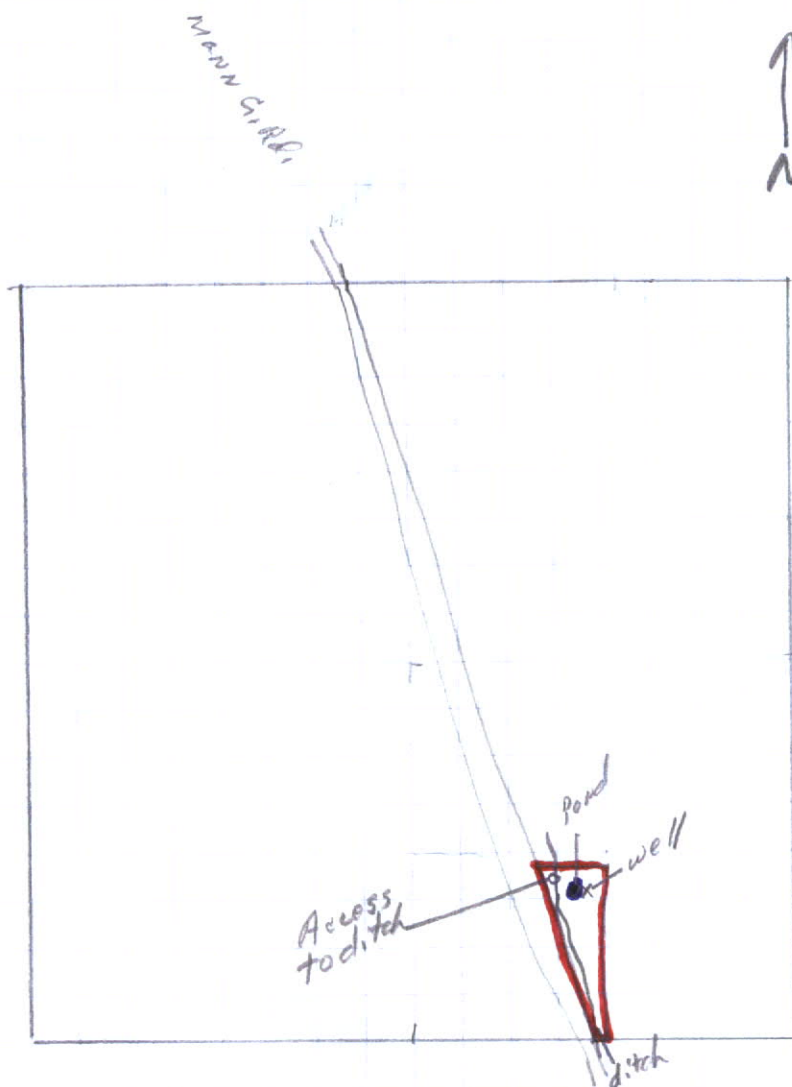


Address 1226 Mann G. Rd,
Weiser, ID

T12N R4W Section 31



○ Pond

○ Property

PARCEL NO.:
RP12N04W31
8420
PER WASHINGTON
COUNTY 4-4-02

A67-00530

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

Handwritten: *Handwritten*

$$\frac{1}{2}$$

An aerial photograph showing a road with a 'ROAD DITCH DIVERSION' sign. The sign is a large, dark, rectangular object with white text, positioned on the road. The road is a light-colored, straight line. The surrounding area is a mix of dark and light patches, possibly representing different types of terrain or vegetation. The text 'ROAD DITCH DIVERSION' is written in a bold, sans-serif font, with 'ROAD DITCH' on the top line and 'DIVERSION' on the bottom line. The sign is oriented vertically, with the text running from top to bottom. The background is a grainy, black and white aerial photograph.

27-761
RECEIVED
OCT 11 1992
BM

Concrete
BM2338x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-530C
Date Received: 10/18/1989
Receipt No: W006343
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHARLES A PHILLIPS
1226 MANN CREEK RD
WEISER ID USA 83672-5528

Phone: (208)549-1658

JUDY A PHILLIPS
1226 MANN CREEK RD
WEISER ID USA 83672

Phone:

2. Date of Priority: 06/01/1881

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	04W	24	SE SE	WASHINGTON	

5. Description of diverting works:

WEBB DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04W	31	SW	SE	IRRIGATION	2.5
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 4/5/2002

THIS RIGHT HAS BEEN SPLIT. THE FIRST SPLIT A67-00530A IS FOR 21" OF FLOOD WATER FOR 21 ACRES IN THE SWSE, SEC. 31, IN THE NAME OF GILBERT R. BALL, JR. LOW WATER RIGHT IS .7 OF THAT AMT. THE SECOND SPLIT, A67-00530B, IS FOR 0.19 CFS FOR 9.4 ACRES IN THE NAME OF FRED BECKMAN.

THIS IS A PRIMARY RIGHT FLOODWATER=0.6486 CFS LOW WATER=0.45402 ACRES IRR=32.43
ADDENDUM: OTHER WATER RIGHTS-MANN CREEK RES.

15. Basis of Claim: Decreed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 17 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 107-5300, -10941, -4565
Adjudication Claim No(s).: _____
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Garland E. Juavito Parker
1226 Mann Cn. Rd. Weiser, ID
 4. New Owner/Claimant(s) Charles A. and Judy A. Phillips
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1226 Mann Cn. Rd. Weiser, ID
City, State and ZIP Code _____
New Telephone Number () N/A
 5. Date you acquired the property 12 March 1999
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 5 Number and type of stock wildlife 1 small Pond
Diversion rate in CFS _____ Number of homes 2 Other uses 1 well
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Charles A. Phillips 12 May 1999
Judy A. Phillips
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUMENT NO. 175445
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WASHINGTON COUNTY TITLE
08 Min. past SIXTEEN o'clock P. M.
This 17TH day of FEBRUARY 19 99
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$3.00
By [Signature] Deputy
WASHINGTON COUNTY TITLE
WARRANTY DEED

INSTRUMENT NO. 175445
PAGE 1 OF 1

Comp. Index
Comp. Ref.
Film
Compare
Card Ref.
Bk. Ref.
Up-date
Return
Copy

Approved by:
Initials _____

FOR VALUE RECEIVED, GARLAND A. PARKER and JUANITA F. PARKER, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto CHARLES A. PHILLIPS and JUDY A. PHILLIPS, husband and wife, Grantees, whose address is 2080 Cove Rd, Weiser, ID, 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

TOWNSHIP 12 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 31: All that part of the SW1/4SE1/4 lying easterly of the County Road known as Mann Creek Road, EXCEPT THEREFROM the North 115 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

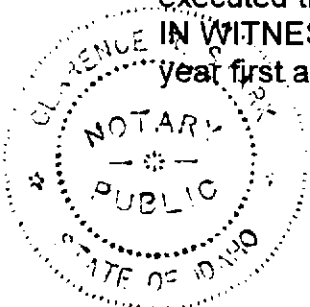
DATED this 17 day of February 1999.

[Signature]
Garland A. Parker
[Signature]
Juanita F. Parker

STATE OF IDAHO)
: ss
County of Washington)

On this 17 day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Garland A. Parker and Juanita F. Parker, known to me to be the persons who signed the foregoing instrument and acknowledged to me that they executed the same.

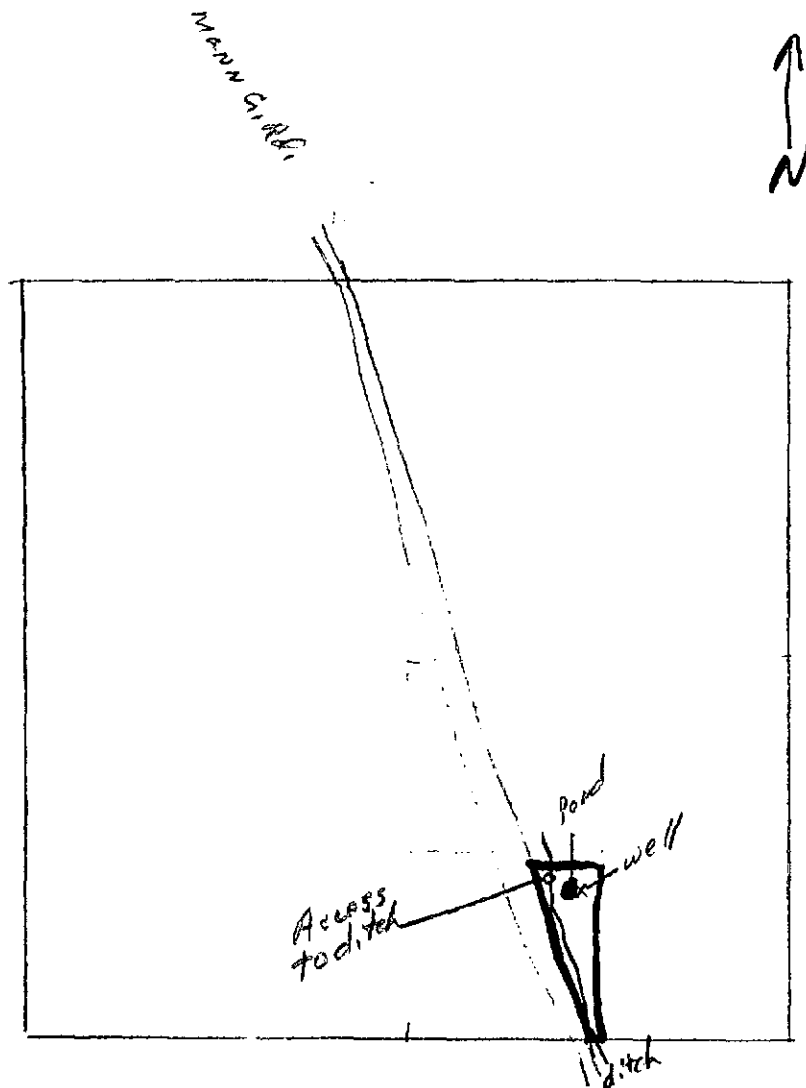
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires 9/1/99

Address 1226 Mann G. Rd,
Weiser, ID

T12N R4W Section 31



o Pond

o Property

PARCEL NO.:
RP12N04W31
8420
PER WASHINGTON
COUNTY 4-4-02

SRBA
DIRECTORS REPORT 67-04565

Return to SRBA Home Page

IWT072 IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 67-04565

Name and Address: FRED A BECKMAN
JOY B BECKMAN
1229 MANN CREEK RD
WEISER, ID 83672

PATRICK K QUEEN
MARION K QUEEN
1299 MANN CREEK RD
WEISER, ID 83672

JUANITA PARKER
GARLAND PARKER
1824 JONES ROAD
WEISER, ID 83672

Source: MANN CREEK Tributary: WEISER RIVER

Quantity: .03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 01-01-1969

Diversion Point: T12N R05W S24 SESE Within Washington County

Purpose and
Period of Use: Purpose of Use Period of Use Quantity

Stockwater 01-01 TO 12-31 .03 CFS

Place of Use: Stockwater T12N R04W S31 NENW Within Washington County
NWSE SWSE

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

STOCKWATER, 150 RANGE CATTLE
PARCEL NO. RP 003730A
PARCEL NO. RP 003731A
PARCEL NO. RP 003730.03A

Doesn't match
Phillips

PARCEL: RP

12N04W31 8420

Return to SRBA Home Page

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00530C**
Date Received: 10/18/1989
Receipt No: W006343
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARLAND PARKER
Address: 1824 JONES ROAD
WEISER ID

83672

AND

Name: JUANITA PARKER
Address: 1824 JONES ROAD
WEISER ID

83672

2. Date of Priority: JUN 1, 1881

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04W	24	SE	SE			WASHINGTON

5. Description of diverting works:
WEBB DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04W	31	SW	SE		IRR	2.5

MICROFILMED

AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT HAS BEEN SPLIT. THE FIRST SPLIT A67-00530A IS FOR 21" OF FLOOD WATER FOR 21 ACRES IN THE SWSE, SEC. 31, IN THE NAME OF GILBERT R. BALL, JR. LOW WATER RIGHT IS .7 OF THAT AMT. THE SECOND SPLIT, A67-00530B, IS FOR 0.19 CFS FOR 9.4 ACRES IN THE NAME OF FRED BECKMAN.

THIS IS A PRIMARY RIGHT
FLOODWATER=0.6486 CFS
LOW WATER=0.45402
ACRES IRR=32.43

ADDENDUM: OTHER WATER RIGHTS-MANN CREEK RES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.

Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

AUG 05 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 01 1993

DATE OF CLOSING: 3/5/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Lot _____, Block _____, Subdivision/Townsite _____

 IDWR
Department of Water Resources
Western Regional Office

If you have additional legal descriptions, please attach separate sheet.

- ☐ SEE ATTACHED WARRANTY DEED FOR LEGAL
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR: A67-00530C, A67-04565, A67-10941

- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): GEORGE AND CAROLINE O. WAGNER
15107 CHRISTOPHER ST.

- ☐ New Owner/Claimant
(Purchaser): CALDWELL, IDAHO 83605
GARLAND AND JUANITA PARKER

- ☐ New Mailing Address: 1824 JONES ROAD
WEISER, IDAHO 83672

- ☐ New Telephone Number: () _____

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s) Juanita J. Parker Date 3-5-93
Garland J. Parker Date 3-5-93
- ☐ Signature of Former
Owner/Claimant(s): Caroline O. Wagner Date 3-5-93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-9-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7-9-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED
JUL 01 1993

For Value Received

CAROLINE O. WAGNER, a widow

The grantor, do es hereby grant, bargain, sell and convey unto

Department of Water Resources
Western Regional Office

GARLAND A. PARKER AND JUANITA F. PARKER, husband and wife

the grantee s, whose current address is

1824 JONES ROAD, WEISER, ID 83672

the following described premises, in

WASHINGTON

County Idaho, to-wit:

TOWNSHIP 12 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 31: All that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying easterly of the
County Road known as Mann Creek Road, EXCEPT THEREFROM the
North 115 feet.Together with all water, water rights, ditches and ditch rights,
appurtenant thereto or in anywise belonging.Subject to all valid outstanding reservations, easements, rights-
of-way, restrictions, dedications, mineral leases, mineral reservations
and mineral conveyances of record.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee s, that she the owner in fee simple of said premises; that they are free
from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 5, 1993

Caroline O. Wagner

CAROLINE O. WAGNER

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 5TH day of MARCH, 19 93,
before me, a notary public in and for the said State, personally
appeared

CAROLINE O. WAGNER

known or identified to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me
that SHE executed the same.*Jan L. Estabrook*
Notary Public
Residing at WEISER, Idaho
Comm. Expires 3/27/97STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this Instrument was filed for record at the
request of WEISER VALLEY TITLEat 31 minutes past 15:00 o'clock p. M.,
this 15TH day of APRIL
19 93, in my office, and duly recorded in Book
of Deeds at Page # 156736MARY KAUTZ
Ex-Officio RecorderBy *Carol Requist*
Fees \$ 3.00
Mall to: WEISER VALLEY TITELComp. Index
Dep. Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return

INSTRUMENT NO. 156736

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00530C
Date Received: 10/18/1989
Receipt No: W006343
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. WAGNER 208-459-4441
Address: RT 8, BOX 373
CALDWELL, ID 83605
OR
Name: CAROLINE O. WAGNER 208-459-4441
Address: RT 8, BOX 373
CALDWELL, ID 83605

2. Date of Priority: JUN 01, 1881

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04W	24	SE	SE			WASHINGTON

5. Description of diverting works:
WEBB DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:

RECORDED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04W	31	SW	SE		IRR	2.5
Section Acres							2.5
Total Acres							2.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT HAS BEEN SPLIT. THE FIRST SPLIT A67-00530A IS FOR
21" OF FLOOD WATER FOR 21 ACRES IN THE SWSE, SEC. 31, IN THE
NAME OF GILBERT R. BALL, JR. LOW WATER RIGHT IS .7 OF THAT AMT.
THE SECOND SPLIT, A67-00530B, IS FOR 0.19 CFS FOR 9.4 ACRES IN
THE NAME OF FRED BECKMAN.

THIS IS A PRIMARY RIGHT
FLOODWATER=0.6486 CFS
LOW WATER=0.45402
ACRES IRR=32.43

15. Basis of Claim: DECREE

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.

Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.

Decree Defendant

RECORDED
OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George A. Hagner Date: 10-18-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of Oct. 19 89 Linda Werner
Notary Public

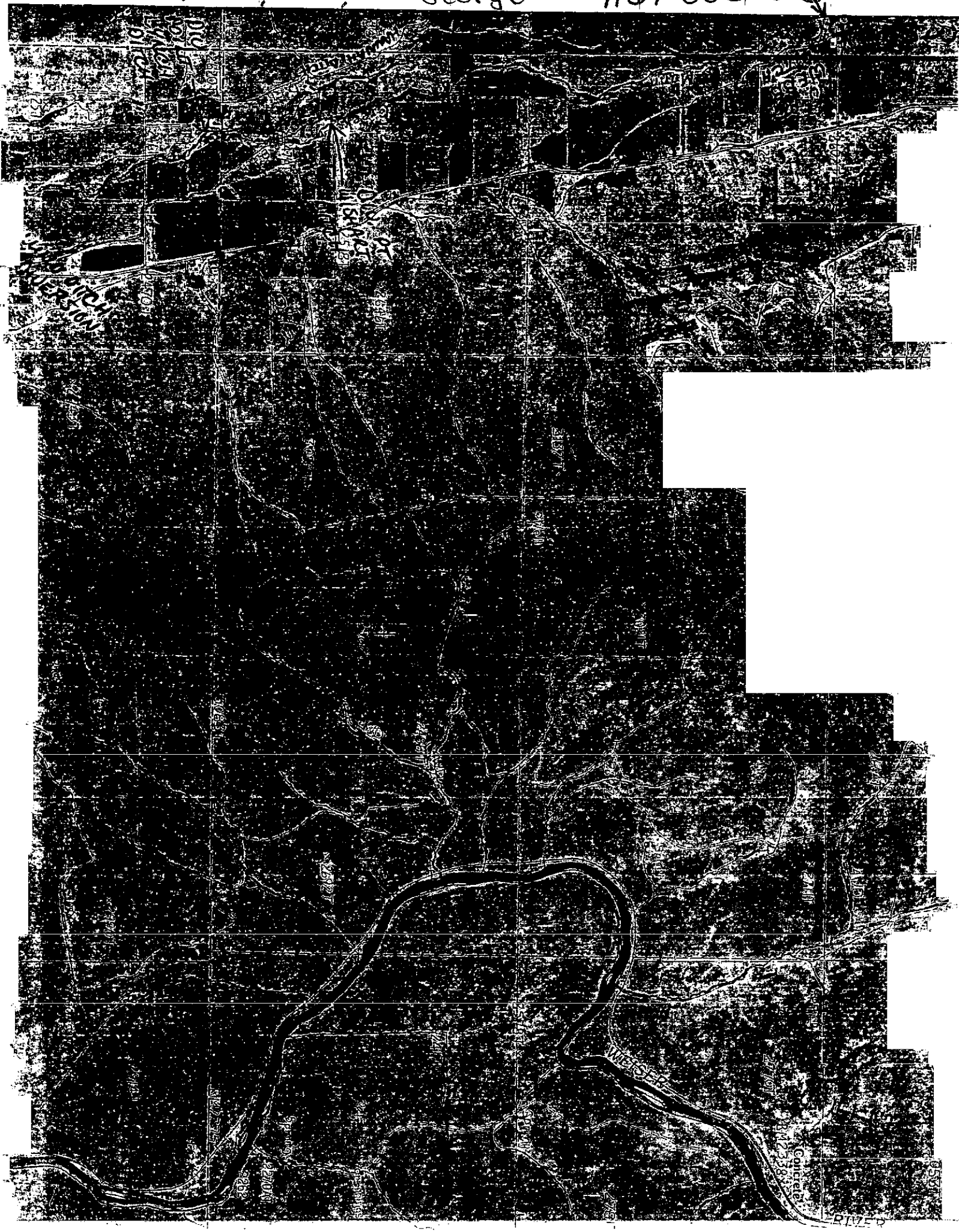
Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

RECORDED
OCT 01 1992

T12N, R4W, S.31 George

A67-00530





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2002

CHARLES A PHILLIPS
JUDY A PHILLIPS
1226 MANN CREEK RD
WEISER ID 83672

Re: Notice of Claim to a Water Right No. 67-530C

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note the ownership has also been changed on water right number 67-10941 which has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

GARLAND AND JUANITA PARKER
754 PRINGLE RD
WEISER ID 83672-5130

*67-99
response.*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-04565, 67-10802, 67-10941, A67-00530B &
A67-00530C
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

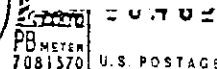
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-04565, 67-10802, A67-00530 C, B

226

67-10941
GARLAND PARKER
JUANITA PARKER
~~1824 JONES RD~~
WEISER ID 83672

PARK226 836722006 1698 06 03/10/99
FORM 3547

PARKER
754 PRINGLE RD
WEISER ID 83672-5130

AUTO 83672





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 9, 1993

Re: Notices of Claim to a Water Right Nos. A67-00530C, A67-04565,
A67-10941

Garland Parker
Juanita Parker
1824 Jones Road
Weiser, ID 83672

Mr. & Mrs. Parker:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
AUG 05 1994