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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 16 1989

Ident. Number: A67-00503
Date Received: ~~7/12/1989~~ 10-16-89
Receipt No: 1000680
Received By: _____

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
Western Regional Office ACQUIRED UNDER STATE LAW

1. Name: B & L LAND & CATTLE CO. INC. 208-257-3583
Address: C/O CECIL BILBOA
RT. 1, BOX 212
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 29, 1905

3. Source: COW CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03W	25	SW	NW			WASHINGTON

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03W	36	NE	SW		IRR	20.0
			NW	SW		IRR	7.0
Section Acres							27.0

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Date: 09/14/89

RECORDED
OCT 11 1992

10. Place of Use: Continued

Total Acres 27.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SEE A67-2126 FOR MAP.

CHANGE IN PLACE OF USE, NUMBER OF ACRES THE SAME.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MARK V. PETERSON

Decree Plaintiff

vs

JOHN A. NYQUIST

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): B & L Land & Cattle Co Date: 10/5/89
Carol Bollen PWS Date: 10/5/89

State of Idaho)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 5TH day
of OCTOBER 19 89

B. J. Soules
Notary Public

Seal

Residing at CAMBRIDGE
My Commission Expires 8-21-91