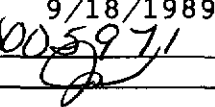


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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00488B
Date Received: 9/18/1989
Receipt No: 6005971
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES RUSSELL WILKERSON 208-257-3756
Address: HC 68, BOX 2500
CAMBRIDGE, ID 83610
OR
Name: J. M. WILKERSON 208-257-3756
Address: HC 68, BOX 2500
CAMBRIDGE, ID 83610
OR
Name: L.K. WILKERSON 208-257-3724
Address: HC 68, BOX 2480
CAMBRIDGE, ID 83610
OR
Name: CAROLYN WILKERSON 208-257-3724
Address: HC 68, BOX 2480
CAMBRIDGE, ID 83610
OR
Name: J.D. WILKERSON 208-459-6194
Address: P.O. BOX 63
GREENLEAF, ID 83626

2. Date of Priority: MAY 01, 1891

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	10	SW	SE	NE		WASHINGTON

5. Description of diverting works:
HEADGATE W/SMALL DIV. DAM THRU DITCHES FOR FLOOD & SPRINK. IRR.

A67-00488B

Page 1

Date: 09/18/89

MICROFILMED
OCT 01 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:

0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

INSTREAM STOCKWATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	9	NE	SW		IRR	13.0
			NW	SW		IRR	4.0
			SW	SW		IRR	20.0
			SE	SW		IRR	20.0
						Section Acres	57.0
						Total Acres	57.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

C. BEN ROSS RES. RTS.

14. Remarks:

WATER IS CARRIED THRU THE ALLISON DITCH.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 6/20/1921

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 Map filed in A67-07479

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jim Wilkerson Date: 9-18-89
Date:

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of September 19 89
Seal: Jan Shurte
Notary Public
Residing at Meridian ID
My Commission Expires 9-14-94