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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00486
Date Received: 10/18/1989
Receipt No: W006378
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MINK LAND & LIVESTOCK CO 208-257-3893
Address: 2920 HWY 95
CAMBRIDGE ID 83610

2. Date of Priority: MAY 1, 1891

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	10		SE	NE		WASHINGTON

5. Description of diverting works:
DAMS, HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	1.700		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 429.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	8	NE	SE		IRR	39.0
			NW	SE		IRR	30.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	143.0
					Total Acres	143.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER IS DELIVERED THROUGH ALLISON DITCH.
ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS 4/30/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

3 pieces
Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)
~~67-12305~~ / ~~67-12306~~ / ~~67-12307~~ ☐ No account number on mail
☐ Account number illegible

Addressee's Name
MINK Land & Livestock Co

Old Address (Include apartment or suite number)
HC 68 Box 2065
 City, State, and ZIP Code
Cambridge, Id 83610

New Address (Include apartment or suite number)
2920 Hwy 95
 City, State, and ZIP Code
Cambridge, Id 83610

This card is furnished ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:
☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1991

MINK LAND & LIVESTOCK CO

C A67-002170K	05/01/1900	PINE CREEK	0.550	01	IRR
C A67-04050V	06/01/1888	PINE CREEK	4.000	01	IRR
C A67-10589	05/01/1940	SPRING	0.110	43	DOMEST
				04	STOCK
C A67-00030COK	07/04/1882	WEISER RIVE	1.980	01	IRR
C A67-022430K	07/21/1954	LITTLE WEIS	1.200	01	IRR
C A67-022510K	09/28/1955	UNNAMED STR	0.600	01	IRR
C A67-10950	01/10/1940	GROUNDWATER	0.070	43	DOMEST
				04	STOCK
-C 67-10589OK	05/01/1940	SPRING	0.110	43	DOMEST
				04	STOCK
-C A67-00085B✓	05/01/1891	WEISER RIVE	0.200	01	IRR
C A67-00486✓	05/01/1891	LITTLE WEIS	1.700	01	IRR
C A67-12305	05/01/1920	SPRING	0.050	04	STOCK
C A67-00026G✓	07/04/1882	WEISER RIVE	0.780	01	IRR

MINK LAND & LIVESTOCK CO

C A67-12306	06/01/1959	GROUNDWATER	0.090	04	STOCK
-C 67-10950OK	01/10/1940	GROUNDWATER	0.070	43	DOMEST
				04	STOCK
C A67-14077	04/01/1930	BACON CREEK	0.050	04	STOCK
C A67-12309	06/01/1930	GROUNDWATER	0.070	04	STOCK
				43	DOMEST
-C 67-14077OK	04/01/1930	BACON CREEK	0.020	04	STOCK
-C 67-12305✓	05/01/1920	SPRING	0.050	04	STOCK
-C 67-12306✓	06/01/1959	GROUNDWATER	0.090	04	STOCK
-C 67-12307✓	06/01/1930	GROUNDWATER	0.070	04	STOCK
				43	DOMEST

Changed all records w/ next to number. Recs are OK w/ new addresses.

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MINK LAND & LIVESTOCK CO. 208-257-3893
Address: HC 68 BOX 2060
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 1, 1891
3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 02W | 10 | | SE | NE | | WASHINGTON |
5. Description of diverting works:
DAMS, HEADGATES AND DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 1.700 | | |
7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 429.0 Acre Feet Per Annum.
9. Non-irrigation uses:
INCIDENTAL STOCKWATERING
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	8	NE	SE		IRR	39.0
			NW	SE		IRR	30.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	143.0
					Total Acres	143.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER IS DELIVERED THROUGH ALLISON DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-00486Date Received 10-18-89Receipt Number W0006378

RECEIVED

OCT 18 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MINK LAND & LIVESTOCK CO. Phone (208) 357-3893Mailing Address HC 68 Box 2060 Cambridge, Id. Zip 836102. Date of Priority (Only one (1) per claim) MAY 1, 18913. Source of water supply (a) LITTLE WEISER RIVER
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 14 N Range 2 W Section 10,
SE 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of WASHINGTON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAMS, HEADGATES, DITCHESAllison Ditch

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 1.7 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.7 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 429 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) BEEF COWS 50 hd.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>2W</u>	<u>8</u>													<u>39</u>	<u>30</u>	<u>37</u>	<u>37</u>	<u>143</u>

Total number of acres irrigated 143

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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Last Name Mink Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 167-00486

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____

Title

of Mink Land + Livestock Co. _____, that I have signed the foregoing

Organization

document in the space below as Director _____ of Mink Land + Livestock Co. _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Russell Mink _____

Title and Organization DIRECTOR Mink Land + Livestock Co. Date 10/17/89

State of Idaho/or _____)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL -

Notary Public B. G. Soules _____

Residing at Cambridge _____

My Commission Expires 8-21-91 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 01 1992

Last Name Mink Ident. Number _____

Copies White-State, Yellow-Claimant

State-	Zip-
Alabama	35001
Alabama	35002
Alabama	35003
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Alabama	

+ + + - -	- Decree Plaintiff	- . . +	+ + . . -	- Decree Defendant	- - - +	+ - Decree Date	- +
JOHN T. MUIR							
WILLIAM ALLISON							
06/20/1921							

MICROFILMED
OCT 01 1992

67-00486

- - -Comments- - -
No Comments Found

Audit Fields - 04/16/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/16/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number		Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921	Presumption Flag	-		

MICROFILMED
OCT 01 1992

DATE: 04/30/99
PAGE: 1

Misc: Water District Number: 67 Field Inspection Flag:
Presumption Flag: