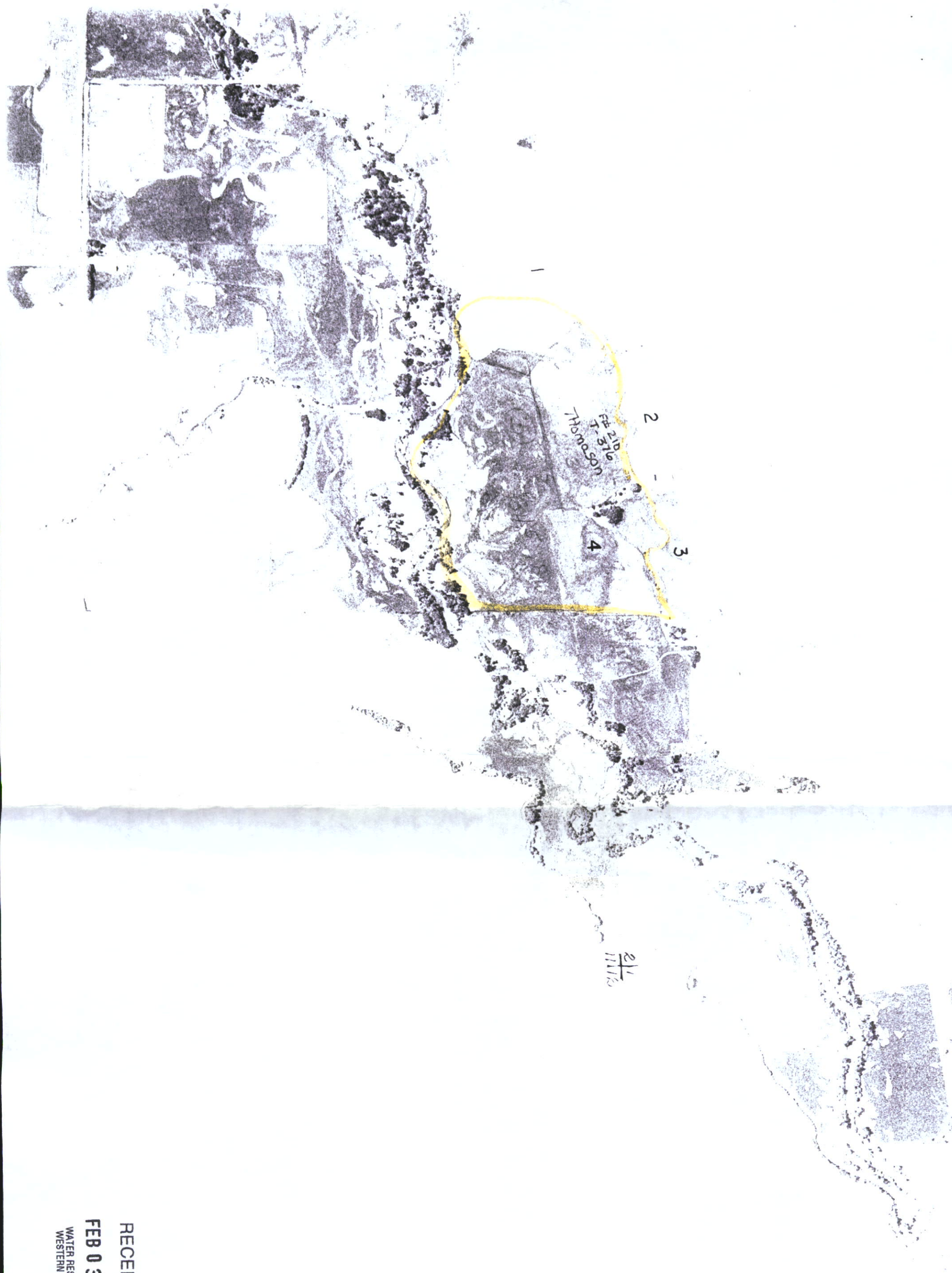




RECEIVED

FEB 03 1997

WATER RESOURCES  
WESTERN REGION



FOOT ORIGINAL  
MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00476B**  
Date Received: 8/ 4/1989  
Receipt No: W004045  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: JACK D THOMASON 208-257-3240  
Address: 3433 HWY 95  
CAMBRIDGE ID 83610

2. Date of Priority: MAY 1, 1881

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 02W   | 1       | SE     | NE     | NW  |     | ADAMS  |

5. Description of diverting works:  
HEADGATE IN RIVER W/ HEADGATES IN DITCH FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.640 |      |        |

7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 50 CATTLE, 200 SHEEP.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 02W   | 2       | SW     | SW  |     | IRR | 4.0   |
|          |       |         | SE     | SW  |     | IRR | 14.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 18.0  |
|          |       | 11      | NE         | NW  | IRR           | 38.0  |
|          |       |         | NW         | NW  | IRR           | 25.0  |
|          |       |         |            |     | Section Acres | 63.0  |
|          |       |         |            |     | Total Acres   | 81.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
C. BEN ROSS RES. SHARES.

14. Remarks:  
OWNERSHIP CHANGED BY LH 2/6/97.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/20/1921

MUIR  
Decree Plaintiff

ALLISON  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **FEB 03 1997**

Incomplete forms will be returned.

WATER RESOURCES  
WESTERN REGION

1. Water Right Number(s) \_\_\_\_\_  
→ Adjudication Claim Number(s) A67-00476B - A67-10116
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Nellie Thomason  
HC 68 Box 2170 Cambridge 83610
4. New Owner/Claimant(s) Jack D. Thomason  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 3433 Hwy 95  
City, State and ZIP Code Cambridge Id 83610  
New Telephone Number (208) 257-3240
5. Date you acquired the property 7-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jack D Thomason Date 1-31-97  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by HELEN L. SIMPSON, as Personal Representative of the Estate of NELLIE M. THOMASON, deceased, Grantor, to JACK D. THOMASON, as his sole and separate property, Grantee, whose current address is: 3433 Highway 95, Cambridge, Idaho 83610.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 96-00942 in Washington County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Washington County, Idaho, claimed by the estate:

In Washington County, Idaho:

TOWNSHIP 14 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 2: SW1/4NW1/4, NW1/4SW1/4, S1/2SW1/4;  
Section 3: Lots 1, 2, 3, and 4, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4;  
Section 10: NE1/4NE1/4;  
Section 11: N1/2NW1/4 and that part of the S1/2NW1/4 lying northerly of the center of Little Weiser River;  
Section 13: SW1/4SW1/4;

TOWNSHIP 15 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 34: W1/2E1/2, NE1/4NW1/4, SE1/4SW1/4.

AND in Adams County, Idaho:

TOWNSHIP 14 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 13: SE1/4SW1/4, W1/2SE1/4.

1 \*\* PERSONAL REPRESENTATIVE'S DEED

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FEB 03 1997

WATER RESOURCES  
WESTERN REGION

EXECUTED this 11<sup>th</sup> day of July, 1996.

Helen L. Simpson 7-11-96  
Helen L. Simpson  
Personal Representative of Estate

STATE OF IDAHO )  
 ) ss.  
County of Washington )

On this the 11<sup>th</sup> day of July, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared HELEN L. SIMPSON, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of NELLIE M. THOMASON, deceased, and acknowledged to me that she executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lea T. Burton  
Notary Public for said State  
Residing at: Weiser, Idaho

INSTRUMENT NO. 166901  
STATE OF IDAHO, COUNTY OF WASHINGTON ss.  
Filed for record at the request of  
BURTON & KROLL LAW OFFICE ☒ Comp Index  
40 Min past TWELVE o'clock P.M. ☒ Comp Rel  
Time 15TH day of JULY 19 96 ☒ Compare  
Index to DEEDS ☒ Cert Rel  
EMERSON WIDMER, Recorder Fee: \$6.00 ☒ Pa. Rel  
By [Signature] Deputy ☒ Up date  
BURTON & KROLL LAW OFFICE ☒ Return  
☒ Copy

2 \*\* PERSONAL REPRESENTATIVE'S DEED

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FEB 03 1997

WATER RESOURCES  
WESTERN REGION

RECEIVED

FEB 03 1997

WATER RESOURCES  
WESTERN REGION

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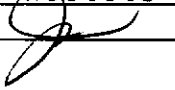
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2106  
PA 316  
T-3-50  
THS 003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00476B  
Date Received: 8/ 4/1989  
Receipt No: W004045  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NELLIE THOMASON 208-257-3714  
Address: HC 68, BOX 2170  
CAMBRIDGE ID 83610

2. Date of Priority: MAY 1, 1881

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 02W   | 1       | SE     | NE     | NW  |     | ADAMS  |

5. Description of diverting works:  
HEADGATE IN RIVER W/ HEADGATES IN DITCH FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.640  |      |        |

7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK- 50 HEAD OF CATTLE, 200 HEAD OF SHEEP.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 02W   | 2       | SW     | SW  |     | IRR | 4.0   |
|          |       |         | SE     | SW  |     | IRR | 14.0  |

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AUG 05 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 18.0  |
|          |       | 11      | NE         | NW  | IRR           | 38.0  |
|          |       |         | NW         | NW  | IRR           | 25.0  |
|          |       |         |            |     | Section Acres | 63.0  |
|          |       |         |            |     | Total Acres   | 81.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
C. BEN ROSS RES. SHARES.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/20/1921

MUIR

Decree Plaintiff

ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED

AUG 05 1994

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
AUG 05 1994

## ADJUDICATION MEMORANDUM

CLAIM NO.: A67-00476SUBJECT: # CHANGE TO A67-00476BEMPLOYEE: JAW THURTELLDATE: 9-1-93

Another claim was filed on the same existing deed st. as this claim by Josephine Thomason who owns lands listed under the original right. In order to show both rights in the database, Josephine Thomason's claim has been numbered as A67-00476A & this claim - Nellie Thomason's - has now been re-numbered to A67-00476B so both can be found in a computer search.

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00476  
Date Received: 8/04/1989  
Receipt No: W004045  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NELLIE THOMASON 208-257-3714  
Address: HC 68, BOX 2170  
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1881

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 02W   | 1       | SE     | NE     | NW  |     | ADAMS  |

5. Description of diverting works:  
HEADGATE IN RIVER W/ HEADGATES IN DITCH FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.640 |      |        |

7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK- 50 HEAD OF CATTLE, 200 HEAD OF SHEEP.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 14N           | 02W   | 2       | SW     | SW  |     | IRR | 4.0   |
|               |       |         | SE     | SW  |     | IRR | 14.0  |
| Section Acres |       |         |        |     |     |     | 18.0  |

A67-00476

Page 1

Date: 08/17/89

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AUG 05 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 14N      | 02W   | 11      | NE         | NW  | IRR           | 38.0  |
|          |       |         | NW         | NW  | IRR           | 25.0  |
|          |       |         |            |     | Section Acres | 63.0  |
|          |       |         |            |     | Total Acres   | 81.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
C. BEN ROSS RES. SHARES.

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 6/20/1921

MUIR

Decree Plaintiff

vs

ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A67-00476

8-4-89

W004045

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) NELLIE THOMASON Phone 208 257-3714Mailing Address HC 68, BOX 2170, CAMBRIDGE, ID Zip 836102. Date of Priority (Only one (1) per claim) MAY 1, 18813. Source of water supply (a) LITTLE WEISER RIVER  
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 14N Range 2W Section 1,  
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADAMS

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.HEADGATE IN RIVER WITH  
DITCH (WILKERSON-MICKEY DITCH) WITH HEADGATES  
IN DITCH FOR GRAVITY IRRIGATION.

MICROFILMED

AUG 05 1994

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .64 or \_\_\_\_\_

For STOCK WATER purposes from 1-1 to 12-31 amount .03 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .64 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK - 50 HD., CATTLE, 200 HD SHEEP.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG       | SEC       | NE 1/4 |       |       |       | NW 1/4    |           |       |       | SW 1/4 |       |          |           | SE 1/4 |       |       |       | Totals    |
|-----------|-----------|-----------|--------|-------|-------|-------|-----------|-----------|-------|-------|--------|-------|----------|-----------|--------|-------|-------|-------|-----------|
|           |           |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4     | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4    | SE1/4     | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>4N</u> | <u>2W</u> | <u>2</u>  |        |       |       |       |           |           |       |       |        |       | <u>4</u> | <u>14</u> |        |       |       |       | <u>18</u> |
|           |           | <u>11</u> |        |       |       |       | <u>38</u> | <u>25</u> |       |       |        |       |          |           |        |       |       |       | <u>63</u> |
|           |           |           |        |       |       |       |           |           |       |       |        |       |          |           |        |       |       |       |           |
|           |           |           |        |       |       |       |           |           |       |       |        |       |          |           |        |       |       |       |           |
|           |           |           |        |       |       |       |           |           |       |       |        |       |          |           |        |       |       |       |           |
|           |           |           |        |       |       |       |           |           |       |       |        |       |          |           |        |       |       |       |           |
|           |           |           |        |       |       |       |           |           |       |       |        |       |          |           |        |       |       |       |           |

Total number of acres irrigated 81

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
C. BEN ROSS RES. SHARES or None ( )

14. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

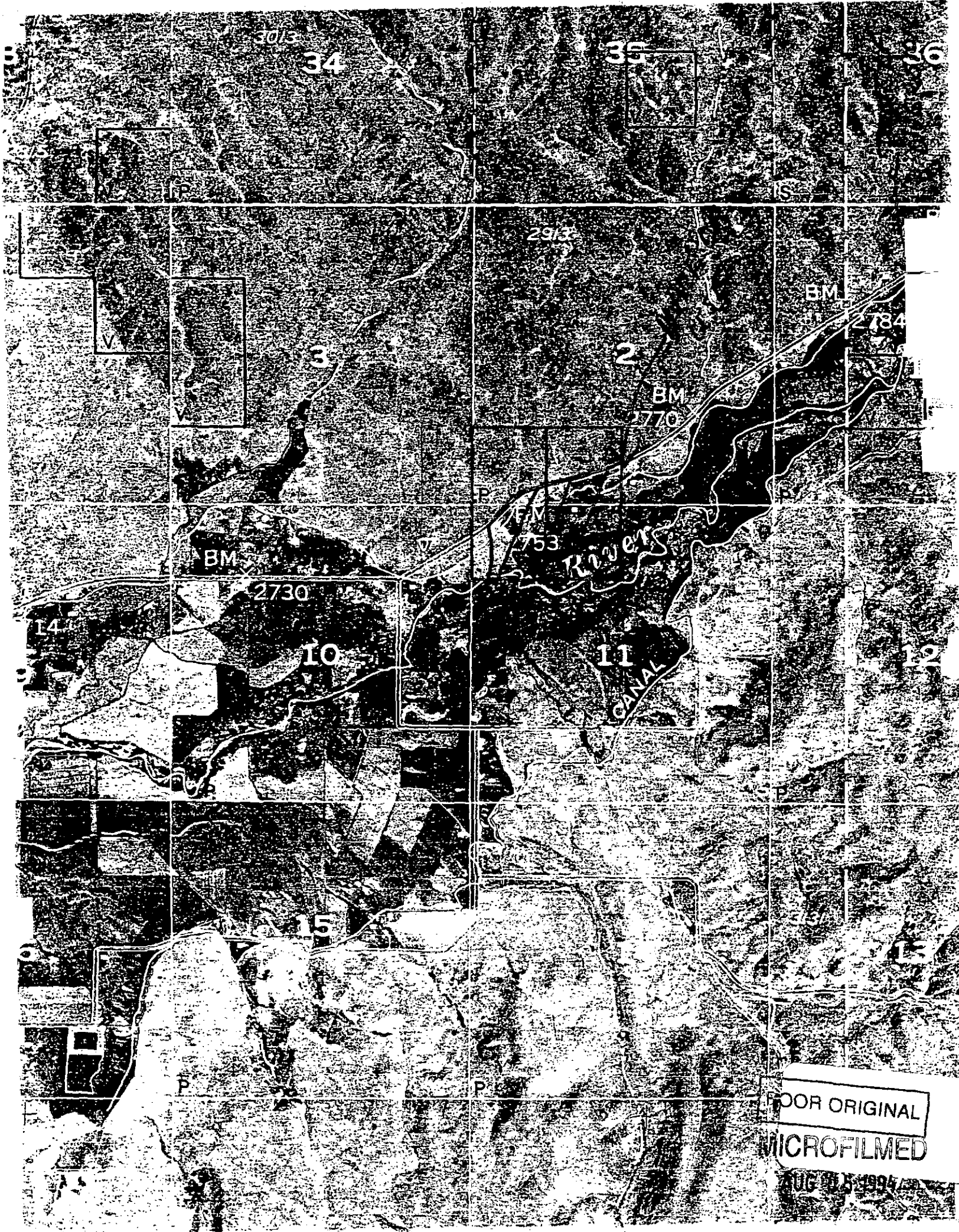
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



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15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree ☒ AL67-00476  
If applicable provide IDWR Water Right Number AL67-00476  
Court 7TH JUD. DISTRICT Case Number \_\_\_\_\_ Decree Date 6-20-1921  
Plaintiff vs Defendant MUIR VS ALLISON

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Nellie M. Thomason Date 8-4-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 21th day of August 19 89

SEAL

Notary Public Jan Shurtz

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 6, 1997

Re: Notices of Claim to a Water Right Nos. A67-00476B, A67-10116

JACK D THOMASON  
3433 HWY 95  
CAMBRIDGE ID 83610

Dear Mr. Thomason:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1

Enclosures



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

September 1, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Re: Claim to a Water Right No. A67-00476  
New Claim No. A67-00476B

Nellie Thomason  
HC 68 Box 2170  
Cambridge, ID 83610

Dear Claimant:

During normal review and filing of the Notice of Claim to a Water Right listed above, we found that two claims have been filed on the same existing water right.

In order to show both claims having been filed for the same existing water right, we have re-numbered your claim with either an A or a B suffix indicated after the original water right number. Enclosed is a computer generated copy of your claim showing this new suffix. Also enclosed is a copy of the other claim filed for this existing water right.

Prior to submitting these claims to the Court for decree, the Department will research and require proof of ownership to determine the present owner of the place of use shown on the existing water right for which these claims were filed. We will contact you at that time for this evidence, however, if the ownership can be clarified at this time, please feel free to contact this office either in writing or by phone.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

Enclosures

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