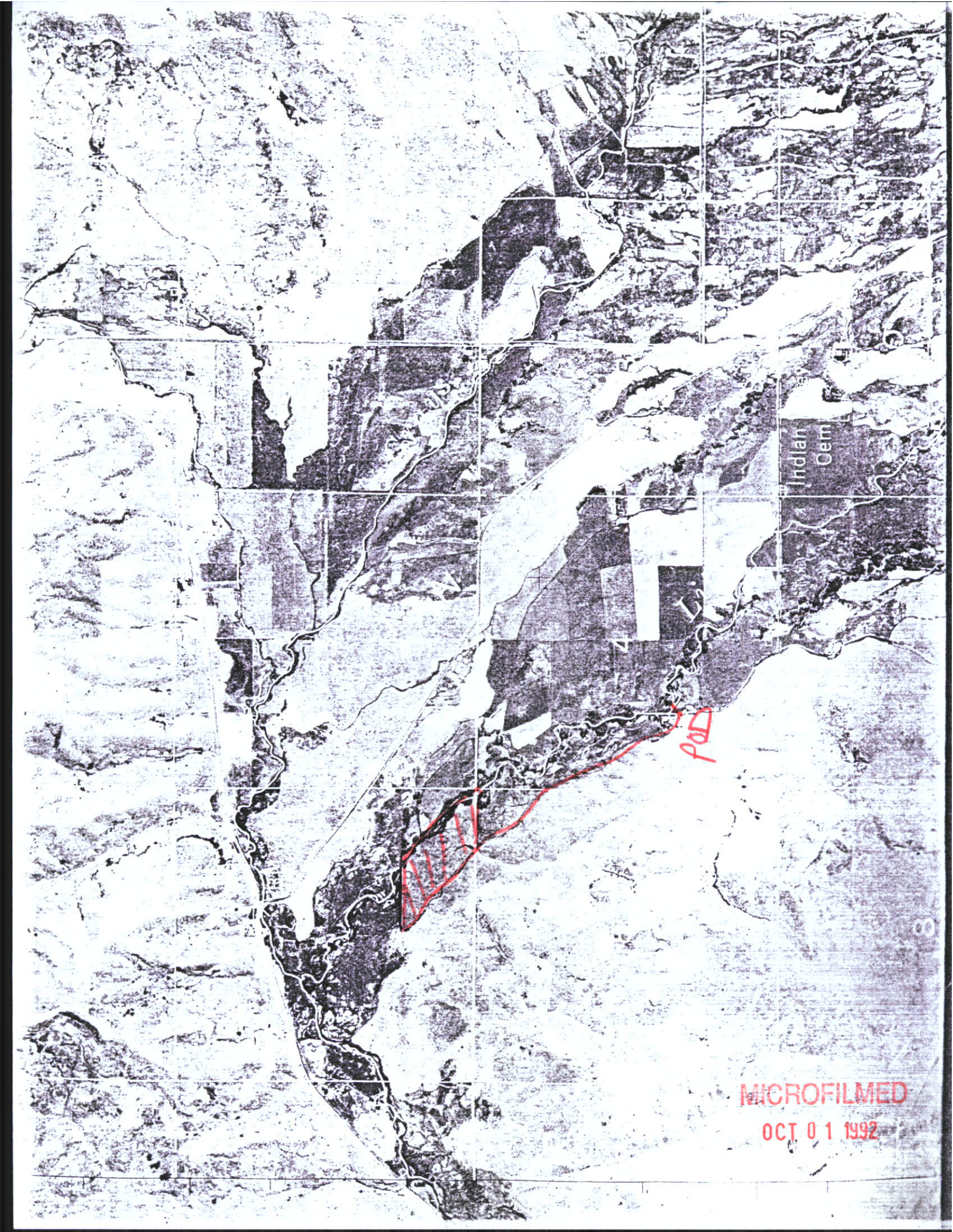




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MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-460
Date Received: 1/3/1990
Receipt No: W007362
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GROVER A MYERS
PO BOX 573
BUFFALO WY USA 82834

Phone: (307) 684-5463

PATRICIA LARKIN MYERS
PO BOX 573
BUFFALO WY USA 82834

Phone: (307) 684-5463

2. Date of Priority: 06/01/1882

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
14N	01W	4	SW	NE	SW	ADAMS	

5. Description of diverting works:

HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/15	0.3	

7. Total Quantity Appropriated is:
0.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	32	SW	SE	IRRIGATION	20
			SE	SE	IRRIGATION	20
					Section Acres	40
					Total Acres	40

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/16/2002

THIS WATER CARRIED IN THE UNDERWOOD DITCH (AKA MONDAY GULCH?) OWNERSHIP CHANGED BY KW 12/30/1993.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 20 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	A67-00460	<u>NO</u>			
	A67-00461	<u>NO</u>			
	A67-11423	<u>NO</u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Laurie V. Bankhead or Armand R. Bankhead Jr.
P.O. Box 1085, Fallon, NV 89406
4. New Owner/Claimant(s) Grover A Myers or Patricia Larkin Myers
Name Connector (Check one): ☐ and ☒ or, ☐ and/or
- New Mailing Address P.O. Box 573
- City, State and ZIP Code Buffalo, WY 82834
- New Telephone Number (307) 684-5463
5. Date you acquired the property June 10, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Gordon G. Myers
(include title if applicable) X Patricia Larkin Myers

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 6/20/02 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received, LAURIE V. BANKHEAD, a widow

the grantor, does hereby grant, bargain, sell and convey unto
GROVER A. MYERS and PATRICIA LARKIN MYERS, husband and wife

the grantees, whose current address is P.O. Box 573, Buffalo, WY 82834

the following described premises, in Adams County, Idaho, to-wit:..

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 5: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4
Section 6: S1/2NE1/4, NE1/4SE1/4

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 32: S1/2SE1/4, SW1/4SW1/4, all that part of the
SE1/4NE1/4, NE1/4SE1/4 lying South of West Indian Valley Road
Section 33: All that part of the W1/2SW1/4 lying South of West
Indian Valley Road

TOGETHER WITH eighty-eight (88) shares of Little Weiser Irrigation District
water and all other appurtenant water rights.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantees, that she is the owner in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that she will warrant and defend the same
from all lawful claims whatsoever.

Date: June 7, 2002

Laurie V. Bankhead
LAURIE V. BANKHEAD

STATE OF Idaho)
COUNTY OF Adams)
: ss

On this 7th day of June in the year of 2002, before me, a Notary Public in and for said State, personally appeared

LAURIE V. BANKHEAD

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged
to me that she executed the same.



Sharon M. Stippich
Notary Public
Residing at: *Indian Valley*
Commission expires: *7-5-07*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00460**
Date Received: 1/ 3/1990
Receipt No: W007362
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARMAND R BANKHEAD JR
Address: PO BOX 1085
FALLON NV 89406
AND
Name: LAURIE V BANKHEAD
Address: PO BOX 1085
FALLON NV 89406
2. Date of Priority: JUN 1, 1882
3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	4	SW	NE	SW		ADAMS
5. Description of diverting works:
HEADGATE AND LATERALS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.300		
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 120.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	32	SW	SE		IRR	20.0
			SE	SE		IRR	20.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LITTLE WEISER IRR. SHARES 50

14. Remarks:
THIS WATER CARRIED IN THE UNDERWOOD DITCH (AKA MONDAY GULCH?)
OWNERSHIP CHANGED BY KW 12/30/1993.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 9 1993

Department of Water Resources

DATE OF CLOSING: 2/22/93

LEGAL DESCRIPTION OF PROPERTY: Township 14+15 Range 1W
Section 5+6, 32+33 1/4 of 1/4 of 1/4 Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 11 1993

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Western Regional Office

[] Water Right Number(s)
Assigned by IDWR: A67-11423

[] Name and Address of Former Owner/Claimant(s)(Seller): Jack W. Huff + M. L. Huff
P.O. Box 100
Cambridge, ID 83610

[] New Owner/Claimant (Purchaser): Armand R. Bankhead, Jr. + Laurie V. Bankhead

[] New Mailing Address: P.O. Box 1085
Fallon, NV 89406

[] New Telephone Number: ()

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Recorded Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Armand R. Bankhead Dated 2-25-93

Laurie V. Bankhead

Date 2-23-93

[] Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-30-93 By: KW

Further Action Needed:

amend p/u on A67-11423

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

83627
INSTRUMENT NO

For Value Received JACK W. HUFF and M.L. HUFF, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
ARMAND R. BANKHEAD, JR. and LAURIE V. BANKHEAD, husband and wife

the grantees, whose current address is, P.O. Box 1085, Fallon, NV 89406

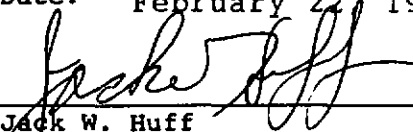
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

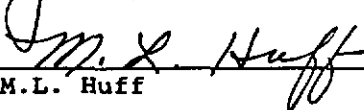
TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owner in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: February 22, 1993



Jack W. Huff



M.L. Huff

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

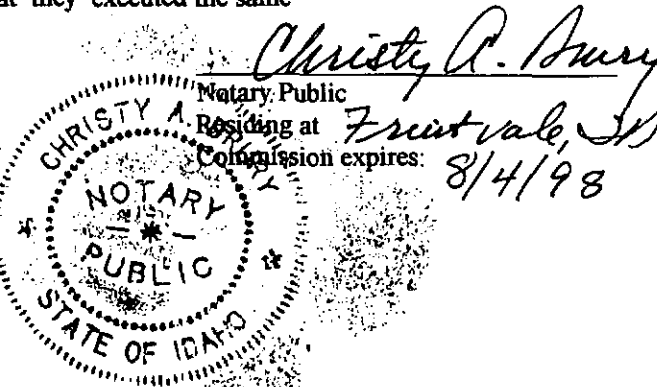
STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this ^{22nd} day of Feb, in the year of 1993, before me
a Notary Public, personally appeared
JACK W. HUFF & M.L. HUFF

at 35 minutes past 1 o'clock P.M.
this 26 day of February, 1993, in my
office, and duly recorded in Book----

known or identified to me to be the persons whose name are
subscribed to the within instrument, and acknowledged to me
that they executed the same

of Deeds at page ----



Michael Fisk
Ex-Officio Recorder

By: 
Deputy

Fees \$ 6.00
Mail to:

Indexed

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AUG 05 1994

EXHIBIT "A"

Township 14 North, Range 1 West, Boise, Meridian, Adams County, Idaho.
Section 5: Lot 2, 3, 4, SW1/4NE1/4, S1/2NW1/4
Section 6: S1/2NE1/4, NE1/4SE1/4

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho.
Section 32: S1/2SE1/4, SW1/4SW1/4

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho.
Section 32: SE1/4NE1/4, NE1/4SE1/4
Section 33: W1/2SW1/4

TOGETHER with all existing water rights and shares.

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to Idaho Power Company, a corporation (no representation is made as to the present ownership of said easement), recorded June 13, 1947 as Instrument No. 31104 in Book 4 M of Misc., at page 504. Affects S1/2SE1/4 Section 32, T 15 N, R 1 W.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to Idaho Power Company, a corporation (no representation is made as to the present ownership of said easement), recorded January 27, 1981 as Instrument No. 61860 in Book 10 M of Misc., at page 365. Affects the SW1/4 of Section 33, Township 15 North, Range 1 West.

AN EASEMENT with terms and conditions granted to the State of Idaho, acting by and through the Board of Highway Directors, recorded June 6, 1973 as Instrument No. 51621 in Book 7 M of Misc., at page 474. Affects SE1/4NE1/4 of Section 32, Township 15 North, Range 1 West.

SUBJECT TO ANY AND ALL EASEMENTS, both visible or of record and in particular any roadways traversing said property.

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00460
Date Received: 1/03/1990
Receipt No: W007362
Received By: DAI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK W. HUFF 208-257-3421
Address: BOX 100
CAMBRIDGE, ID 83610

OR
Name: M. L. HUFF 208-257-3421
Address: BOX 100
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1882

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	4	SW	NE	SW		ADAMS

5. Description of diverting works:
HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	32	SW	SE		IRR	20.0
			SE	SE		IRR	20.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LITTLE WEISER IRR. SHARES 50

14. Remarks:
THIS WATER CARRIED IN THE UNDERWOOD DITCH (AKA MONDAY GULCH?)

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

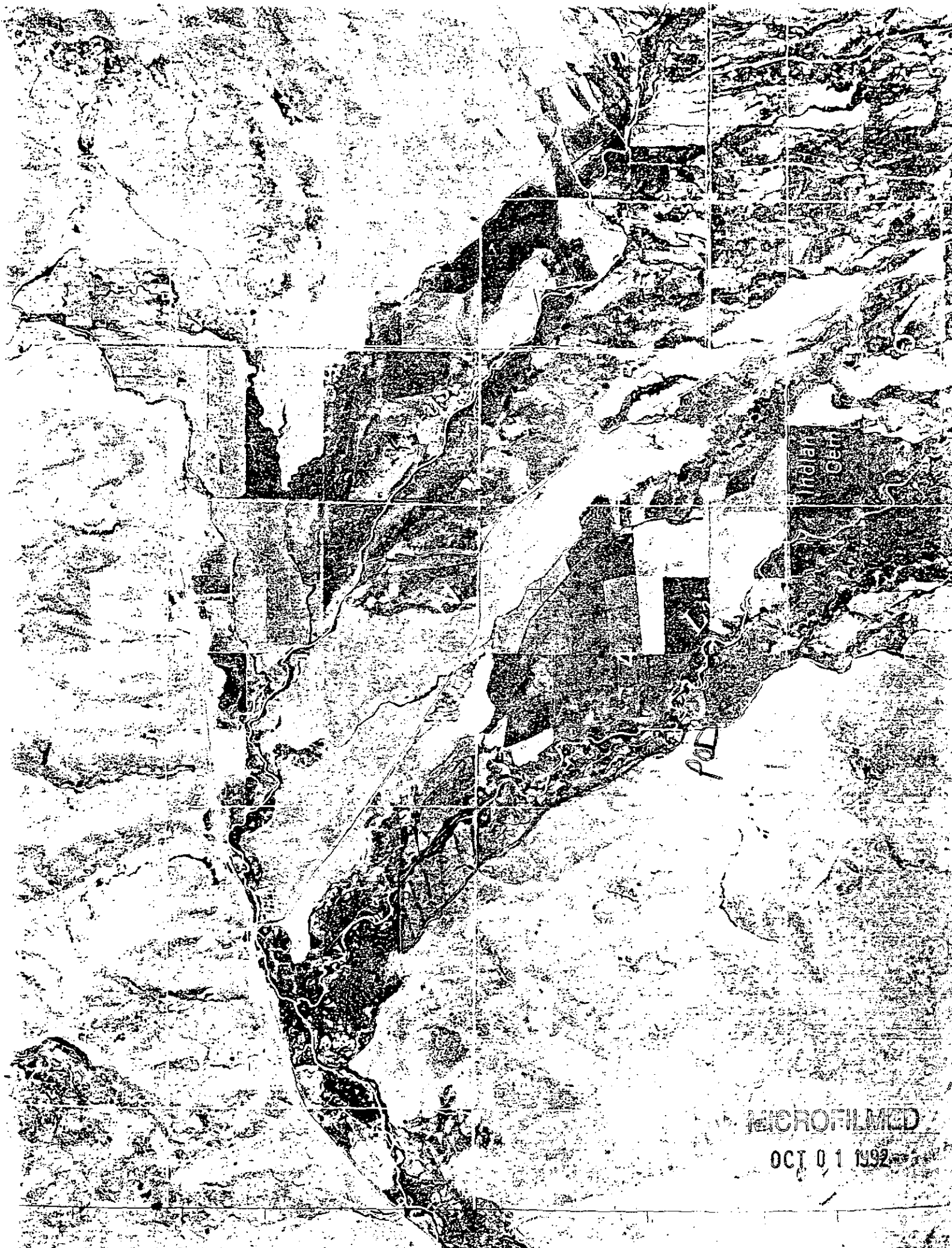
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: Jan 3 1990
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of January 19 89 *[Signature]*
Notary Public
Seal

Residing at
My Commission Expires



MICROFILMED

OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2002

GROVER A MYERS
PATRICIA LARKIN MYERS
PO BOX 573
BUFFALO WY 82834

Re: Notice of Claim to a Water Right No. 67-460, 67-461 & 67-11423

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield". The signature is written in dark ink and is positioned above the typed name and title.

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

RE: Notice of Claims to Water Right Nos. A67-00460, A67-00461 and
A67-11423

Armand R. Bankhead, Jr. and
Laurie V. Bankhead
P.O. Box 1085
Fallon, NV 89406

Dear Mr. and Mrs. Bankhead:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings, which were claimed by Jack and M. L. Huff.

While reviewing the Notice of Change of Ownership form, I found that there is an error on the place of use description on Claim No. A67-11423. In order to correct this error, I have enclosed an "Amended" Notice of Claim to a Water Right No. A67-11423. Once you sign this form in the presence of a notary public and return it to my attention, I can correct the township description on the place of use within Section 5 of this claim.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree. If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

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AUG 05 1994