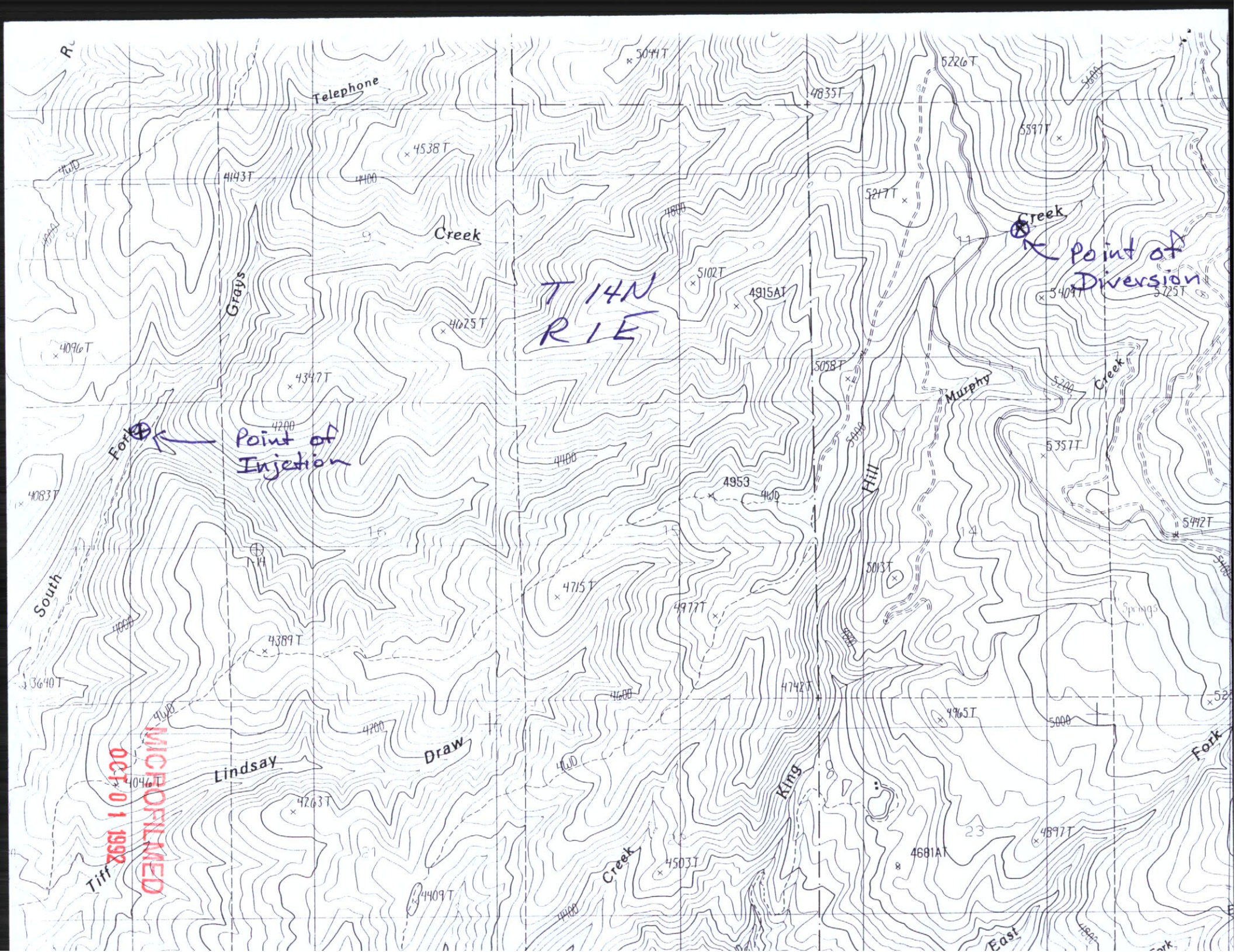




T 14N  
R 1E

Point of  
Injection

Point of  
Diversion

MICROFILMED  
OCT 10 1 1992

Telephone

Creek

Grays

South

Lindsay

Draw

Hill

Murphy

King

East

Fork

A67-00456

T14N R1W

Indian Cemetery

P.W.

MICROFILMED  
OCT 01 1992

RECEIVED

SEP 12 1996

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00456  
Date Received: 10/31/1989  
Receipt No: C012612  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: JOHN W HOLMES 208-256-4456  
Address: 1009 GRAYS CREEK RD  
INDIAN VALLEY ID 83632
2. Date of Priority: JUN 1, 1885
3. Source: KING HILL CREEK Trib. to: LITTLE WEISER RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 01E   | 11      | SE     | SW     | NE     |     | ADAMS  |
|          |       | 17      | NE     | NW     | NE     | I   | ADAMS  |
|          | 01W   | 11      | SE     | SW     | SE     | R   | ADAMS  |

5. Description of diverting works:  
2 HEADGATES AND DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 582.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 200 HEAD OF CATTLE WATER FROM DITCHES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14N      | 01W   | 2       | SE     | SW     |     | IRR | 35.0  |
|          |       |         | SW     | SE     |     | IRR | 25.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 60.0  |
|          |       | 11      | NE         | NE  | IRR           | 5.0   |
|          |       |         | NW         | NE  | IRR           | 35.0  |
|          |       |         | SW         | NE  | IRR           | 8.0   |
|          |       |         | NE         | NW  | IRR           | 31.0  |
|          |       |         | SE         | NW  | IRR           | 37.0  |
|          |       |         | NW         | SE  | IRR           | 18.0  |
|          |       |         |            |     | Section Acres | 134.0 |
|          |       |         |            |     | Total Acres   | 194.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00433, A67-11183, BEN ROSS RESERVOIR

14. Remarks:

THIS WATER CARRIED IN THE KING HILL DITCH.  
WATER IS DIVERTED FROM KING HILL CREEK AND INJECTED INTO THE  
SOUTH FORK OF GRAYS CREEK. THE WATER IS REDIVERTED FROM THE  
SOUTH FORK OF GRAYS CREEK.

ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00456  
Date Received: 10/31/1989  
Receipt No: 0012612  
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. HOLMES 208-256-4456  
Address: HC 68 BOX 2360  
CAMBRIDGE, ID 83610
2. Date of Priority: JUN 01, 1885
3. Source: KING HILL CREEK Trib. to: LITTLE WEISER RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 01E   | 11      | SE     | SW     | NE  |     | ADAMS  |
|          |       | 17      | NE     | NW     | NE  | I   | ADAMS  |
|          | 01W   | 11      | SE     | SW     | SE  | R   | ADAMS  |

5. Description of diverting works:  
2 HEADGATES AND DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.140  |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 582.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 200 HEAD OF CATTLE WATER FROM DITCHES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 01W   | 2       | SE     | SW  |     | IRR | 35.0  |

A67-00456

Page 1

Date: 10/31/89

MICROFILMED  
OCT 01 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14N      | 01W   | 2       | SW     | SE  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 60.0  |
|          |       | 11      | NE     | NE  |     | IRR           | 5.0   |
|          |       |         | NW     | NE  |     | IRR           | 35.0  |
|          |       |         | SW     | NE  |     | IRR           | 8.0   |
|          |       |         | NE     | NW  |     | IRR           | 31.0  |
|          |       |         | SE     | NW  |     | IRR           | 37.0  |
|          |       |         | NW     | SE  |     | IRR           | 18.0  |
|          |       |         |        |     |     | Section Acres | 134.0 |
|          |       |         |        |     |     | Total Acres   | 194.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-00433, A67-11183, BEN ROSS RESERVOIR

14. Remarks:  
THIS WATER CARRIED IN THE KING HILL DITCH.  
WATER IS DIVERTED FROM KING HILL CREEK AND INJECTED INTO THE  
SOUTH FORK OF GRAYS CREEK. THE WATER IS REDIVERTED FROM THE  
SOUTH FORK OF GRAYS CREEK.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

JOHN T. MUIR  
Decree Plaintiff

WILLIAM ALLISON  
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -2-

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John W. Holmes Date: Oct 31, 1989  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

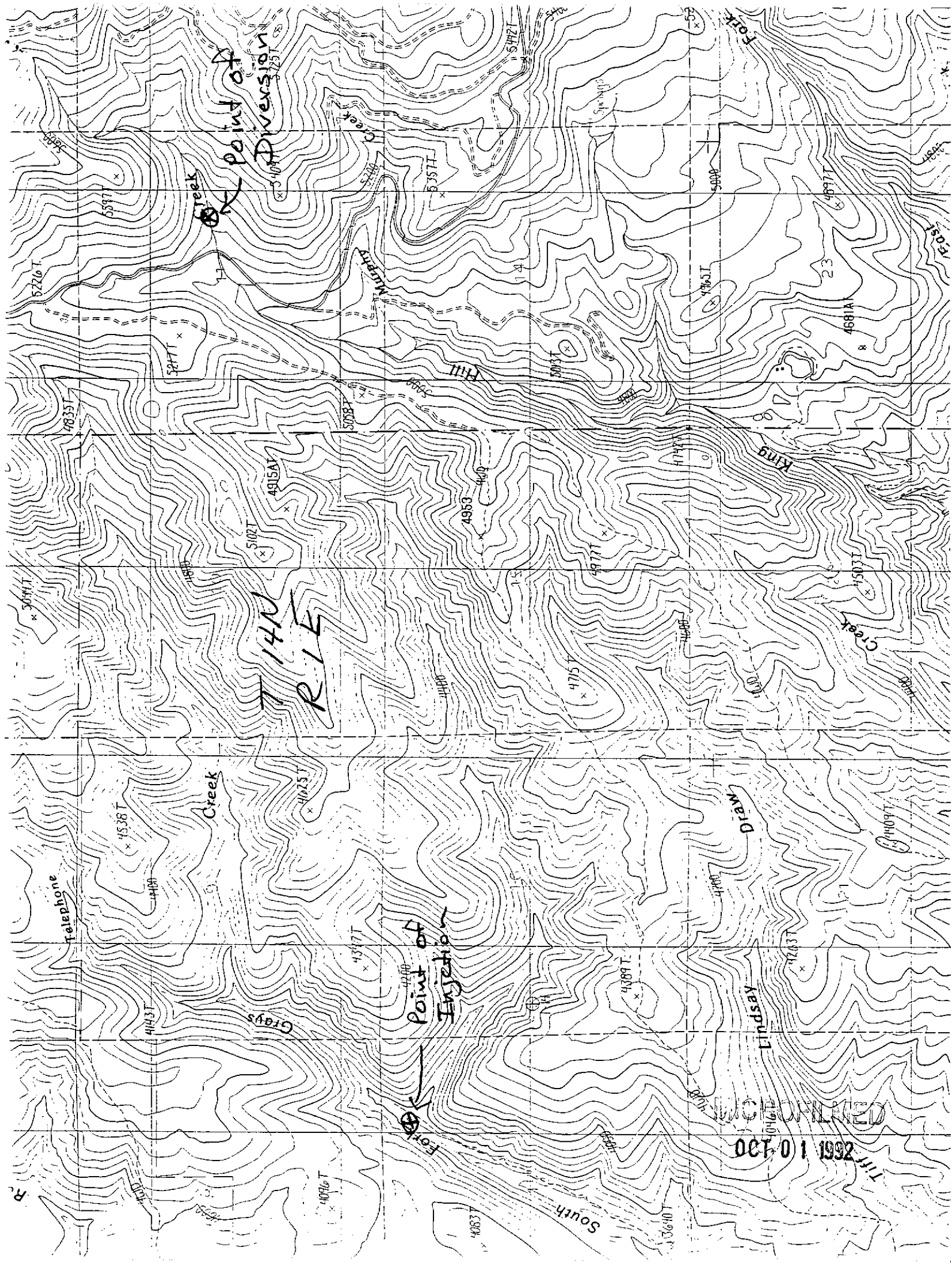
Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day  
of October 19 89 Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994



A67-00456

T14N R1W

Indian  
Cem

P.W.

Ind

NOTION MED

OCT 01 1992

RECEIVED

SEP 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

PHILIP E. BATT  
GOVERNOR

September 5, 1996

KARL J. DREHER  
DIRECTOR

RECEIVED

SEP 12 1996

WATER RESOURCES  
WESTERN REGION

JOHN W OR JOAN H HOLMES

1009 ~~RD~~ GRAYS CREEK RD

INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA)

Notices of Claim No. A67-00100A, A67-00430B, A67-00433,  
A67-00455B, A67-00455, A67-11181, A67-11183, A67-11188,  
A67-11189, A67-11190, A67-11191 & A67-11193

Change of Address

*A Records Modified. O'R Records.*

Dear Claimants,

*AS-9-10-96.*

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

*Joan H. Holmes*  
\_\_\_\_\_  
Claimant Signature

MAIL ROOM

OCT 22 1996

| Right No.  | Last, First                                                                                 | Date       | STS | Source           | Desc         |
|------------|---------------------------------------------------------------------------------------------|------------|-----|------------------|--------------|
| A67-00100A | HOLMES, <u>JOHN W</u>                                                                       | 12/30/1907 | D/  | FALL CREEK       | IRR          |
| A67-00430B | HOLMES, <u>JOHN W</u> ✓<br>HOLMES, <u>JOAN H</u> ✓<br>HOLMES JR, JOHN W<br>HOLMES, PHILIP J | 06/01/1883 | D/  | LITTLE WEISER RI | IRR          |
| A67-00433  | HOLMES, <u>JOHN W</u>                                                                       | 06/01/1883 | D/  | LITTLE WEISER RI | IRR          |
| A67-00455B | HOLMES, <u>JOHN W</u> ✓<br>HOLMES, <u>JOAN H</u> ✓<br>HOLMES JR, JOHN W<br>HOLMES, PHILIP J | 06/01/1885 | D/  | KING HILL CREEK  | IRR          |
| A67-00456  | HOLMES, <u>JOHN W</u>                                                                       | 06/01/1885 | D/  | KING HILL CREEK  | IRR          |
| A67-11181  | HOLMES, <u>JOHN W</u> ✓<br>HOLMES, <u>JOAN H</u> ✓<br>HOLMES JR, JOHN W<br>HOLMES, PHILIP J | 06/21/1921 | J/  | LITTLE WEISER RI | IRR          |
| A67-11183  | HOLMES, <u>JOHN W</u> ✓                                                                     | 06/21/1921 | J/  | LITTLE WEISER RI | IRR          |
| A67-11188  | HOLMES, <u>JOHN W</u> ✓                                                                     | 09/29/1988 | J/  | GROUNDWATER      | STOCK        |
| A67-11189  | HOLMES, <u>JOHN W</u> ✓                                                                     | 09/29/1988 | J/  | GROUNDWATER      | STOCK        |
| A67-11190  | HOLMES, <u>JOHN W</u> ✓                                                                     | 09/02/1921 | J/  | GROUNDWATER      | DOMEST       |
| A67-11191  | HOLMES, <u>JOHN W</u> ✓                                                                     | 10/21/1978 | J/  | GROUNDWATER      | DOMEST       |
| A67-11193  | HOLMES, <u>JOHN W</u> ✓                                                                     | 07/21/1982 | J/  | GROUNDWATER      | DOMEST STOCK |

42822  
Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

RETURNED TO SENDER  
☐ MOVED, LEFT NO ADDRESS  
☐ FORWARDING ORDER EXPIRED  
☐ ATTEMPTED NOT KNOWN  
☐ UNCLAIMED ☐ REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ INSUFFICIENT ADDRESS

RECEIVED  
APR 19 1995  
Department of Water Resources

JOHN W HOLMES  
JOAN H HOLMES  
HC 68 BOX 2360  
CAMBRIDGE ID 83610

*Correction*  
*448 Grays Creek Rd*  
*Indian Valley, Id 83632*

OCT 22 1996