

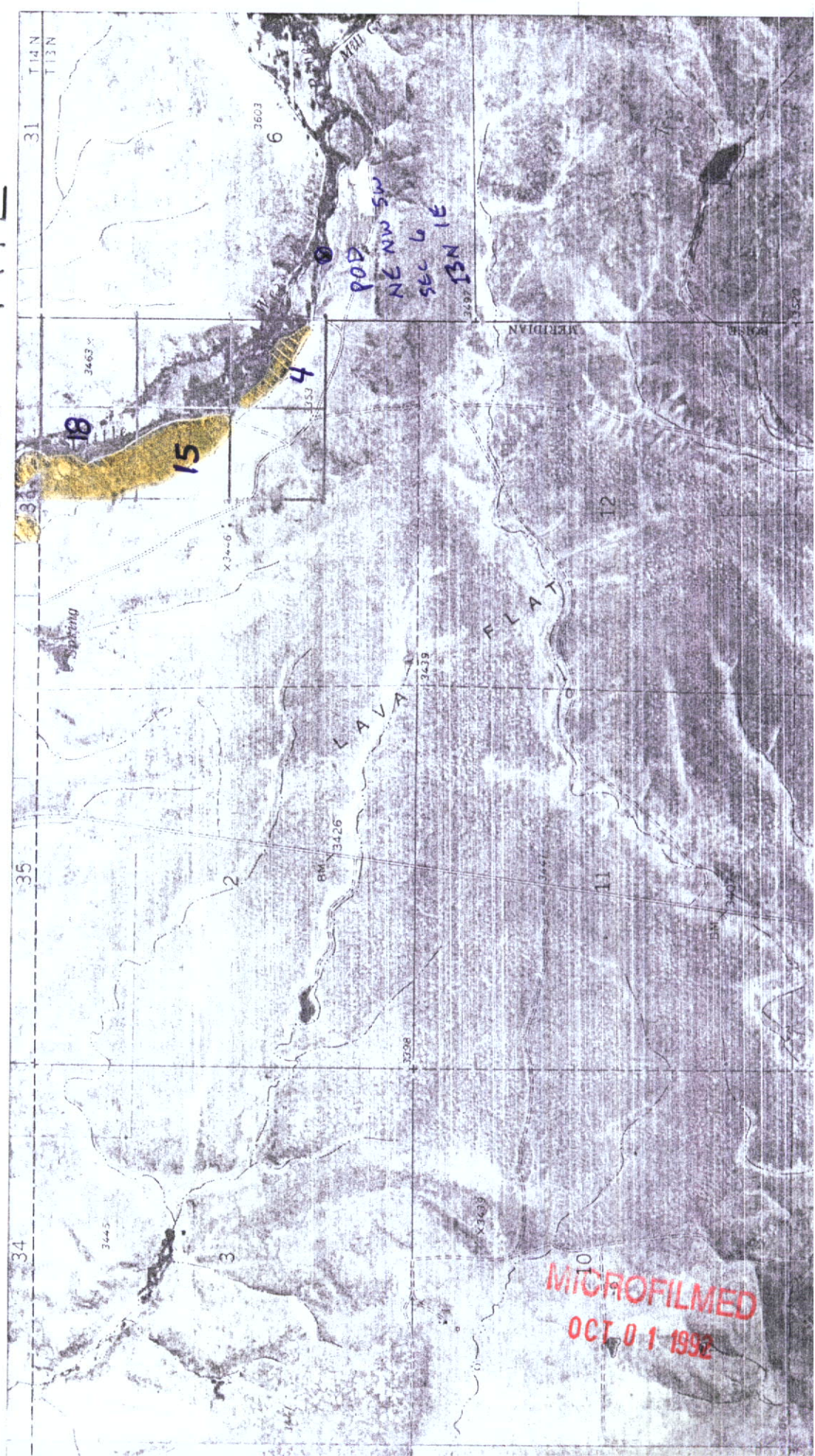
67-00411

GRANGER BUTTE ORTHOPHOTOQUAD
IDAHO

300 000 FEET

116°22'30"

RIW RIE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00411**
Date Received: 12/11/1989
Receipt No: C013442
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RALPH YANTIS 208-256-4351
Address: 685 S INDIAN VALLEY RD
INDIAN VALLEY ID 83632
OR
Name: SCOTTI YANTIS 208-256-4351
Address: 685 S INDIAN VALLEY RD
INDIAN VALLEY ID 83632

2. Date of Priority: JUN 1, 1885

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	01E	6	NE	NW	SW		ADAMS

5. Description of diverting works:
DAM, HEADGATE, DITCH TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 147.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	01W	1	NW	NE	2	IRR	18.0
			SW	NE		IRR	15.0
			NE	SE		IRR	4.0
						Section Acres	37.0
14N	01W	36	SE	SW		IRR	7.0
			SW	SE		IRR	5.0
						Section Acres	12.0
						Total Acres	49.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BEN ROSS RES.

14. Remarks:
THIS WATER CARRIED IN THE ANDERSON-LINDSAY-LINDER-CORRIELL DITCH.
ADDRESS CHANGED BY LH 7/19/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUL 07 1995

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A67-00410B, A67-00411
A67-00443, A67-04298

[] Old Mailing Address: RALPH OR SCOTTI YANTIS

HC 68 BOX 2770

INDIAN VALLEY ID 83632

[X] New Mailing Address: RALPH OR SCOTTI YANTIS

685 S INDIAN VALLEY RD

INDIAN VALLEY ID 83632

New Telephone Number: 208 1256-4351

[X] Signature of Claimant: Scotti Yantis

Date: 6-28-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-19-95

By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7-19-95

By: JD

IDWR

2735 AIRPORT WAY

Boise 83705-5082

RECORDED

OCT 22 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Receipt No: 6013442
Received By: JP

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ACQUIRED UNDER STATE LAW

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Address: HC 68, BOX 2770
INDIAN VALLEY, ID 83632

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Page 1

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MICROFILMED
OCT 01 1992

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JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
Decree Defendant

vs

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Number of attachments: 2 MAPS

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph L Yantis Date: Dec 11, 1989
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of DECEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



67-00411

COUNCIL SW, IDAHO
 W4430-W11622.5/7.5
 1974
 ADVANCE PRINT

MICROFILM
 OCT 01
 CanBe Obtained
 rint, Boise Idaho

67-00411

GRANGER BUTTE ORTHOPHOTOQUAD
IDAHO

300 000 FEET

116°22'30"

RIW RIE

