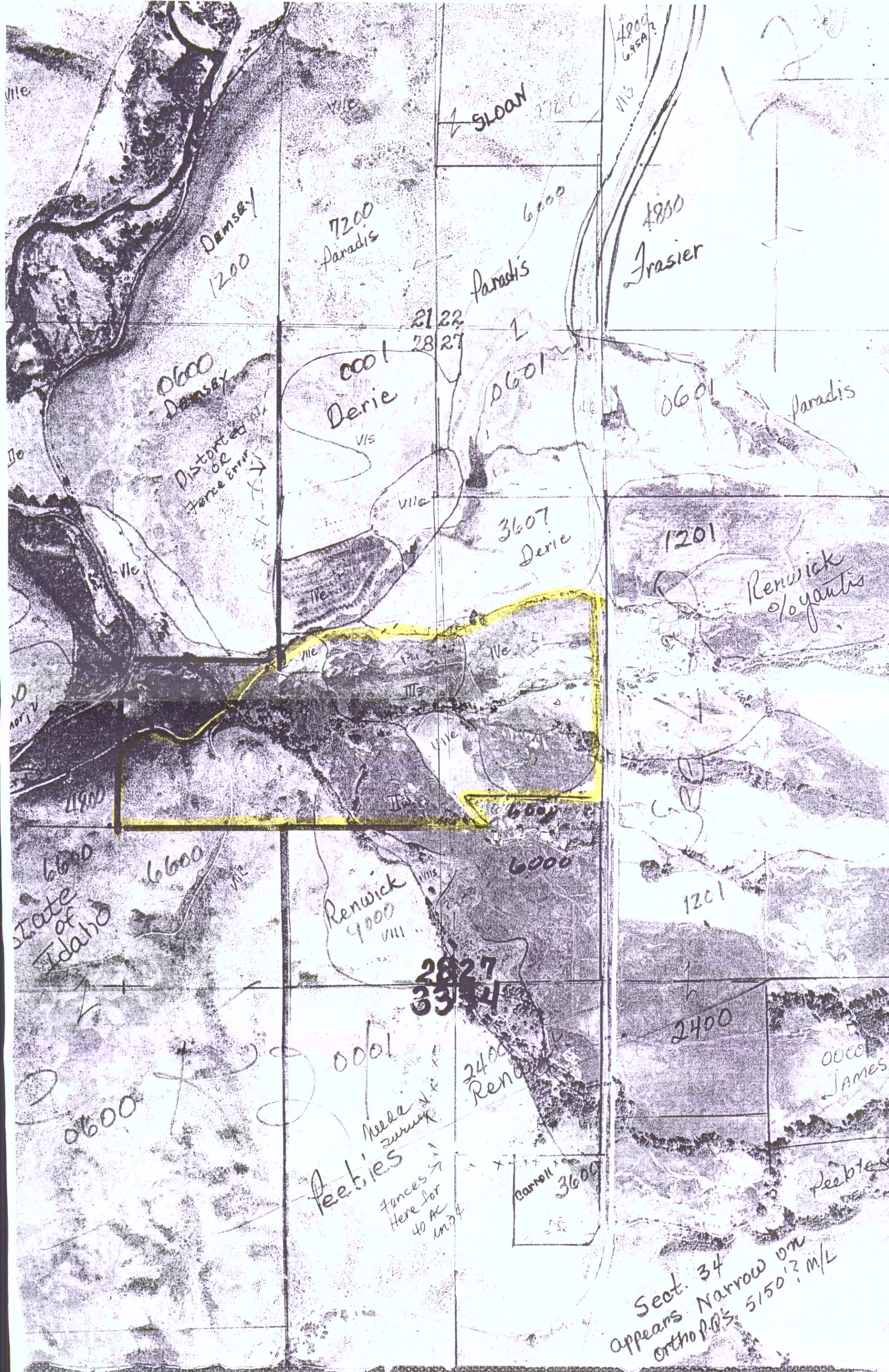




Damsay
1200

7200
Paradis

Gloan
2700

4800
Trasier

0001
Derie

Paradis

0601

Paradis

3607
Derie

1201

Renwick
o/yantis

Renwick
9000

0000
James

0001
Peebles
Need
surveys
fences
for
40 AC
in 74

2400
Renwick

3600
Carroll

Sect. 34
appears narrow on
ortho P.O.S. 5150' M/L

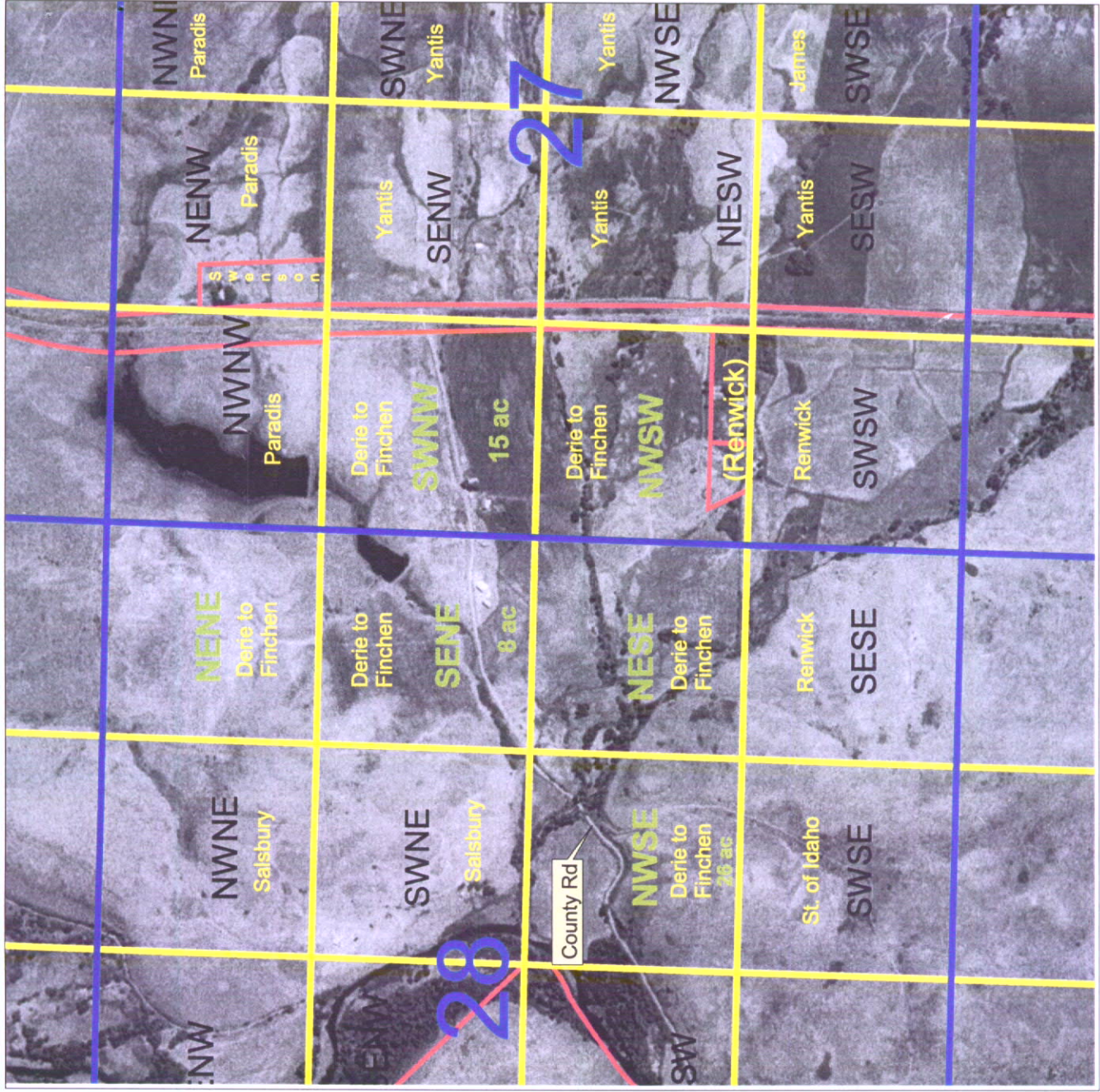
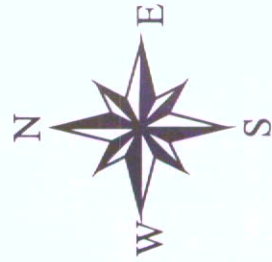
Finchen

67-4103

16N 1W

-  Finchen Property
-  Section Line
-  QQ Line
-  Tax Lot Data

Note: Finchen purchased
land South of County Road



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4103
Date Received: 10/2/2003
Receipt No: W030971
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANTHONY J FINCHEN
5718 E AIRPORT RD
NAMPA ID USA 83687

Phone: (208) 442-8917

2. Date of Priority: 06/01/1896

3. Source: COTTONWOOD CREEK
LESTER CREEK

Trib. to: WEISER RIVER
WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
16N	01W	28	NW	SE		ADAMS	
16N	01W	36	NW	NW		ADAMS	
16N	01W	27	NW	SW		ADAMS	
16N	01W	27	NE	SW		ADAMS	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	7/30	1.98	

7. Total Quantity Appropriated is:
1.98 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	27	SW	NW	IRRIGATION	37
			NW	SW	IRRIGATION	7
					Section Acres	44
					Total Acres	44

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4103
Date Received: 9/15/2003
Receipt No: **W030971**
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 02 2003

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

ANTHONY J FINCHEN
5718 E AIRPORT RD
NAMPA ID USA 83687

Phone: (208) 442-8917

2. Date of Priority: 06/01/1896

3. Source: COTTONWOOD CREEK Trib. to: WEISER RIVER
LESTER CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
16N	01W	28	NW	SE		ADAMS	
16N	01W	36	NW	NW		ADAMS	
16N	01W	27	NW	SW		ADAMS	
16N	01W	27	NE	SW		ADAMS	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
4/01 7/30 1.98

(or) A.F.A

7. Total Quantity Appropriated is:
1.98 C.F.S.

**ALL OVER ON HOUSE CREEK'S
GRT ALL TO ME & TRY'S TO CHANGE**

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
16N	01W	27	SW	NW	IRRIGATION	37
			NW	SW	IRRIGATION	7
					Section Acres	44
					Total Acres	44

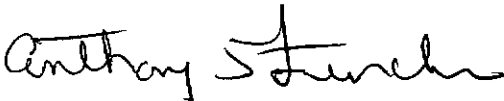
11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s) 

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

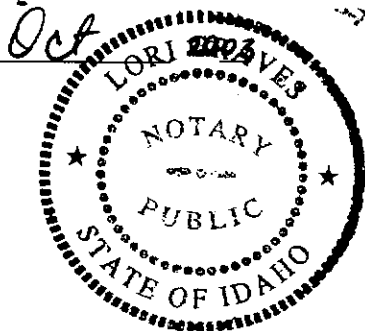
Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of



2nd day

Notary Public

Residing at

Boise

My commission Expires

6/18/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 15 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

- i. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
67-4103		yes			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
 June Deric & Larry Deric
 Star Rt, Council, ID 83617
4. New Owner/Claimant(s)
 Anthony J. Finchen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
 5718 E Airport Road
- City, State and ZIP Code
 ampa, ID 83687
- New Telephone Number
 (208) 442-8917
5. Date you acquired the property
 9/02/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>67-4107</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.42 cfs</u>	<u>20.9 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Anthony J. Sanchez
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by DH Date 9-15-03 Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 104453
PAGE 1 OF 2

WARRANTY DEED

For Value Received, LARRY DUANE DERIE and JUNE ILENE DERIE, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
ANTHONY J. FINCHEN, a single man

the grantee, whose current address is 5718 E. Airport Rd., Nampa, ID 83687

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: September 2, 2003

Larry Duane Derie
LARRY DUANE DERIE

June Ilene Derie
JUNE ILENE DERIE

Instrument # 104453

COUNCIL, ADAMS, IDAHO

2003-09-03

10:50:39 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

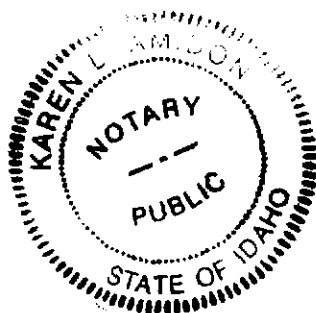
STATE OF Idaho
COUNTY OF Adams

)
: ss
)

On this 2nd day of September, in the year of 2003, before me, a Notary Public in and for said State, personally appeared

LARRY DUANE DERIE & JUNE ILENE DERIE

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me
that they executed the same.



Karen L. Amick
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

EXHIBIT 'A'

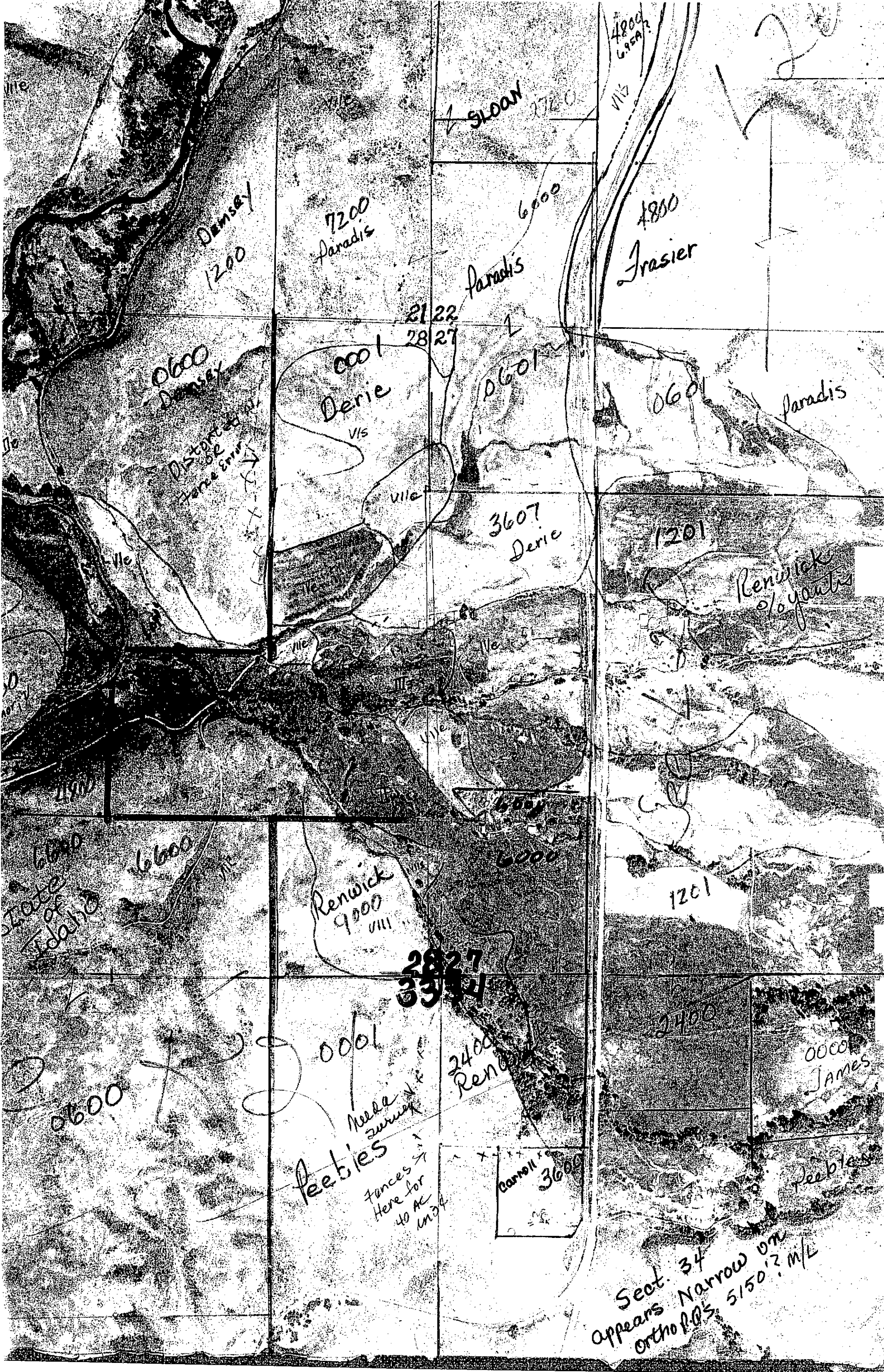
INSTRUMENT NO. 104453
PAGE 2 OF 2

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho:

All that part of the E1/2NE1/4 and N1/2SE1/4 of Section 28 and the SW1/4NW1/4 and NW1/4SW1/4 of Section 27 lying South of the County Road known as Jackson Creek Road.

EXCEPTING THEREFROM the right-of-way of the former Pacific & Idaho Northern Railway now known as Friends of the Weiser River Trail and the County Road.

ALSO EXCEPTING THEREFROM the two parcels of land located in the NW1/4SW1/4 of Section 27 T16NR1WBM previously conveyed to James A. Renwick and Margaret Renwick, husband and wife, as referenced in Book 27 of Deeds page 491 and Book 32M page 38, records of Adams County, Idaho.



1200
Densey
7200
Paradis
6000
1800
Fraser
2122
2827
0600
Densey
Distorted
Home Error
0600
Derie
V/S
3607
Derie
1201
Paradis
Renwick
9000
VIII
0600
State of Idaho
0600
Renwick
2400
Renwick
3600
Carnoll
0000
James
Peebles
fences
Here for
40 AC
1/24
Sect. 34
appears narrow on
ortho P.S. 5150'2 M/L

Finchen

67-4103

16N 1W

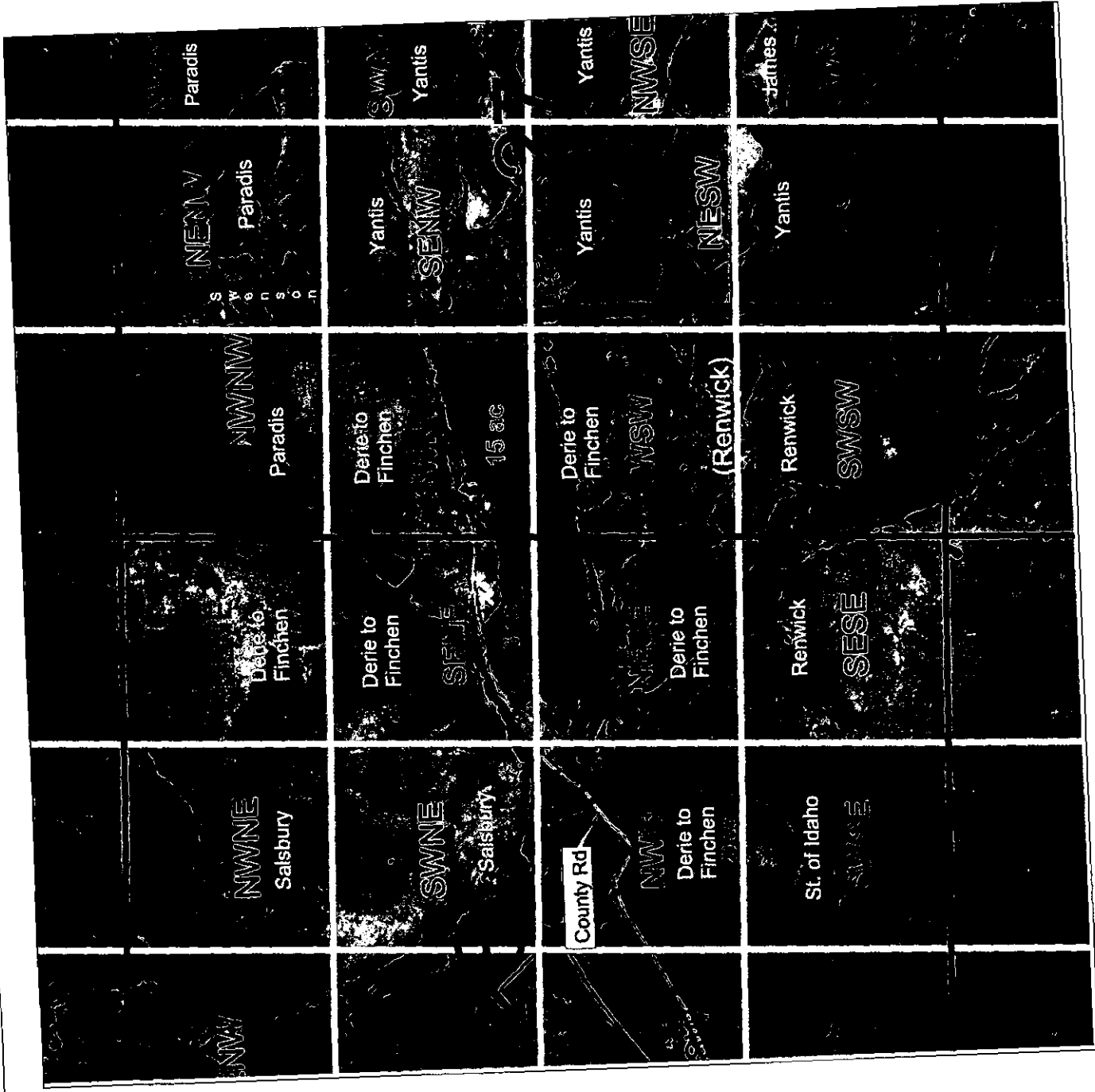
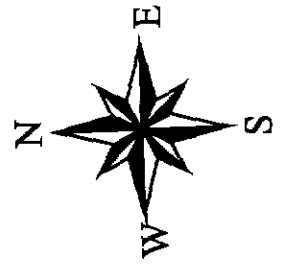
☐ Finchen Property

☐ Section Line

QQ Line

☐ Tax Lot Data

Note: Finchen purchased land South of County Road



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-4103

WATER RIGHT NUMBER: 67-4103

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUNE DERIE STAR RT COUNCIL, ID 83612
Current Owner	LARRY DERIE STAR RT COUNCIL, ID 83612

Priority Date: 06/01/1896

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
COTTONWOOD CREEK	WEISER RIVER
LESTER CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 7/30	1.980 CFS	
	<u>Total Diversion:</u>	1.980 CFS	

Location of Point(s) of Diversion

COTTONWOOD CREEK ADAMS County	NW1/4SE1/4	Sec. 28, Twp 16N, Rge 01W, B.M.
COTTONWOOD CREEK ADAMS County	NW1/4NW1/4	Sec. 36, Twp 16N, Rge 01W, B.M.
COTTONWOOD CREEK ADAMS County	NW1/4SW1/4	Sec. 27, Twp 16N, Rge 01W, B.M.
LESTER CREEK ADAMS County	NE1/4SW1/4	Sec. 27, Twp 16N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	27							37.0				7.0						44.0

Total Acres: 44

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 67-4103

Remarks:

1. General PRIORITIES ARE 6-1-1896 OF 1.5 CFS & 6-1-1952 OF .48 CFS.
SOURCES ARE LESTER CK. & COTTON WOOD CK. TRIB. WEISER R.
WASTE WATER IRR. 7-15 TO 10-1.

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

Adams County

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2003

ANTHONY J FINCHEN
5718 E AIRPORT RD
NAMPA ID 83687

RE: Notice of Claim to a Water Right No. 67-4103

Dear Property Owner(s):

Enclosed you will find a Notice of Claim to a Water Right form, along with the Notice of Change in Water Right Ownership you recently submitted. Department records show that this right has not been previously filed on. In order to complete the process of filing this claim in your name, please review the claim attached, sign in front of a notary, and initial any changes that were made.

The appropriate filing fee for this claim is \$50, plus \$1 per acre claimed. Please submit the completed claim and \$94 at your earliest convenience.

Thank you again for your patience and cooperation. If you have any questions concerning this matter, please feel free to contact this office at any time.

Sincerely,

Adjudication Section
Western Region

DH:dh

Enclosures

Claim filed 10.2.03. DH

Idaho Department of Water Resources Receipt

Receipt ID W030971

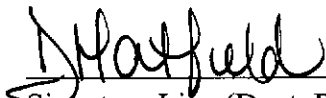
Payment Amount \$94.00 Date Received 10/2/2003 10:04:32 AM Region Western Status ☐
Payment Type Check Check Number 6004

Payer FINCHEN, ANTHONY J

Comment NOTICE OF CLAIM TO A WATER RIGHT 67-4103

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$94.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)