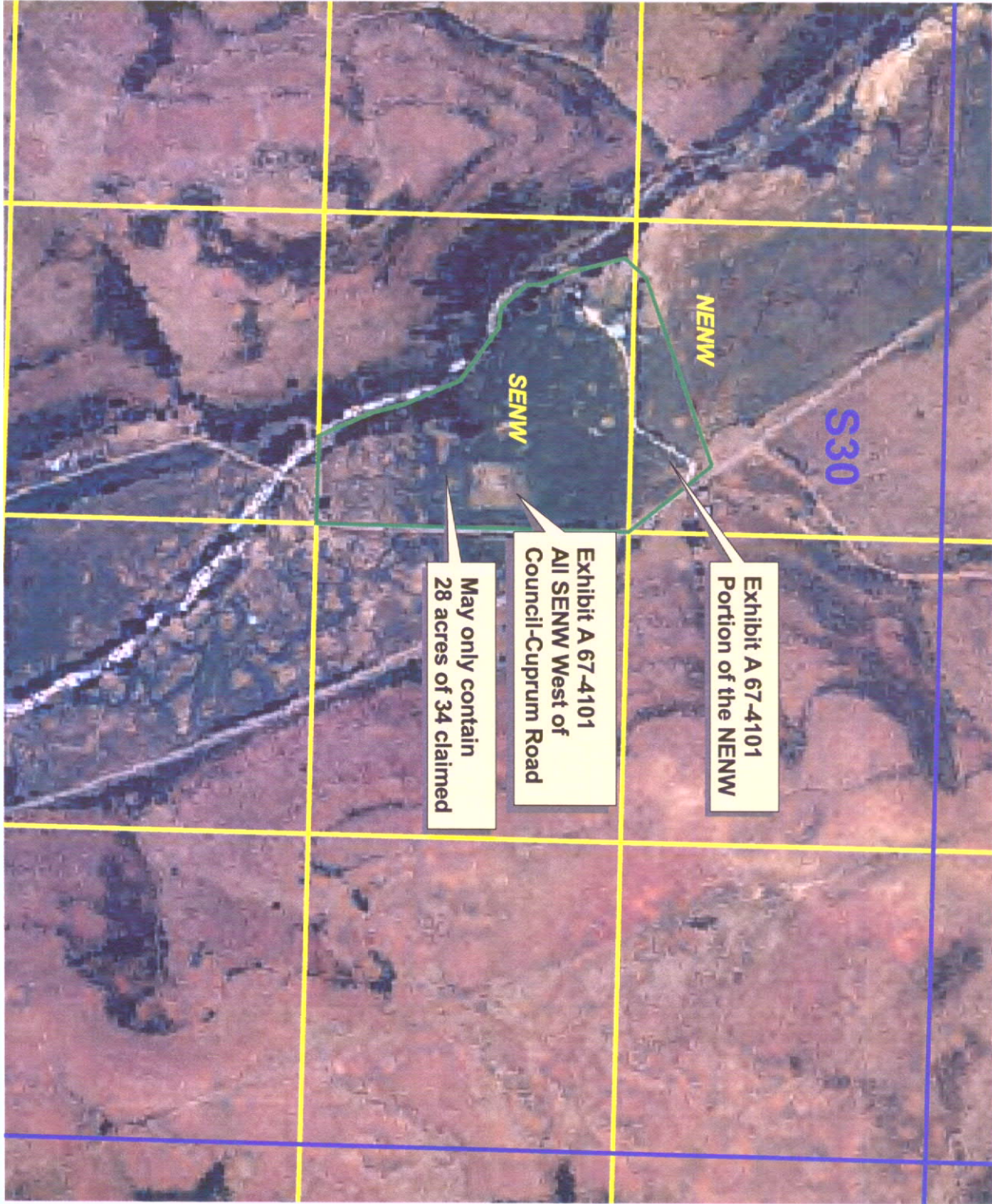


IDAHO DEPARTMENT OF WATER RESOURCES

Ownership Change
to Bacus

T17N, R01W
S30



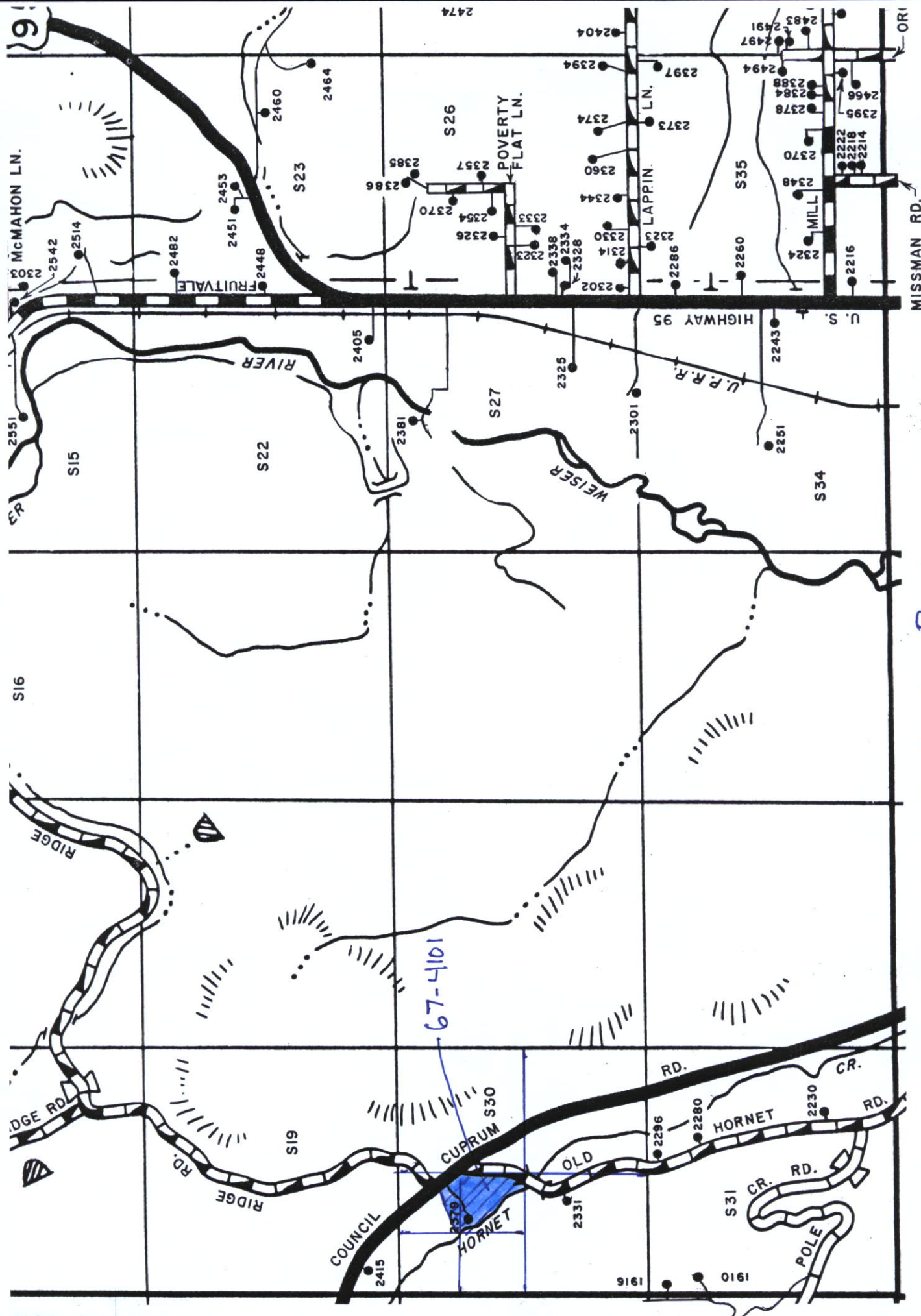
● Point of Diversion

Place of use

Section

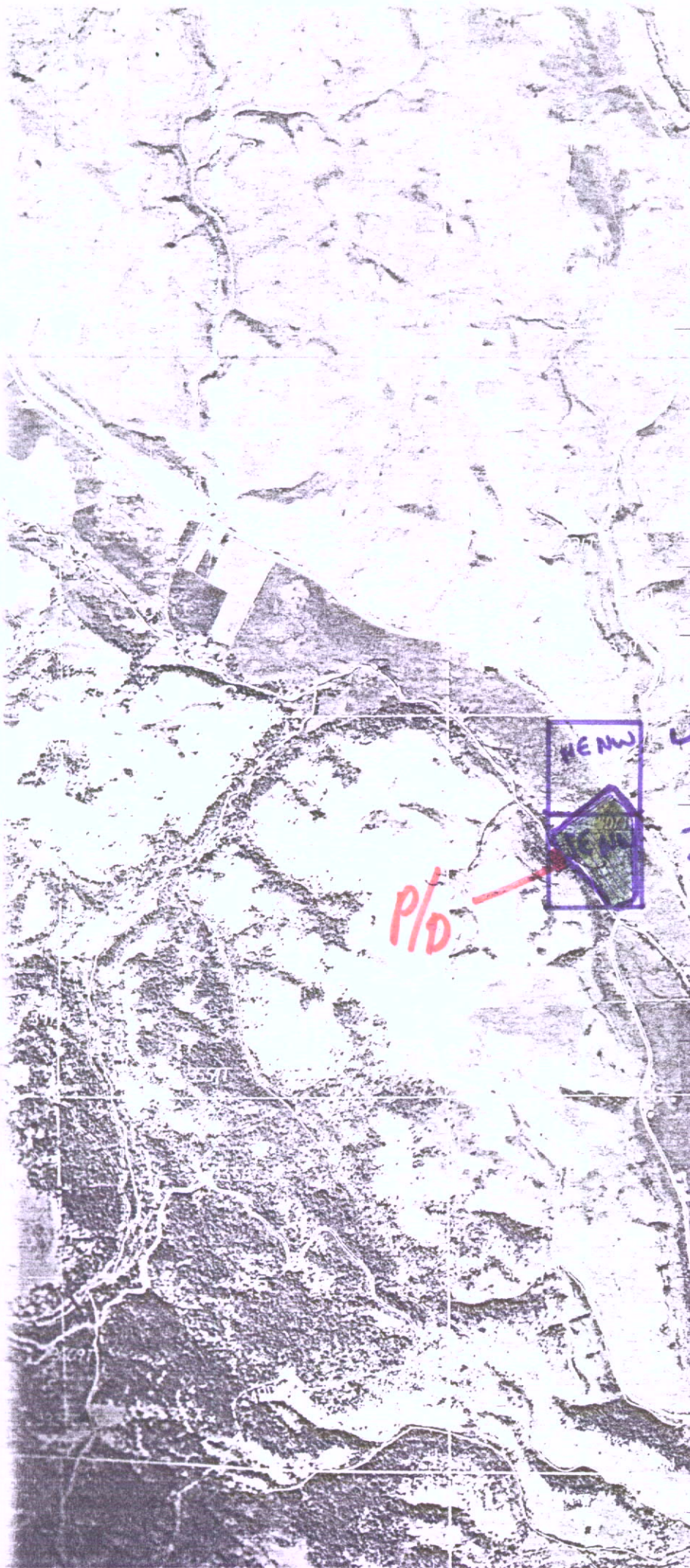
1/4 1/4

1987 NAPP



ADAMS County ADDRESSING Book

NOTE: ADDRESSES 2900 THROUGH 3200 ON F
DO NOT CONFORM TO GRID SYSTEM.



462

461

460

47° 30"

459

458

457

45600' N

A67-04101

P/O

HENW

4

30

T 17 N

T 16 N

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4101
Date Received: 12/29/1989
Receipt No: W007281
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RUTH E BACUS
295 N TAYLOR ST
EAGLE ID USA 83616

Phone: (208) 939-6224

2. Date of Priority: 06/01/1940

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	30	SE NW	ADAMS	

5. Description of diverting works:

PUMP IN RIVER, THEN TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.68	

7. Total Quantity Appropriated is:
0.68 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	30	NE	NW	IRRIGATION	4
			SE	NW	IRRIGATION	30
					Section Acres	34
					Total Acres	34

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/8/2002

STAT. CLAIM INCORRECTLY CLAIMED 0.2 CFS, CHANGED CLAIM TO SHOW 0.02 CFS/ACRE

15. Basis of Claim: Statutory Claim

OK to change ownership

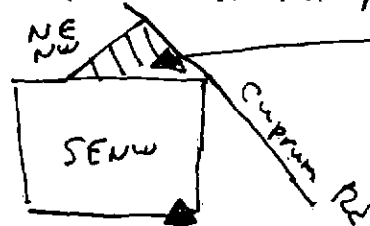
67-4101

17N 01W 530 NENW SENW

EXHIBIT "A"

530 SENW - ALL LINE WEST
OF THE Council Cyprian
Road

530 Portion of the NENW



NO SPLITS

RECEIVED

RECEIVED

JUL 23 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 31 2001

WATER RESOURCES
WESTERN REGION

JUL 24 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4100					
67-5101					
67-11231 P.D.					
67-14871 P.D.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mildred H. Harrington
P.O. Box 716 Council Id 83612

4. New Owner/Claimant(s)

Ruth E. Barnes July 24-01
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

295 Taylor St.

City, State and ZIP Code

Eagle Id 83616

New Telephone Number

() 939-6224

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ruth E. Bacus
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>Masei</u>	Date <u>7/24/01</u>	Fee <u>\$50.00</u> (<u>\$25 EACH</u>)	
Received by <u>Masei</u>	Date <u>7/24/01</u>	Receipt No. <u>0055097</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by RUTH E. BACUS, as Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, Grantor, to RUTH E. BACUS, a married woman, as her sole and separate property, Grantee, whose current address is: 295 Taylor Street, Eagle, Idaho 83616.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 99-00399 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 4 day of December, 2000.


Ruth E. Bacus
Personal Representative of Estate

Instrument # 99108

COUNCIL, ADAMS, IDAHO

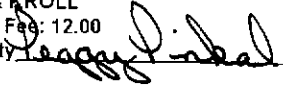
2000-12-13

01:43:23 No. of Pages: 4

Recorded for : BURTON & KROLL

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy 

Index to: DEED

STATE OF IDAHO)
County of Washington) ss.

On this the _____ day of December, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared RUTH E. BACUS, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, and acknowledged to me that she executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Nicholas Davis
Notary Public for said State
Residing at: Weiser, Idaho
Comm. Expires: 12/18/2003

INSTRUMENT NO. 99108

PAGE 3 OF 4

EXHIBIT A

ORDER NO. 100-00-540

LOT BOOK NO. H-328419

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 19: SE1/4NW1/4, NE1/4SW1/4, Lot 2, and all that part of the SE1/4SW1/4 lying East of Council-Cuprum Road and a tract of land in Lot 3 more particularly described as follows:

Commencing at the Southeast corner of said Lot 3;

Thence North 149 feet along the East boundary of said Lot 3 to the REAL POINT OF BEGINNING;

Thence Northwesterly to a point on the North line of said Lot 3, 627 feet West of the Northeast corner of said Lot 3;

Thence East 627 feet along the North line of said Lot 3 to the Northeast corner of said Lot 3;

Thence South along the East line of said Lot 3 to the REAL POINT OF BEGINNING.

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 21: E1/2NW1/4, SW1/4NE1/4, NW1/4SE1/4

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: All that portion of the NE1/4NW1/4 lying Northeasterly of Council-Cuprum Road right-of-way and Southeasterly of the Ridge Road right-of-way as located and established on April 12, 1969.

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: A portion of the NE1/4NW1/4 more particularly described as follows:

Commencing at the Southwest corner of said NE1/4NW1/4;

Thence East 214 feet along the South line of said NE1/4NW1/4 to the REAL POINT OF BEGINNING;

Thence continuing East along the South line of said NE1/4NW1/4 to the Westerly right-of-way line of Council-Cuprum Road as located and established on April 12, 1969;

Thence Northwesterly 379 feet along said Westerly right-of-way line to a point;

Thence Southwesterly to the REAL POINT OF BEGINNING.

CONTINUED

ORDER NO. 100-00-540
Lot Book No. H-328419
Exhibit A Continued

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: All that part of the North 248 feet of the SW1/4NE1/4 lying East of Council-Cuprum Road right-of-way as located and established on April 12, 1969, and all that part of the NW1/4NE1/4 lying East of the Council-Cuprum Road, and all that part of the SE1/4NW1/4 lying West of the Council-Cuprum Road.

Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 5: NW1/4SW1/4 and SW1/4NW1/4 EXCEPTING the right-of-way of Council-Cuprum Road.

Section 6: NW1/4SE1/4, Lot 7, EXCEPTING the right-of-way of Council-Cuprum Road.

Township 18 North, Range 3 West, Boise Meridian, Adams County, Idaho

Section 26: S1/2SE1/4

Section 35: N1/2NE1/4

SAVE AND EXCEPTING THEREFROM that portion granted to Adams County, Idaho, for roadway purposes as shown under Instrument No. 97821, recorded May 2, 2000.

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by RUTH E. BACUS, as Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, Grantor, to RUTH E. BACUS, a married woman, as her sole and separate property, Grantee, whose current address is: 295 Taylor Street, Eagle, Idaho 83616.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 99-00399 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Washington County, Idaho, claimed by the estate:

Lot Eight (8) and the Northeast Quarter of the Southwest Quarter of Section Six (6) in Township 17 North, Range Two (2) West of the Boise Meridian, Washington County, Idaho.

SAVE AND EXCEPTING THEREFROM that portion granted to Washington County, Idaho, for roadway purposes as shown under Instrument No. 179535, recorded May 3, 2000.

EXECUTED this 4 day of December 2000.

Instrument # 181476

WEISER, WASHINGTON, IDAHO

2000-12-19 08:30:00 No. of Pages: 2

Recorded for : BURTON & KROLL LAW OFFICE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

Sharon Widner

Ruth E. Bacus

Ruth E. Bacus

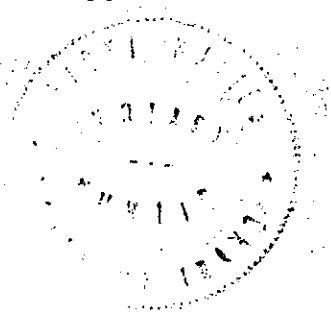
Personal Representative of Estate

STATE OF IDAHO

County of Washington) ss.

On this the 4th day of December, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared RUTH E. BACUS, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, and acknowledged to me that she executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

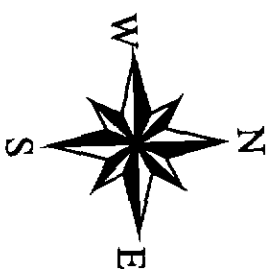


Nicki Davies
 Notary Public for said State
 Residing at: Weiser, Idaho
Comm. Expires: 12/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Ownership Change
to Bacus

T17N, R01W
S30



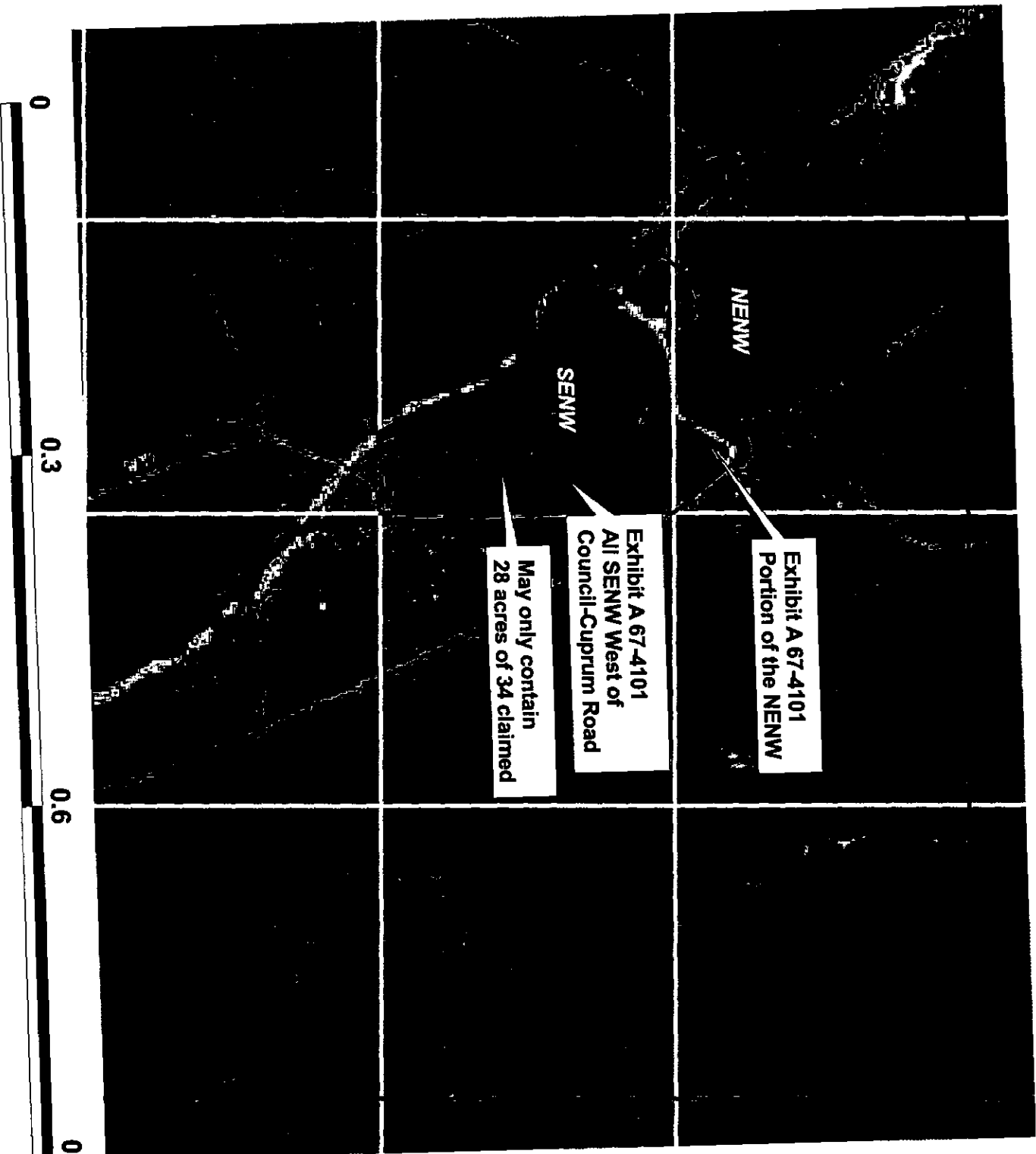
⊙ Point of Diversion

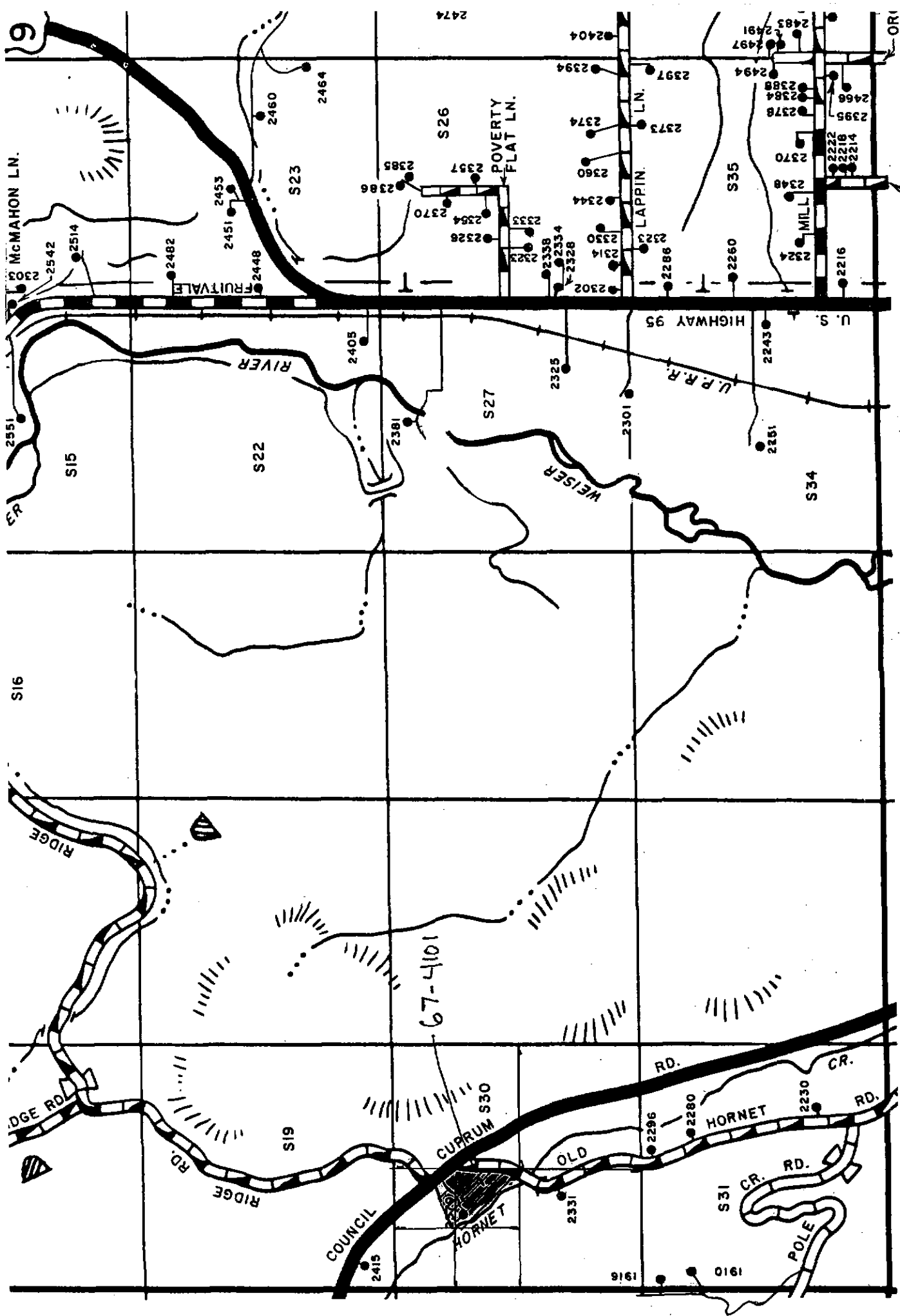
▢ Place of use

▢ Section

1/4 1/4

1987 NAPP





ADAMS County ADDRESSING Book

NOTE: ADDRESSES 2900 THROUGH 3200 ON F DO NOT CONFORM TO GRID SYSTEM.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04101

Date Received: 12/29/89

Receipt No: W007201

Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILDRED H. HARRINGTON 208-253-4777
Address: BOX 716
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1940

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	30	SE	NW			ADAMS

5. Description of diverting works:
PUMP IN RIVER, THEN TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	01W	30	NE	NW		IRR	4.0
			SE	NW		IRR	30.0
Section Acres							34.0

A67-04101

Page 1

Date: 11/06/89

MICROFILMED

OCT 02 1992

10. Place of Use: Continued

Total Acres 34.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-11231

14. Remarks:
STAT. CLAIM INCORRECTLY CLAIMED 0.2 CFS, CHANGED CLAIM TO SHOW
0.02 CFS/ACRE

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mildred H. Harrington Date: 12-18-1989

Date: _____

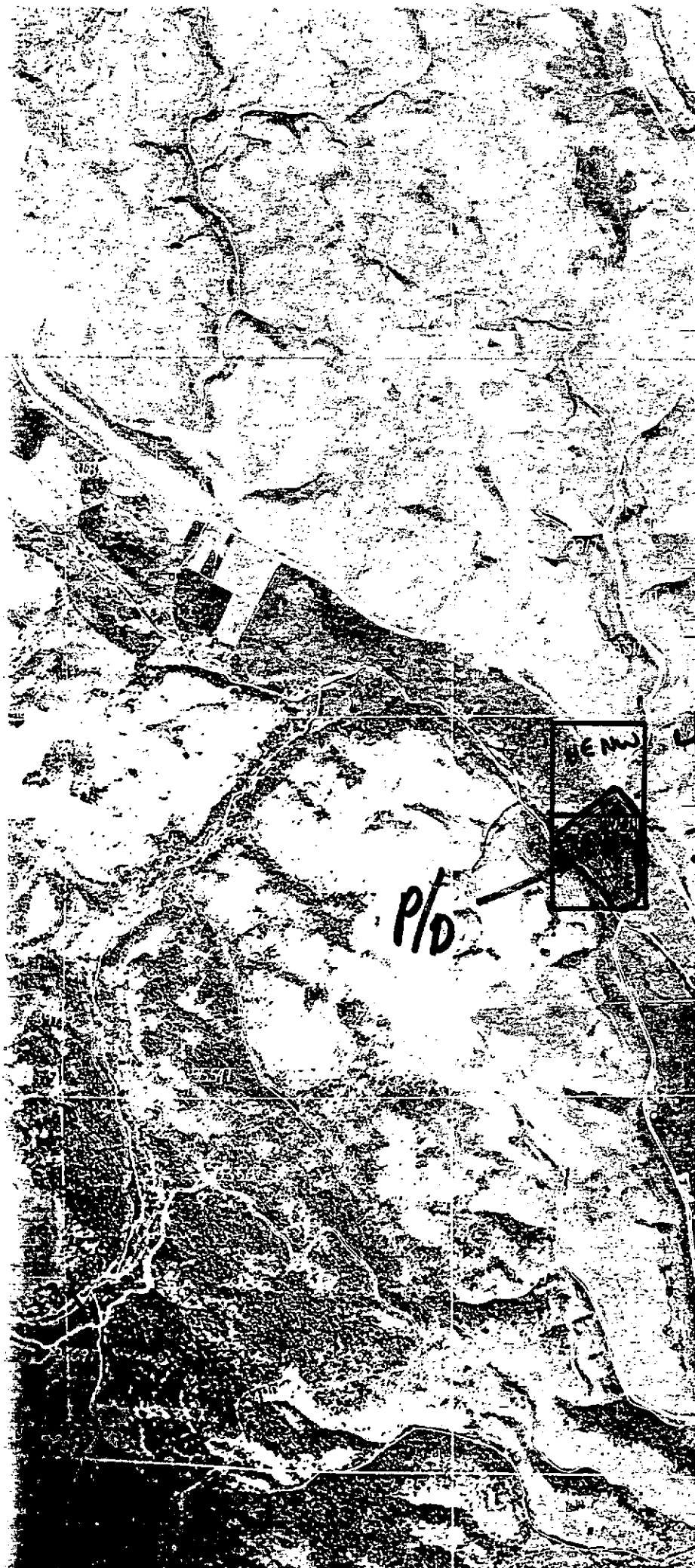
State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of December 19 89

Notary Public

Seal

Residing at Council, Idaho
My Commission Expires April 11, 1994



4962

4961

4960

17' 30"

4959

4958

4957

4956000m N

A67-04101

30

T 17 N
T 16 N
MICROFILM
OCT 02 199

Water Right Number - 67-04101 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

Last Name - + First Name - + Address - +

*** C - CURRENT OWNER ***
HARRINGTON KENNETH

HARRINGTON MILDRED
1 -
2 -
3 -
City- COUNCIL
Phone -
1 -
2 -
3 -
City- COUNCIL
Phone -
State- ID Zip- 83612

State- ID Zip- 83612

Priority Date - + 14 Region - + + Stage - + Status - +
06/01/1940 S - STATUTORY CLAIM

SOURCE - +
HORNET CREEK WEISER RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion
17N 01W 30 SE NW (3) ADAMS

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.200

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - +
0.200

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
17N	01W	30	NE NW		4.0		01	IRRIGATION	(3) ADAMS
17N	01W	30	SE NW		30.0		01	IRRIGATION	(3) ADAMS

Total Acres: 34.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

MICROFILMED
OCT 02 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 9, 2002

RUTH E BACUS
295 N TAYLOR ST
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. 67-4100

Renumbered Notice of Claim to a Water Right No. 67-14326

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please note, the ownership change has also been completed for 67-4101 and a copy is enclosed. I have forwarded the ownership change information to our State Office to process water rights 67-11231 and 67-14071, as they have already been decreed by the SRBA Court.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

7-9-01
daughter July 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MILDRED H HARRINGTON
295 N TAYLOR ST
EAGLE ID 83616-4931

*she came in - inherited
everything from her mom. Will send
o/c form w/ death card. to us.*

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-4100, 67-4101, 67-11231, 67-14071

Dear Water Right Holder:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

67-4100
67-4101
67-11231
67-14071



U.S. POSTAGE
0033
METER 454530

NAME AND ADDRESS:

MILDRED H HARRINGTON
PO BOX 716
COUNCIL, ID 83612

HARR716 836122010 1899 06 12/20/00
FORWARD TIME EXP RTN TO SEND
HARRINGTON MILDRED
295 N TAYLOR ST
EAGLE ID 83616-4931

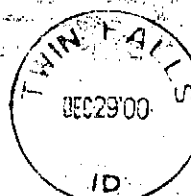
RETURN TO SENDER

83303-2707



STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

67-4100
67-4101
67-11231
67-14071



U.S. POSTAGE
0033
METER 454530
FILED

NAME AND ADDRESS:

MILDRED H HARRINGTON
PO BOX 716
COUNCIL, ID 83612

HARR716 836122005 1899 06 01/03/01
FORWARD TIME EXP RTN TO SEND
HARRINGTON MILDRED
295 N TAYLOR ST
EAGLE ID 83616-4931

RETURN TO SENDER

8361220716

83303-2707

