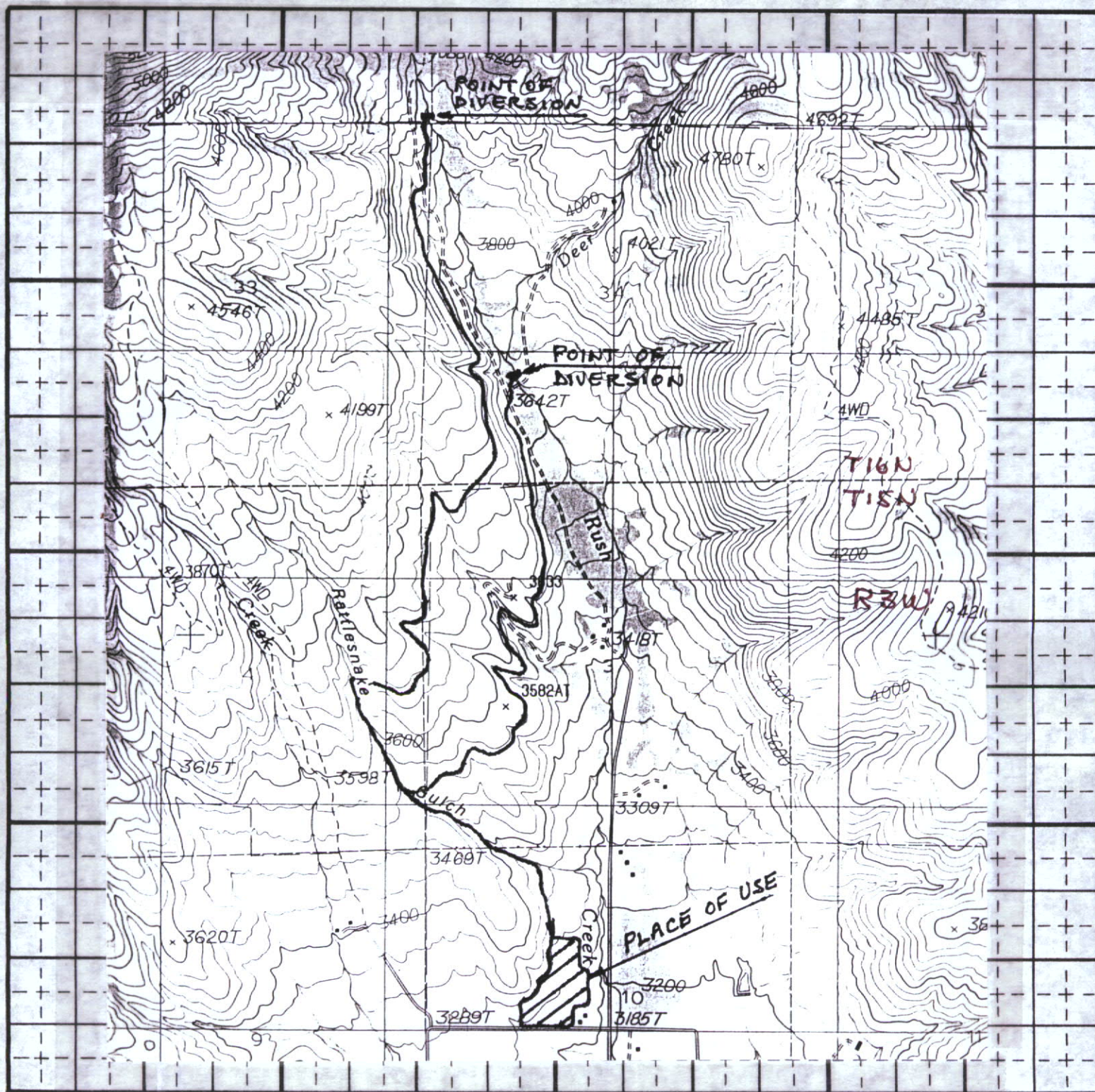


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



**MICROFILMED**  
**OCT 02 1992**

Last Name HELDT

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04056**  
Date Received: 10/19/1989  
Receipt No: C012403  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: PATRICIA J HELDT 208-257-3564  
Address: 3447 RUSH CREEK RD  
CAMBRIDGE ID 83610

AND

Name: WOODROW F HELDT 208-257-3564  
Address: 3447 RUSH CREEK RD  
CAMBRIDGE ID 83610

2. Date of Priority: JUN 1, 1908

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 16N      | 03W   | 28      | SE     | SE     | SE     |     | WASHINGTON |
|          |       | 34      | SE     | NW     | SW     |     | WASHINGTON |

5. Description of diverting works:  
GRAVEL DAM (INSTREAM), 3-MILE EARTH-LINED DITCH 18-36"X6-12"

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800 |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15N           | 03W   | 10      | SE     | NW  |     | IRR | 10.0  |
| Section Acres |       |         |        |     |     |     | 10.0  |
| Total Acres   |       |         |        |     |     |     | 10.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-0291

14. Remarks:  
ADDRESS CHANGE BY CLAIMANT LETTER 5/7/99 SS.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 4 1999

DIRK KEMPTHORNE  
GOVERNOR

April 29, 1999

KARL J. DREHER  
DIRECTOR

~~WOODROW F AND~~ PATRICIA J HELDT  
3447 RUSH CREEK RD  
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-11681, 67-11682, 67-11683, A67-00291B &  
A67-04056  
Change of Address *Records changed, NCAP*

Dear Water Right Holders: *prepared. m 5-7-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

CHANGE OF OWNERSHIP  
LETTER SENT 5-10-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Patricia J. Heldt*  
Claimant Signature

208-257-3564  
Telephone No.

Correct

Name is PATRICIA J. HELDT

3 letters

# **Notice to Mailer of Correction in Address**

Addressee's Account Number (All numbers, dates, and letters)

67-11682 / 67-11683 / 67-11681

☐ No account number on mail

☐ Account number illegible

Addressee's Name

PATRICIA J. Heldt (Woodrow) F. Heldt

Old Address (Include apartment or suite number)

RR1 Box 233

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

3447 Rush Creek Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

+ PK67-80291 B<sup>✓</sup>  
/ - 04056<sup>✓</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04056  
Date Received: 10/20/1989  
Receipt No: C012403  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WOODROW F. HELDT 208-257-3564  
Address: RR 1 BOX 233  
CAMBRIDGE, ID 83610  
AND  
Name: PATRICIA J. HELDT 208-257-3564  
Address: RR 1 BOX 233  
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1908  
3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 16N      | 03W   | 28      | SE     | SE     | SE     |     | WASHINGTON |
|          |       | 34      | SE     | NW     | SW     |     | WASHINGTON |

5. Description of diverting works:  
GRAVEL DAM (INSTREAM), 3-MILE EARTH-LINED DITCH 18-36"X6-12"

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.  
8. Total consumptive use is 30.0 Acre Feet Per Annum.  
9. Non-irrigation uses:

MICROFILMED  
OCT 02 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 15N           | 03W   | 10      | SE NW      |     | IRR | 10.0  |
| Section Acres |       |         |            |     |     | 10.0  |
| Total Acres   |       |         |            |     |     | 10.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-0291

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576  
A67-04050  
10-20-89  
C012403

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW



OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Woodrow F. & Patricia J. Heldt Phone (208 ) 257-3564Mailing Address RR 1 Box 233 Cambridge, ID Zip 836102. Date of Priority (Only one (1) per claim) 06-01-19083. Source of water supply (a) Rush Creek  
which is tributary to (b) Weiser4. a. Location of existing point of diversion is: Township 16 N Range 3 W Section 28,  
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of WashingtonAdditional points of diversion if any: T16 N, R 3W, Section 34, SE 1/4 of NW 1/4 of SW 1/4, B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township            Range            Section           ,            1/4 of            1/4 of            1/4,Govt. Lot            B.M., County of           ending point is: Township            Range            Section           ,            1/4 of            1/4 of           1/4, Govt. Lot            B.M., County of           5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Gravel dam (instream), three mile  
earth-lined ditch 18" to 36" wide by 6" to 12" deep.

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OCT 02 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.80 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.80 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 15N | 3W  | 10  |        |       |       |       |        |       |       | 10    |        |       |       |       |        |       |       |       | 10     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

67-0291

or None ( )

14. Remarks:

**MICROFILMED**

**OCT 02 1992**

Last Name HELDT Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

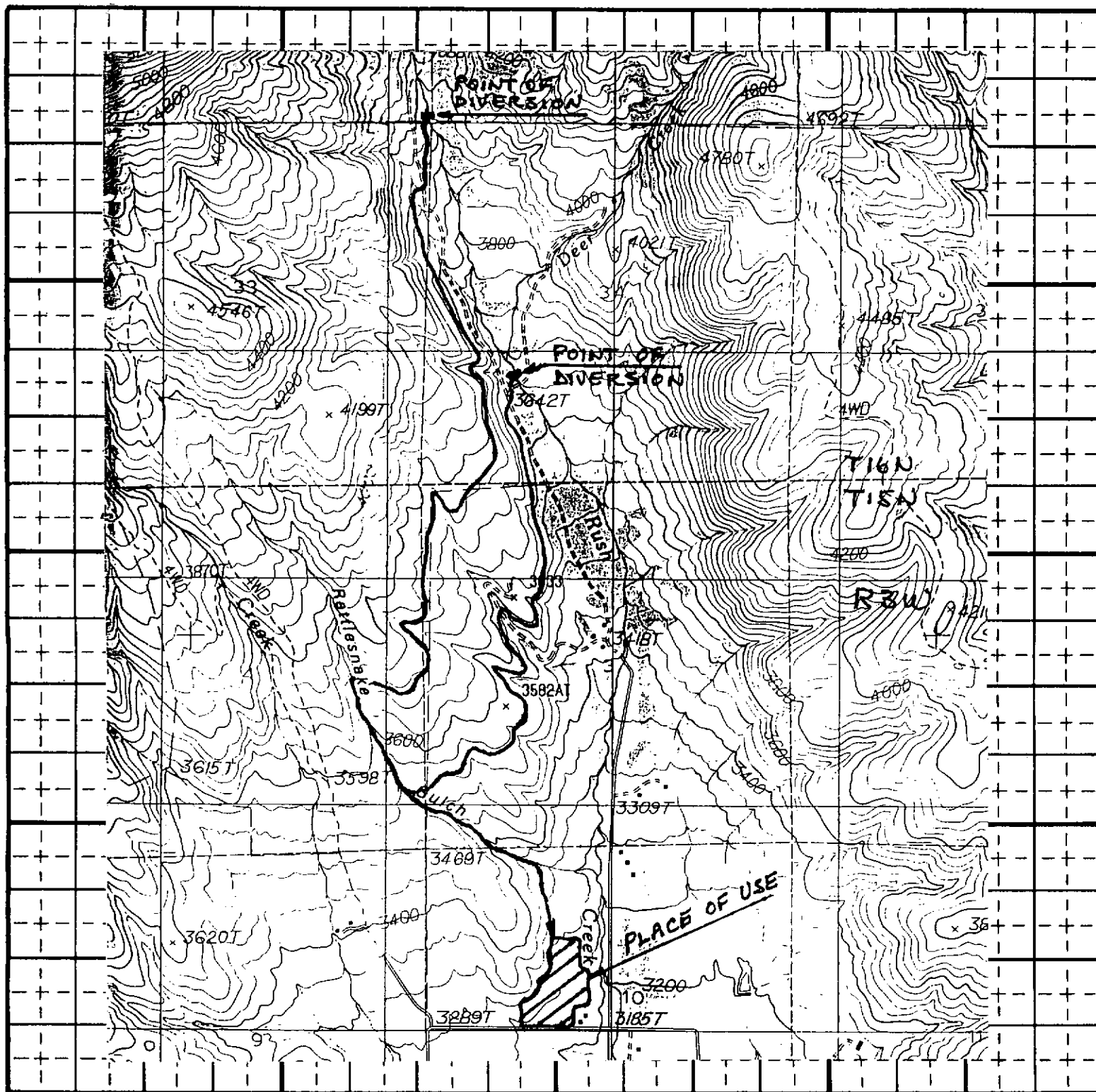
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

Information Sheet No. 42-1400 a 2/88

Page 2

Scale: 2 inches equals 1 mile



OCT 02 1992

Ident No.

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 67-4056

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Woodrow F. Heldt Date 10/17/89

Patricia F. Heldt Date 10/17/89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89



Notary Public John C. Menway

Residing at Cambridge

My Commission Expires 11-8-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**OCT 02 1992**

Last Name HELDT Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

WB0723NP  
(0D-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

06/08/90 14:06:10  
Page 1

Water Right Number - 67-04056

Adj. Pias Translation: Standard Water Right Number

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*

MICHELLE F.

State- ID Zip- 83610

MORGAN

W. FORBES

1 - P.O. BOX 72  
2 -  
3 -  
City- CAMBRIDGE  
Phone - 208-000-0000

State- ID Zip-

MORGAN IV

City-  
Phone - 208-000-0000

Status -

Priority Date - +  
06/01/1908

Region - +

5 - STATUTORY CLAIM  
+ - - - - Tributary - - - - +  
WEISER RIVER

Source -  
RUSH CREEK

Stream Index (Blank if no Index Code)

9.4

Twn Rng Sec Tract Lot Rflg County  
16N 03W 34 NW NW (87) WASHINGTON

272.0 288.0 24.0

Diversion Rate Diversion Volume

Code Description Period From Period To  
04/01 10/31

0.800

01 - IRRIGATION

Total Div. Rate - +  
0.800

Total Div. Volume - +

Total Div. Capacity - +

Total Consumptive Use - +

County

(87) WASHINGTON

Twn Rng Sec Tract Lot Acres  
15N 03W 10 SE NW 10.0

01 IRRIGATION

Total Acres: 10.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

Remarks -  
No Remarks found.

Old water Right Numbers -  
No Old water Right Numbers found.

MICROFILMED  
OCT 02 1992

06/08/90 14:06:10  
Page 3

1  
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- Decree Date -

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MICROFILMED

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Heldt

CLAIM IDENT. NO.

A67-4056

DATE RECEIVED

CK #

C012403

AMOUNT \$

YES

NO

Require  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? \*
- Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ Require Info? \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info? \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? \*
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? \*
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? \*
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. ☒ YES ☐ NO ☐ Require Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Require Info? \*
- Organizations must complete the organization block. ☐ YES ☐ NO ☐ Require Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? \*
- Exempt ☒ YES ☐ NO ☐ Require Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info? \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? \*

Claim checked by:

RMC

Date:

6/8/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Date:

Claim data entered by:

hdsDate: 7/12/90

Sent to claimant by:

Checked by: RatDate: 8/3/90

Comments:

MICROFILMED

OCT 02 1992

DATE: 05/07/99  
PAGE: 1

|                                          |                            |                                        |
|------------------------------------------|----------------------------|----------------------------------------|
| Water Source: RUSH CREEK                 | Tributary to: WEISER RIVER | Stage: STATUTORY CLAIM                 |
| Point(s) of Diversion: T16N R03W S28 S34 | SESESE<br>SENMWS           | WASHINGTON County<br>WASHINGTON County |

POU County: WASHINGTON  
Other Rights: 67-0291

|        |                 |                |                       |
|--------|-----------------|----------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|

Misc: Water District Number: Field Inspection Flags:  
Presumption Flag:



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

May 10, 1999

KARL J. DREHER  
DIRECTOR

PATRICIA J HELDT  
3447 RUSH CREEK RD  
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-11681, 67-11682, 67-11683, A67-00291B  
& A67-04056A  
Change of Address and Claimant Name

Dear Water Right Holder:

Thank you for responding so quickly to my letter of April 29, 1999, concerning your address change. I have changed our records to reflect your new address, but we cannot change the claimant names without Form 42-248/42-1409(6) being completed and returned. I have enclosed that form for your use.

If your co-claimant, Woodrow F. Heldt, is deceased, please include a copy of his death certificate, which will take the place of a quit claim or warranty deed. If his name is to be removed due to divorce, please include a copy of the divorce decree showing you now own the properties with the water rights referenced above. Be sure to write your water right number on the copies, and submit the copies with the enclosed ownership change form to:

Idaho Department of Water Resources  
Adjudication Bureau  
2735 Airport Way  
Boise, ID 83705-5082  
(telephone 208/334-2190)

Please submit the ownership change form as soon as possible and call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:

Form 42-248/42-1409(6)