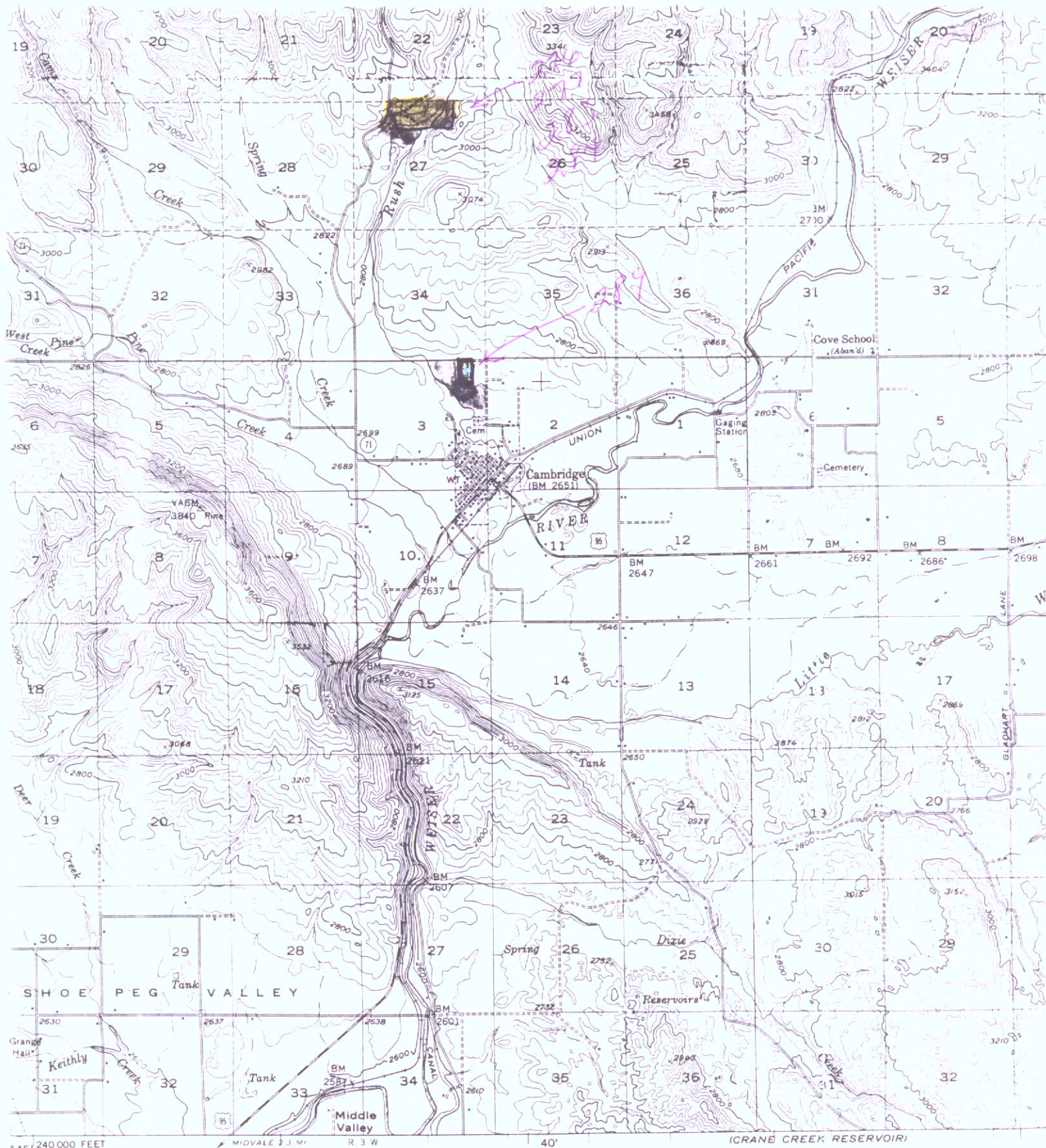




45° 240 000 FEET

MIDVALE 23 MI WEISER 26 MI R. 3 W

40'

(CRANE CREEK RESERVOIR)

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

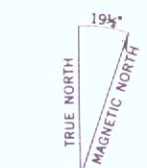
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

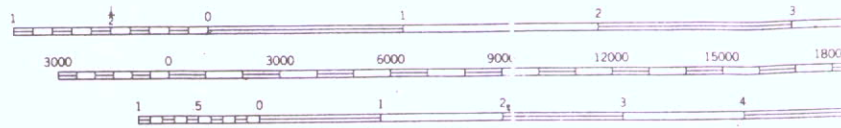
Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown



APPROXIMATE MEAN
DECLINATION, 1957

SCALE 1:62,500



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4052E
Date Received: 11/9/2000
Receipt No: W027141
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NINA L HAWKINS Phone: (208)257-3268
PO BOX 205
CAMBRIDGE ID USA 83610

2. Date of Priority: 06/01/1924

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	34	SE SW	WASHINGTON	

5. Description of diverting works:

Ditch from Rush Creek with gravity irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	03W	3	NE NE 1	IRRIGATION	14
Section Acres					14

Total Acres 14

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is for a portion of 67-4052.

Ownership changed 3/22/04. LH

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 03 2003
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-289C				
	67-4052E				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Marjorie Bemis
4. New Owner/Claimant(s) Nina L. Hawkins
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 205
- City, State and ZIP Code Cambridge, ID 83610
- New Telephone Number 208) 257-3268
5. Date you acquired the property May 28, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Nina L. Hawkins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JS

Date 3-3-03

Fee 0

Received by _____

Date _____

Receipt No. _____

Processed by JS AJ

Date 3-22-04

WR _____

Date _____

For Value Received

MARJORIE BEMIS aka MARJORIE B. PUGH, a single person

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

NINA L. HAWKINS, a single person

whose current address is P.O. BOX 203
CAMBRIDGE, ID 83610

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee her heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 28, 2003

Marjorie Bemis
MARJORIE BEMIS

Instrument # 189845

WEISER, WASHINGTON, IDAHO

2003-05-28 03:30:00 No. of Pages: 2

Recorded for: AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 28th day of MAY, 2003, before me, a notary public in and for the said State, Personally appeared

MARJORIE BEMIS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Christy L. Waite
Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/2003

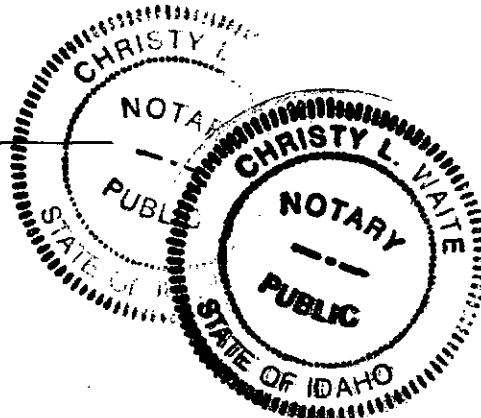


EXHIBIT "A"

A tract of land situated within Government Lots 1 and 2 of Section 3, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, and more particularly described as follows:

The $W\frac{1}{2}N\frac{1}{2}$ of Lot 1; the $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of Lot 1;

AND a portion of land between the above described property and Lots 1 and 5 of Mountain View Estate Subdivision as shown on the official plat on file in the office of the County Recorder of Washington County, Idaho, more particularly described as follows:

Beginning at the NW corner of Government Lot 1 of said Section 3;

thence S $0^{\circ}30'24''$ W, 999.30 feet along the West line of said Government Lot 1 to the SW corner of the $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1;

thence S $89^{\circ}27'12''$ E along the South line of said $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1, 660.84 feet to the SE corner of said $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1;

thence S $0^{\circ}35'36''$ W parallel to the East line of said Government Lot 1 a distance of 17.32 feet to the North line of said Lot 1 of Mountain View Estate Subdivision;

thence N $89^{\circ}47'00''$ W along the North line of said Lots 1 and 5 of Mountain View Estates Subdivision, a distance of 673.22 feet to a 5/8 inch rebar, with a PLS 4203 cap;

thence N $0^{\circ}12'18''$ E along the East line of said Lot 5 of Mountain View Estate Subdivision, 1020.62 feet to a point on the north line of said Government Lot 2, which point is the NE corner of said Lot 5 of Mountain View Estates Subdivision;

thence along said North line of said Section 3, S $89^{\circ}07'08''$ E, 17.77 feet to the Point of Beginning.

TOGETHER WITH an ingress-egress easement across the North 60 feet of the East one-half of said Lot 1.



PO BOX 591
128 EAST MAIN ST.
WEISER, ID 83672
PH (208) 414-1792
FX (208) 414-1794

June 19, 2003

NINA L. HAWKINS
P.O. BOX 203
CAMBRIDGE, ID 83610

OUR NO. : 100-03-9114
YOUR NO. :
REGARDING : HAWKINS

WE ENCLOSE HERewith THE FOLLOWING:

- 1) POLICY OF TITLE INSURANCE
- 2) RECORDED DOCUMENT:
 - a) WARRANTY DEED RECORDED MAY 28, 2003 AS INSTRUMENT NO. 189845

THANK YOU FOR DOING BUSINESS WITH US!

SINCERELY,

AMERITITLE

A handwritten signature in cursive script that reads 'Nancy Lazaro'.

NANCY LAZARO
TITLE CLERK

ENC.

ASSIGNMENT AGREEMENT
FOR REPLACEMENT PROPERTY
1031-1608

THIS ASSIGNMENT is made and entered into on August 27, 1997 by and between, ROBIN THORSEN (hereinafter referred to as "Assignor") PIONEER 1031 COMPANY, an Idaho corporation (hereinafter "Assignee") and ELWOOD E. CARLILE AND LOIS I. CARLILE, HUSBAND AND WIFE (hereinafter "Consenting Party").

• RECITALS:

WHEREAS, Assignor and Consenting Party have entered into that certain Escrow-Closing Instructions dated _____ (hereinafter "Escrow-Closing Instructions"), a copy of which is attached as Exhibit "A," wherein Consenting Party agreed to transfer that certain real property described as:

Lots Ten, Eleven, Twelve, and Thirteen of Block 63 of Hopper's Division of the City of Cambridge, Idaho, as shown on the official plat thereof now on file in the office of the County Recorder in Washington County, Idaho

and commonly known as 470 W. Central Blvd., Cambridge, ID (hereinafter "Replacement Property") to Assignor; and

WHEREAS, Assignor desires to effect a tax-deferred exchange in accordance with Section 1031 of the Internal Revenue Code, and the Treasury regulations promulgated thereunder; and



TRANS TYPE	SI IND	INF END		CODE	CODE	CODE	CODE		REISSUE AMOUNT		ST	PROP TYPE

OWNERS

SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
100-03-9114	72106-626955	MAY 28, 2003 AT 3:30 PM	\$40,000.00	\$375.00

1. Name of Insured:
NINA L. HAWKINS
2. The estate or interest in the land which is covered by this Policy is:
FEE SIMPLE
3. Title to the estate or interest in the land is vested in:
NINA L. HAWKINS, a single person
4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:
NONE
and the mortgages or trust deeds, if any, shown in Schedule B hereof.
5. The land referred to in this Policy is described as follows:
WASHINGTON COUNTY, IDAHO:
SEE ATTACHED EXHIBIT "A"

EXHIBIT "A"

A tract of land situated within Government Lots 1 and 2 of Section 3, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, and more particularly described as follows:

The $W\frac{1}{2}N\frac{1}{2}$ of Lot 1; the $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of Lot 1;

AND a portion of land between the above described property and Lots 1 and 5 of Mountain View Estate Subdivision as shown on the official plat on file in the office of the County Recorder of Washington County, Idaho, more particularly described as follows:

Beginning at the NW corner of Government Lot 1 of said Section 3;

thence S $0^{\circ}30'24''$ W, 999.30 feet along the West line of said Government Lot 1 to the SW corner of the $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1;

thence S $89^{\circ}27'12''$ E along the South line of said $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1, 660.84 feet to the SE corner of said $W\frac{1}{2}N\frac{1}{2}S\frac{1}{2}$ of said Government Lot 1;

thence S $0^{\circ}35'36''$ W parallel to the East line of said Government Lot 1 a distance of 17.32 feet to the North line of said Lot 1 of Mountain View Estate Subdivision;

thence N $89^{\circ}47'00''$ W along the North line of said Lots 1 and 5 of Mountain View Estates Subdivision, a distance of 673.22 feet to a 5/8 inch rebar, with a PLS 4203 cap;

thence N $0^{\circ}12'18''$ E along the East line of said Lot 5 of Mountain View Estate Subdivision, 1020.62 feet to a point on the north line of said Government Lot 2, which point is the NE corner of said Lot 5 of Mountain View Estates Subdivision;

thence along said North line of said Section 3, S $89^{\circ}07'08''$ E, 17.77 feet to the Point of Beginning.

TOGETHER WITH an ingress-egress easement across the North 60 feet of the East one-half of said Lot 1.

SCHEDULE B**EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims or easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matter excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

7. Taxes for 2003 are an accruing lien and not yet due or payable.
8. Liens, levies and assessments of the Rush Creek Irrigation District, Cambridge Irrigation District, Water District No. 67, or any and all irrigation districts or laterals, and the rights, powers and easements of said district as by law provided.
9. This land lies within the boundaries of Flood Control District No. 3 of the State of Idaho, Assessments levied by said District are included on the County Tax Roll.
10. An Easement for power lines and incidental purposes in favor of Idaho Power Company, as set forth in an instrument recorded September 9, 1977, as Instrument No. 111472, Book 98, page 870, records of said County.

CONTINUED

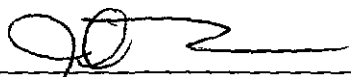
Countersigned

SCHEDULE B CONTINUED

11. An Easement for power lines and incidental purposes in favor of Idaho Power Company, as set forth in an instrument recorded October 27, 1982, as Instrument No. 128493, Book 101, page 798, records of said County.
12. Joint Use and Maintenance Agreement recorded September 21, 1989 as Instrument No. 147932, official records.

End Schedule B

Countersigned



Authorized Signatory

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4052E
Date Received: 11/9/2000
Receipt No: W027141
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARJORIE BEMIS Phone: (208)257-3817
2995 CEMETERY RD
PO BOX 188
CAMBRIDGE ID USA 83610

2. Date of Priority: 06/01/1924

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	34	SE SW	WASHINGTON	

5. Description of diverting works:

Ditch from Rush Creek with gravity irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	3	NE NE	1	IRRIGATION	14
Section Acres						14
Total Acres						14

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 67-289

14. Remarks:

This claim is for a portion of 67-4052.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

Date Received

Receipt Number

A67-04032 E

11-9-00

W027141

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

MARJORIE DEMIS

Phone 208 257-3817

Mailing Address

PO BOX 188, CAMBRIDGE ID Zip 83610

2. Date of Priority (Only one (1) per claim)

6-1-1924

3. Source of water supply (a)

RUSH CREEK

which is tributary to (b)

WEISER RIVER

4. a. Location of existing point of diversion is: Township

15N

Range

3W

Section

34

1/4 of

SE

1/4 of

SW

1/4, Govt. Lot,

B.M., County of

WASHINGTON

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DITCH FROM RUSH CREEK
WITH GRAVITY IRRIGATION.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .28 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>36</u>	<u>3</u>	<u>14</u>																<u>14</u>

Total number of acres irrigated 14

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A67-00289 or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

See other ownership info & maps in A67-00289

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-04052
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Margorie Benis Date Nov. 9, 2000

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

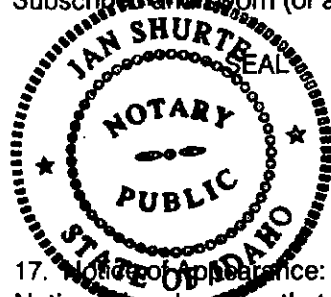
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day of November 19 2000



Notary Public Ian Shurte

Residing at Mesa, ID

My Commission Expires 9-14-2004

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

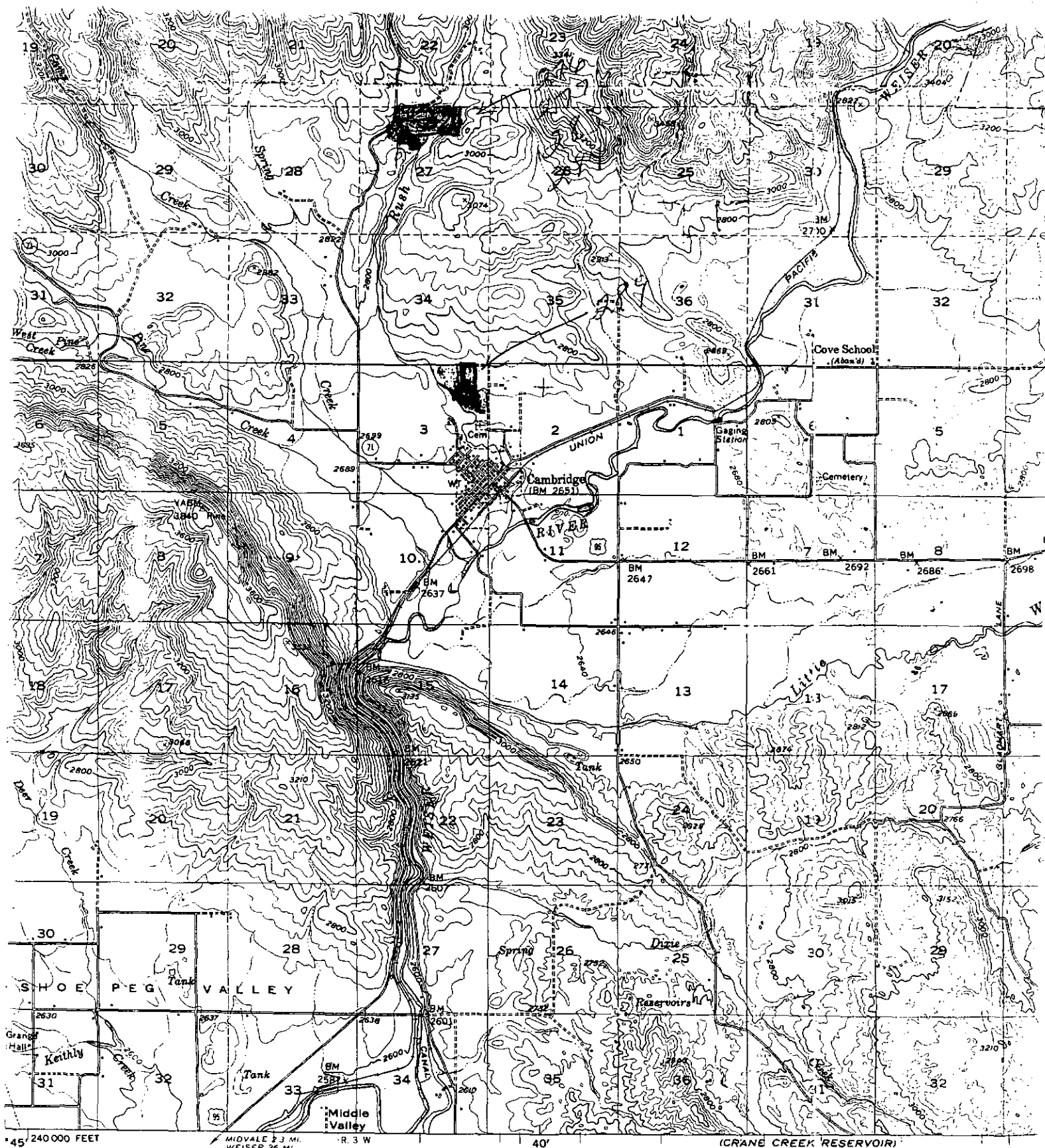
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



45 240 000 FEET

MIDVALE 2.3 MI. WEISER 26 MI.

R. 3 W

40'

(CRANE CREEK RESERVOIR)

Mapped, edited, and published by the Geological Survey

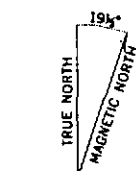
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

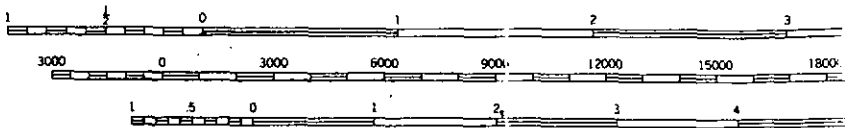
Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown



APPROXIMATE MEAN DECLINATION, 1957

SCALE 1:62500



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MANJORE

STREAM OR DITCH DIST. 67		RUSH CREEK	COUNTY - WASHINGTON		PAGE 28		
FILE NO. & ORIG. OWNER	FILE DATE	PRESENT OWNER	LAND DESCRIPTION	AMT. OF WATER	ACTUAL CHRG. 1999	PROPOSED CHRG. 2000	NOTES
NO. 241 CHRIST- IAN LARSON EST.	MY-1-78	BUMGARNER	NO. 14N03W040000	22.00	12.10	12.10	
NO. 242 JAMES L. & KARL LEWIS	MY-1-78	BUMGARNER	NO. 14N03W041800	25.00	13.74	13.74	
NO. 243 JAMES L. LEWIS	MY-1-78	BUMGARNER	NO. 14N03W033000	9.00	4.40	4.40	
NO. 246 R.E. WILSON	MY-1-78	MCCOY	NO. 14N03W034200	8.00	4.40	4.40	
NO. 251 ETTA WILSON	MY-1-83	WIGGINS	NO. 14N03W038550	22.00	12.10	12.10	
NO. 259 MOSES HOPPER	MY-1-83	CITY OF CAMBRIDGE	NO. C76000037450	8.00	4.40	4.40	
NO. 257 MAR- GARET HALLER	MY-1-83	WIGGINS	NO. 14N03W038550	39.00	21.46	21.46	
NO. 261 GEORGE W. HALL	MY-1-83	BUMGARNER	NO. 14N03W033000	7.50	4.12	4.12	
NO. 247 R.E. WILSON	AG-23-83	PEARSON	NO. 14N03W023620	4.00	2.20	2.20	
NO. 270 LOUIS ROBSON	AG-23-83	PEARSON	NO. 14N03W023620	2.50	1.36	1.36	
NO. 253 JAMES PARK	AG-23-83	PEARSON	NO. 14N03W023620	4.00	2.20	2.20	
NO. 254 VILLAGE OF CAMBRIDGE	AG-23-83	CITY OF CAMBRIDGE	NO. C76000037450	3.00	1.66	1.66	
NO. 258 LEROY T. BRADEN	AG-23-83	PETERSON	NO. 14N03W023780	2.50	7.50	7.50	
NO. 265 FRED & GRACE SUITER	AG-23-83	CUTLER FAMILY TRUST	NO. 14N03W023030	12.50	7.50	7.50	
TOTAL				168.00	99.14	99.14	

STREAM OR DITCH
DIST. 67

RUSH CREEK

COUNTY-
WASHINGTON

PAGE 29

FILE NO. & ORIG. OWNER	FILE DATE	PRESENT OWNER	LAND DESCRIPTION	AMT. OF WATER	INCHES	ACTUAL CHRG. 1999	PROPOSED CHRG. 2000	NOTES
NO. 266 C.E. SCHMITZ	AG-23-83	LAMAR HILL	NO. 14N03W027220	4.50		2.48	2.48	
NO. 267 JOHN TINSLEY	AG-23-83	JAMES SHAW	NO. 14N03W023620	13.50		7.42	7.42	
NO. 268 ELIZA- BETH NORTON	AG-23-83	JAMES SHAW	NO. 14N03W023260	2.00		1.10	1.10	
NO. 269 JOHN NORTON	AG-23-83	JAMES SHAW	NO. 14N03W023260	5.00		2.76	2.76	
NO. 270-271 C.W. TUTTLE	AG-23-83	JAMES SHAW	NO. 14N03W023260	5.00		2.76	2.76	
NO. 272 GEORGE JEFFERSON	MY-1-84	JIM BUMGARNER	NO. 14N03W033000	3.00		1.64	1.64	
NO. 274 HATTIE MACEY	MY-1-87	ROBERT BUMGARNER	NO. 14N03W030600	19.00		10.44	10.44	
NO. 275 J.M. ATWELL	MY-1-88	REX JONES	NO. 15N03W340600	9.50		7.50	7.50	
NO. 276 EDWARD BYERS	MY-1-89	MARJORIE BEMIS	NO. 15N03W270610	12.50		7.50	7.50	
NO. 255 VILLAGE OF CAMBRIDGE	A-30-90	CITY OF CAMBRIDGE	NO. C760000J7450	20.00		11.00	11.00	
NO. 260 MOSES HOPPER	A-30-90	JAMES SHAW	NO. 14N03W023260	1.00		0.55	0.55	
NO. 280 NELS. C. NELSON	A-30-90	DON SCHULTZ	NO. 14N03W037370	2.50		7.50	7.50	
NO. 262 GEORGE W. HALL	MY-1-90	JIM BUMGARNER	NO. 14N03W033000	12.50		7.50	7.50	
NO. 273 GEORGE JEFFERSON	MY-1-90	JIM BUMGARNER	NO. 14N03W033000	12.50		7.50	7.50	
TOTAL				122.50		77.65	77.65	

STREAM OR DITCH
DIST. 67

RUSH CREEK

COUNTY-
WASHINGTON

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FILE NO. & ORIG. OWNER	FILE DATE	PRESENT OWNER	LAND DESCRIPTION	AMT. OF WATER	INCHES	ACTUAL CHRG. 1999	PROPOSED CHRG. 2000	NOTES
NO. 278 EVA BARBER	MY-1-90	JAMES SHAW	NO. 14N03W023260	16.00	8.80	8.80	8.80	
NO. 279 JEROME COX	MY-1-90	CARROLL KEMP	NO. 15N03W221800	19.00	10.46	10.46	10.46	
NO. 281 WILSON & HILL	MY-1-91	TOM HUBBARD	NO. 15N03W360000	16.00	8.80	8.80	8.80	
NO. 277 EDWARD BYERS	MY-1-92	W. ATTEBERRY	NO. 15N03W274200	7.50	4.12	4.12	4.12	
NO. 283 H.B. POYNER	MY-1-92	W. ATTEBERRY	NO. 15N03W274200	16.00	8.80	8.80	8.80	
NO. 284 H.B. POYNER	MY-1-94	W. ATTEBERRY	NO. 15N03W274200	6.00	3.30	3.30	3.30	
NO. 285 W.H. GIBSON	MY-1-94	MELVIN NEWBOLD	NO. 15N03W101200	2.50	7.50	7.50	7.50	
NO. 286 MINTA DUGGER	MY-1-94	MELVIN NEWBOLD	NO. 15N03W101200	1.50	0.82	0.82	0.82	
NO. 256 VILLAGE OF CAMBRIDGE	MY-1-95	CITY OF CAMBRIDGE	NO. 067090037450	2.00	1.10	1.10	1.10	
NO. 287 EDWARD BYERS	MY-1-95	KERMIT WIGGINS	NO. 15N03W150200	19.00	10.46	10.46	10.46	
NO. 289 A.H. NUNNALEE	MY-1-95	ROBERT PETERSON	NO. 14N03W030020	9.69	7.50	7.50	7.50	
NO. 289 A.H. NUNNALEE	MY-1-95	MARJORIE BEMIS	NO. 14N03W030150	4.31	2.38	2.38	2.38	
NO. 290 A.L. KINSBURY	MY-1-95	ROBERT BUNGARHER	NO. 14N03W030600	7.50	4.12	4.12	4.12	
NO. 288 CHAS. F. HULET	MY-1-95	ROBERT BUNGARHER	NO. 14N03W030600	31.50	17.32	17.32	17.32	
TOTAL				158.50	95.48	95.48	95.48	

STREAM OR DITCH
DIST. 67

RUSH CREEK

COUNTY -
WASHINGTON

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FILE NO. & ORIG. OWNER	FILE DATE	PRESENT OWNER	LAND DESCRIPTION	AMT. OF WATER	ACTUAL CHRG. 1999	PROPOSED CHRG. 2000	NOTES
NO. 263 GEORGE HALL	MY-1-96	JIM BUMGARNER	NO. 14N03W033000	11.50	6.32	6.32	
NO. 291 A.M. HINSHAW	MY-1-96	HUBERT WARD	NO. 16N03W343000	19.00	10.46	10.46	
NO. 292 JAMES L. WARREN	MY-1-97	FORD RANCH INC.	NO. 15N03W090000	75.00	41.24	41.24	
NO. 293 JOHN CARRICK	MY-1-99	GARY FARRENS	NO. 15N03W150200	32.00	17.60	17.60	
NO. 294 E.W. HINSHAW	MY-1-99	HUBERT WARD	NO. 16N03W343000	18.50	10.18	10.18	
NO. 248 R.E. WILSON	JN-1-99	MORRIS MCCOY	NO. 14N03W034200	22.00	12.10	12.10	
NO. 244 JAMES L. LEWIS	JN-1-99	JIM BUMGARNER	NO. 14N03W033000	23.50	12.92	12.92	
NO. 249 R.E. WILSON	JN-1-00	CAMBRIDGE TELEPHONE CO.	NO. 14N03W038550	19.00	10.46	10.46	
NO. 245 JAMES L. LEWIS	JN-1-00	JIM BUMGARNER	NO. 14N03W033000	19.00	10.46	10.46	
NO. 295 PHILBRICK & GREENWOOD	JN-1-00	HUBERT WARD	NO. 16N03W343000	3.00	1.66	1.66	
NO. 264 GEORGE W. HALL	MY-1-01	JIM BUMGARNER	NO. 14N03W033000	6.50	3.58	3.58	
NO. 264 WALTER E. FORD	MY-1-02	HUBERT WARD	NO. 16N03W343000	4.00	2.20	2.20	
NO. 297 WM. THELAN	MY-23-03	BERT PATEE	NO. 14N03W023040	4.00	7.50	7.50	
NO. 297 WM. THELAN	MY-23-03	JAMES R. WARREN	NO. 14N03W023220	4.25	7.50	7.50	
TOTAL				261.25	154.18	154.18	

STREAM OR DITCH
DIST. 67

RUSH CREEK

COUNTY -
WASHINGTON

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FILE NO. & ORIG. OWNER	FILE DATE	PRESENT OWNER	LAND DESCRIPTION	AMT. OF WATER	ACTUAL CHRG. 1999	PROPOSED CHRG. 2000	NOTES
NO. 297 W. THELAN	MY-3-03	CUTLER FAMILY TRUST	NO. 14N03W03030	4.25	5.34	5.34	
NO. 298 E.E. LORTON	MY-1-04	TOM HUBBARD	NO. 15N03W360000	25.00	13.74	13.74	
NO. 299 M.C. POTTER	MY-1-04	CARROLL KEMP	NO. 15N03W158400	9.50	5.22	5.22	
NO. 252 L. ETTA WILSON	MY-1-07	CAMBRIDGE TELEPHONE CO.	NO. 14N03W038550	8.00	4.40	4.40	
NO. 250 R.E. WILSON	O-29-08	ROBERT BUNGARNER	NO. 14N03W030600	20.00	11.00	11.00	
NO. 282 WILSON & HILL	O-29-08	TOM HUBBARD	NO. 15N03W360000	136.00	74.80	74.80	
NO. 300 DANIEL W. BRADSHAW	O-29-08	TOM HUBBARD	NO. 15N03W360000	19.00	10.46	10.46	
NO. 301 L. CRADDOCK	O-29-08	HENRY DIBBLE	NO. 15N03E366600	23.00	12.64	12.64	
NO. 302 E.E. LORTON	O-29-08	TOM HUBBARD	NO. 15N03W360000	63.00	34.66	34.66	
NO. 303 CHAS. EDWARDS	M-20-11	MELVIN DOTSON	NO. 15N03W280000	27.00	14.84	14.84	
NO. 304 E.E. EDWARDS EST.	M-20-11	MELVIN DOTSON	NO. 15N03W280000	20.00	11.00	11.00	
NO. 305 JOE HUTCH INS BEAVER CRK	JN-1-83	FORD RANCH INC	NO. 15N03W090000	45.00	24.76	24.76	
NO. 7390	MY-10-1978	S. BERARDINELLI	NO. 14N03W112770	3.00	7.50	7.50	
TOTAL				402.75	227.36	227.36	

Idaho Department of Water Resources Receipt

Receipt ID W027141

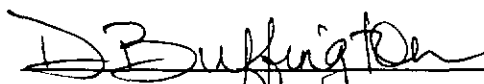
Payment Amount	\$114.00	Date Received	11/9/00 12:54:45 PM	Region	Western	Status
Payment Type	Check	Check Number	2139			

Payer BEMIS, MARJORIE (JERI)

Comment	NOTICE OF CLAIM TO A WATER RIGHT: A67-00289 (\$50)	☒
	NOTICE OF CLAIM TO A WATER RIGHT: A67-04052 (\$64)	☒

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$114.00	ADJUDICATION FILING FEE	0337			1155


Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 22, 2004

NINA L HAWKINS
PO BOX 205
CAMBRIDGE ID 83610

Re: Water Right Nos. 67-289C & 67-4052E

Dear Nina:

Enclosed is a copy of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

If you have any questions concerning these water rights, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LH:1
Enclosure