

RECEIVED

MAR 27 1974

Cambridge, Idaho
March 25, 1974

Idaho Department of Water Administration
KAP

Idaho Department of Water Administration
Statehouse
Boise, Idaho 83707:

Re: Notice of a Claim to A Water Right

No. 67-4051 Kenneth J. Mink

We, the undersigned ditch owners and users of water from the Weiser River, Cambridge, Idaho, wish to protest the granting of any right to the use of water and existing ditches to Kenneth J. Mink under the above numbered claim-No. 67-4051.

NAME	ADDRESS
Fred Bain	Cambridge Idaho
Zettie Smith	" "
William Tom	" "
R. W. Butler	" "
Miss Helen Smith	" "
Mr. Eugene Thompson	" "
George Westfall	" "
Lois A. Danielson	" "

Copy taken
from Statutory
claim file.

67 4051

This is to certify that Kenneth
Mink has used irrigation
water on the place

Edna Marie Sklar

67 4051

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04051**
Date Received: 10/18/1989
Receipt No: W006361
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KENNETH J MINK 208-257-3842
Address: 2855 BAIN RD
CAMBRIDGE ID 83610

2. Date of Priority: JUN 1, 1924

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6	NW	NW			WASHINGTON

5. Description of diverting works:
DAM, DITCH, HEADGATE, DIV. VIA ALLISON-JEWELL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:
BEEF COWS - 50 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	12	SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	155.0
					Total Acres	155.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-00081Q(LOST V. STOR.)& A67-11453-DOMESTIC WELL

14. Remarks:

THIS CLAIM WAS ORIGINALLY FILED ON ONLY THE S1/2NW1/4. ON 3-19-90 THE CLAIM WAS AMENDED TO INCLUDE THE OTHER PORTION ORIGINALLY FILED ON THE STATUTORY CLAIM - S1/2NE1/4. ALL ACRES HAVE BEEN PAID FOR UNDER CLAIM NO. A67-00081Q, THEREFORE, NO FEE FOR THE ADDED ACRES WAS REQUIRED, AND THE \$59 ORIGINALLY PAID FOR THE 59 ACRES FILED ON EARLIER IS BEING REFUNDED. JS 3-19-90.

ADDRESS CHANGE BY CLAIMANT LETTER 5-5-99 SS.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

KENNETH MINK
2855 BAIN RD
CAMBRIDGE ID 83610

RECEIVED

MAY - 3 1999

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-11453 & A67-04051

Department of Water Resources

Change of Address

Dear Water Right Holder:

*Records changed,
NCAP prepared. 5-5-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Kenneth Mink

Claimant Signature

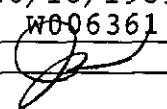
208-257 3842

Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04051
Date Received: 10/18/1989
Receipt No: W006361
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KENNETH J. MINK 208-257-3842
Address: HC 68, BOX 2020
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1924

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	6		NW	NW		WASHINGTON

5. Description of diverting works:
DAM, DITCH, HEADGATE, DIV. VIA ALLISON-JEWELL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:
BEEF COWS - 50 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	12	SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			SW	NW		IRR	40.0

A67-04051

Page 1

Date: 03/19/90

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OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	12	SE NW		IRR	40.0

Section Acres 155.0

Total Acres 155.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-00081Q(LOST V. STOR.)& A67-11453-DOMESTIC WELL

14. Remarks:

THIS CLAIM WAS ORIGINALLY FILED ON ONLY THE S1/2NW1/4. ON 3-19-90 THE CLAIM WAS AMENDED TO INCLUDE THE OTHER PORTION ORIGINALLY FILED ON THE STATUTORY CLAIM - S1/2NE1/4. ALL ACRES HAVE BEEN PAID FOR UNDER CLAIM NO. A67-00081Q, THEREFORE, NO FEE FOR THE ADDED ACRES WAS REQUIRED, AND THE \$59 ORIGINALLY PAID FOR THE 59 ACRES FILED ON EARLIER IS BEING REFUNDED. JS 3-19-90.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

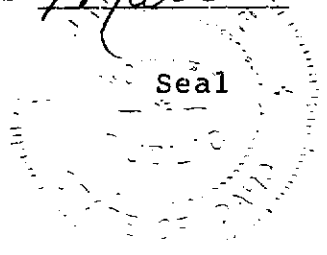
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth Merila Date: 3-19-90

Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of March 19 90
 Seal

Jan Shurtle
Notary Public
Residing at Meridian ID
My Commission Expires 9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04051
Date Received: 10/18/1989
Receipt No: W006361
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH J. MINK 208-257-3842
Address: HC 68, BOX 2020
CAMBRIDGE, ID 83610
2. Date of Priority: JUN 01, 1924
3. Source: WEISER RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 02W | 6 | NW | NW | | | WASHINGTON |
5. Description of diverting works:
DAM, DITCH, HEADGATE, DIV. VIA ALLISON-JEWELL DITCH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/31 | 0.760 | | |
7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 177.0 Acre Feet Per Annum.
9. Non-irrigation uses:
BEEF COWS - 50 HD.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	12	SW	NW		IRR	40.0
			SE	NW		IRR	19.0
Section Acres							59.0

10. Place of Use: Continued

Total Acres 59.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-00081Q(LOST V. STOR.)& A67-11453-DOMESTIC WELL

14. Remarks:

LANDS IRRIGATED WITHIN THE S1/2NE1/4, SEC. 12, ALONG WITH THE LANDS LISTED IN THIS CLAIM, WERE FILED ON IN THE ORIGINAL STATUTORY CLAIM. THE LANDS WITHIN THE S1/2NE1/4 ARE OWNED BY ANNETTE SHEFFIELD WHO HAS DECIDED NOT TO FILE A CLAIM FOR FLOOD WATER ON THIS PORTION OF THE ORIGINAL CLAIM. JS 3-16-90.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00081Q
Date Received: 10/19/1989
Receipt No: W006394
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNETTE SHEFFIELD
Address: P.O. BOX 722
LAKE FORK, ID

208-634-7534

83635

2. Date of Priority: MAY 27, 1910

3. Source: LOST CREEK

Trib. to: WEISER RIVER, WEST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01W	28		SE	NW		ADAMS

5. Description of diverting works:

DIV. FROM WEISER R. VIA ALLISON-JEWELL DITCH, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			155.00
IRRIGATION FROM STORAGE	03/15	11/15			155.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 155.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	12	SW	NE		IRR	40.0
			SE	NE		IRR	35.0

A67-00081Q

Page

1

Date: 03/16/90

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	12	SW	NW	IRR	40.0
			SE	NW	IRR	40.0
Section Acres						155.0
Total Acres						155.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
THIS RIGHT IS A SPLIT OFF OF 67-00081 FOR 155 SHARES OF STOCK
IN THE LOST VALLEY RESERVOIR.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 69-04051

Date Received 10-18-89

Receipt Number W006361

RECEIVED

OCT 18 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Kenneth Mink Phone (208) 257-3842

Mailing Address HC 68 Box 2020 Cambridge, Id. Zip 83610

2. Date of Priority (Only one (1) per claim) JUNE 1, 1924

3. Source of water supply (a) WEISER RIVER
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 14N Range 2W Section 6,
NW 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DAM, Ditch, headgate,

Allison - Jewell Ditch

MICROFILMED

OCT 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/31 amount .76 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .76 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 177 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) BEef Cows 50hd.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	12			~~SW~~	~~SE~~			40	19									59

Total number of acres irrigated 59

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks: LANDS IRRIGATED WITHIN THE 5 1/2 NE 1/4, SEC. 12, BELONG TO ANNETTE SHEFFIELD WHO HAS DECIDED NOT TO FILE A CLAIM FOR FLOOD WATER ON THIS PORTION OF THE ORIGINAL STATUTORY CLAIM WHICH SHOWS BOTH THE 5 1/2 NW 1/4 AND THE 5 1/2 NE 1/4, SEC. 12. J 3/16/90.

MICROFILMED

OCT 02 1992

Last Name Mink Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

OCT 02 1992

Copies: White-State, Yellow-Claimant

#134.
15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree _____
If applicable provide IDWR Water Right Number 67-04051 statutory claim
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Kenneth / Mink Date 10-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____ that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 16 day of October 1989

SEAL

Notary Public Patricia Wilson

Residing at Council

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 02 1992

Last Name Mink Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

MAR 27 1971

Cambridge, Idaho
March 25, 1971

Idaho Department of Water Administration
KAP

Idaho Department of Water Administration
Statehouse
Boise, Idaho 83707:

Re: Notice of a Claim to A Water Right
No. 67-4051 Kenneth J. Mink

We, the undersigned ditch owners and users of water from
the Weiser River, Cambridge, Idaho, wish to protest the granting
of any right to the use of water and existing ditches to
Kenneth J. Mink under the above numbered claim-No. 67-4051.

NAME	ADDRESS
<u>Fred Bain</u>	<u>Cambridge Idaho</u>
<u>Betty Smith</u>	<u>" "</u>
<u>William Tom</u>	<u>" "</u>
<u>R. W. Ridger</u>	<u>" "</u>
<u>Mr. & Mrs. P. J. P. P.</u>	<u>" "</u>
<u>Mr. P. J. P. P.</u>	<u>" "</u>
<u>George Westfall</u>	<u>" "</u>
<u>Lois A. Danielson</u>	<u>" "</u>

Copy taken
from Statutory
claim file.

67 4051

This is to certify that Kenneth
Mink has used Weiser River
water and the place

Edna Marie Sklar

67 4051

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Mink, Kenneth

CLAIM IDENT. NO.

AL07-04051

DATE RECEIVED

10-18-89

CK #

1316

AMOUNT \$

134,25

Dom. Claim

AL07-11453

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Info?
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
AG7-00081Q - WEST VALLEY
AG7-11453 - DOM. WELL
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: [Signature]

Date: 3/16/90

Claim must be returned to claimant:

Claimant must be notified of modifications:

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Receipt Prepared by: LH

Date: 10-18-89

Claim data entered by: [Signature]

Date: [Signature]

Checked by: [Signature]

Date: [Signature]

Sent to claimant by: [Signature]

Date: [Signature]

Comments: Refund needed because AG7-00081Q was filed & accrued. Mr. Mink also paid - he has re-quested a refund on 3/16/90. Refund req. sent.

OCT 02 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

Water Source:	WEISER RIVER	Tributary to:	SNAKE RIVER	Stage:	STATUTORY CLAIM
Point(s) of Diversion:	T14N R02W S06		NW1/4	WASHINGTON County	

Point(s) of Diversion: T14N R02W S06 NWNW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
	NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUNW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
14N 03W 12 :			40	35			40	40									155.0			
																	TOTAL ACRES			
																	155.0			

POU County: WASHINGTON

Non-Irrigation Uses: BEEF COWS - 50 HD.

Other Rights: CLAIM NO. A67-00081Q(LOST V. STOR.)& A67-11453-DOMESTIC WELL

Remarks: GEN THIS CLAIM WAS ORIGINALLY FILED ON ONLY THE \$1/2NW1/4. ON 3-19-90 THE CLAIM WAS AMENDED TO INCLUDE THE OTHER PORTION ORIGINALLY FILED ON THE STATUTORY CLAIM - \$1/2NE1/4. ALL ACRES HAVE BEEN PAID FOR UNDER CLAIM NO. A67-000810, THEREFORE, NO FEE FOR THE ADDED ACRES WAS REQUIRED, AND THE \$59 ORIGINALLY PAID FOR THE 59 ACRES FILED ONEARLIER IS BEING REFUNDED. JS 3-19-90.

ADDRESS CHANGE BY CLAIMANT LETTER 5-5-99 SS.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-11453, A67-04051

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Kenneth Mink

Old Address (Include apartment or suite number)

Ap 68 Box 2020

City, State, and ZIP Code

Cambridge, Md 83610

New Address (Include apartment or suite number)

2855 Bain Rd

City, State, and ZIP Code

Cambridge, Md 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

8509
Date 03/21/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

KENNETH MINK
HC 68, BOX 2020
CAMBRIDGE, ID 83610

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Ma	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A67-04051 3/20/90 59.00	59.00	
TOTAL						59.00	

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NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-20-90

RE: Receipt

Refund

Please process a refund of \$ 59.⁰⁰ to:

*Kenneth Mink
HC 68, Box 2020
Cambridge, ID 83610*

A67-04051

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W006361

10/18/89
14:14:53

MINK, KENNETH

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$134.00

\$134.00

CHECK 1316

WR/NO: A67-04051 (109) DOMESTIC CLAIM (25) A67-11453

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

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FROM *Gran Thunte*

FROM

TO *Don Thays & Eddie Allen*

TO

DATE *2/16/90*

DATE

SUBJECT *Refund \$, per acre for - A67-04051*

Mr. Mink has requested a refund of the \$, per acre for he paid on Claim No A67-04051 (copy att.). These acres were paid on under Claim No. A67-000819 by Mr. Mink's ex-wife. He has also reimbursed her & now wants a refund on this one. He paid for 59 acres on A67-04051. See attached copies of all.

SIGNATURE

*Copy of Refund Request for \$,
per acre Charge. 2/3/16/90*

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OCT 02 1992