

WELL

IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOGRAPH)

96 97 98 99 200,000 FEET

Mann Ore

2660AT



POD
POW



2590
2588

2675T

26

605

2695T

LM 2442

2423AT

Devils
Elbow

MICROFILMED

2676 OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04035
Date Received: 10/11/1989
Receipt No: 2004903
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFF LANGLEY 208-549-3371
Address: 1418 US HIGHWAY 95
WEISER, ID 83672

Name: GAIL LANGLEY 208-549-3371
Address: 1418 US HIGHWAY 95
WEISER, ID 83672

2. Date of Priority: FEB 10, 1881

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	24	NW	SW	SE		WASHINGTON

5. Description of diverting works:
WELL, 45' DEEP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.100		
STOCKWATER	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD, 200 HEAD BEEF CATTLE, 8 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	05W	24			STOCK	
			SW	SE	DOMEST	
					IRR	3.0
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paul Langley* Date: *10-11-89*

Date: _____

State of Idaho)
County of *ADA*) SS.

Subscribed and sworn (or affirmed) before me this *17th* day
of *Oct* 19 *89* *M. J. Gibson*
Notary Public

Seal

Residing at *Boise, Idaho*
My Commission Expires *9-2-1994*

WELL

IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOGRAPH)

506

55'

507

508

200 000 1111

509

11

