



Point of Diversion

MICROFILMED
OCT 02 1992

1891

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04013A
Date Received: 11/09/1989
Receipt No: 0012775
Received By: Rat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNELIESE TURNER 208-253-4486
Address: P.O. BOX C
COUNCIL, ID 83612

AND/OR

Name: FRED L. TURNER 208-253-4486
Address: P.O. BOX C
COUNCIL, ID 83612

2. Date of Priority: MAR 04, 1901

3. Source: CAMP CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	1	SW	SW	NW		ADAMS

5. Description of diverting works:
BOARDS USED TO DIVERT WATER INTO EAST FORK DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.142		

7. Total Quantity Appropriated is:
0.142 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	NE	SE		IRR	30.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAST FORK DITCH SHARES

14. Remarks:

UPSTREAM FROM THE CULVERT WHICH CARRIES EAST FORK DITCH OVER
CAMP CREEK, BOARDS CAN BE INSTALLED OR REMOVED WHICH ALLOW FOR
THE WATER TO BE DIVERTED INTO THE EAST FORK DITCH.
THIS CLAIM IS FOR 1/7TH OF THE ORIGINAL STATUTORY CLAIM;
REMAINDER OF THE CLAIMED WATER IS BELIEVED TO BELONG TO THE
MULLERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 pages ^{Deed (2 pg)} map (1 pg)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laundrese Turner Date: Nov. 9/1989
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of November 1989 Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



WILLIAMS

SLER
50

5
13.5
Hel

4.2
Hel

3.5
Hel

5.3
Hel

12.7
Hel

7
4.0
Hel

15
2.6
Hel

14
6.4
Hel

13
13.3
Hel

12
6.5
Hel

11
5.4
Hel

10
3.4
Hel

9
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

16
19.1
Hel

17
6.0
Hel

18
8.4
Hel

19
2.7
Hel

20
8.4
Hel

21
2.7
Hel

B-143

F. STOVER

B-15

H. WOODS

B-18

G. NELSON

Point of
Division

MICROFILMED
OCT 02 1992

T 16 N 91 E

1 DEED OF INTEREST TO CLAIM OF WATER RIGHT

2 FERD MULLER and STELLA MULLER, husband and wife, grantors,
3 do hereby grant, bargain, sell and convey unto FRED TURNER and
4 ANNALIESE TURNER, husband and wife, the following interest in a
5 claim to water right situate in Adams County, Idaho, to-wit:

6 An undivided one-seventh interest in and to State
7 of Idaho Department of Water Administration claim
8 to a water right, No. 67-4013, as filed of record
9 in the office of the Department of Water Administra-
10 tion, Statehouse Annex 2, Boise, Idaho 83707, which
11 said water right is for the flood waters of Camp
12 Creek, the point of diversion of which is in the
13 Southwest Quarter of the Northwest Quarter of Sec-
14 tion 1, Township 16 North, Range 1 West of Boise
15 Meridian, located on Camp Creek, a tributary to
16 Weiser River, in Adams County, Idaho, with a date
17 of priority of March 4, 1901.

18 TO HAVE AND TO HOLD the undivided interest in said water
19 right unto said grantees, their heirs and assigns, for application
20 and use by the grantees, their successors and assigns, on Lots 5,
21 5A, 6, 7 and 8 of Block 6 of the First Addition to the Council
22 Valley Orchard, as said lots are platted and designated on the
23 official plat of said First Addition to Council Valley Orchard
24 on file in the office of the County Recorder of Adams County, Idaho;
25 and the Northwest Quarter of the Northwest Quarter of the Southwest
26 Quarter of Section 1, Township 16 North, Range 1 West of Boise
27 Meridian.

28 Dated this _____ day of September, 1980.

29 _____
30 Ferd Muller

31 _____
32 Stella Muller

MICROFILMED
OCT 02 1992

1 STATE OF IDAHO)
2) ss
3 County of Adams)

4 On this, the _____ day of September, 1980, before me, the
5 undersigned, a Notary Public in and for said State, personally
6 appeared FERD MULLER and STELLA MULLER, husband and wife, known
7 to me to be the persons whose names are subscribed to the foregoing
8 instrument, and acknowledged to me that they executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
10 my official seal on the day and year in this certificate first
11 above written.

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
Notary Public for Idaho
Residing at _____, Idaho