



A67-02012

MICROFILMED  
OCT 8 2 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04012  
Date Received: 9/26/1989  
Receipt No: MO04701  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SKYWAY ENTERPRISES INC. 208-549-0260  
Address: C/O AMEL SMITH  
256 E. BUTTERFIELD  
WEISER, ID 83672

2. Date of Priority: MAY 01, 1942

3. Source: BUTTERMILK SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10N      | 05W   | 22      | NW     | NW     | NE  |     | WASHINGTON |

5. Description of diverting works:  
PUMP TO PIPED TO DITCHES GRAVITY IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.660  |      |        |

7. Total Quantity Appropriated is:  
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 115.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10N           | 05W   | 22      | NW     | NE  |     | IRR | 3.0   |
|               |       |         | NE     | NW  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 33.0  |

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10. Place of Use: Continued

Total Acres 33.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am President of \_\_\_\_\_  
Title

Spay Way Enterprises, that I have signed the foregoing  
Organization  
document in the space below as President of \_\_\_\_\_  
Title

Spay Way Enterprises and that the statements contained in the  
Organization  
foregoing document are true and correct.

Amel Smith  
Signature of Authorized Agent

Spay Way Enterprises  
Title and Organization

9-26-89  
Date

State of Idaho

County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of September 19 89

Anna Baumhoff  
Notary Public

Seal

Residing at

Anna Baumhoff, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 7, 1994



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NOT RECORDED  
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