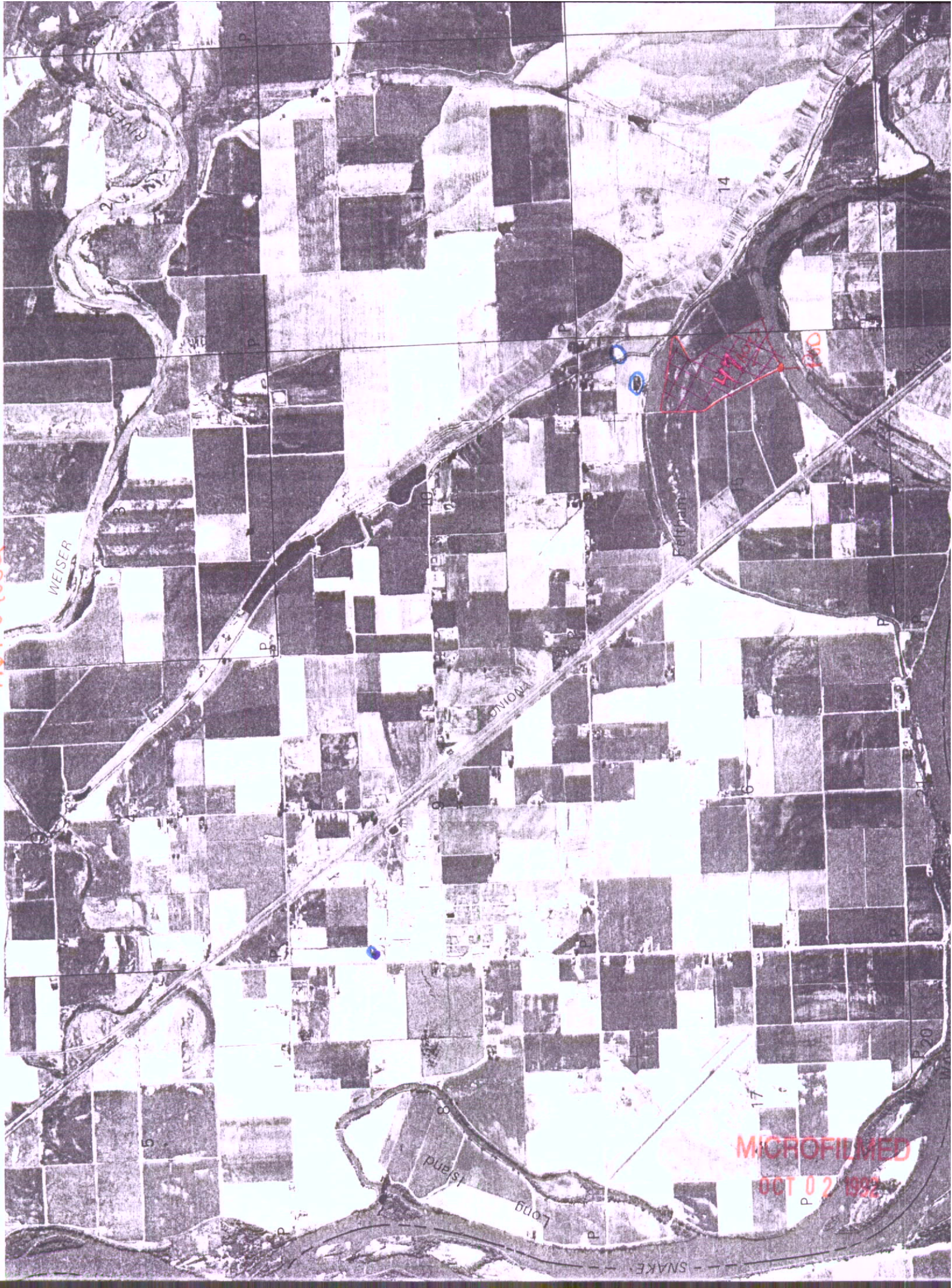


AG7-04002



MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04002
Date Received: 10/02/1989
Receipt No: MOU4765
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN A. ANDERSON 208-549-1619
Address: 387 HILL RD.
WEISER, ID 83672

OR

Name: ROSAMOND H. ANDERSON 208-549-1619
Address: 387 HILL RD.
WEISER, ID 83672

2. Date of Priority: AUG 22, 1922

3. Source: BUTTERMILK SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	05W	15	SE	NE	SE		WASHINGTON

5. Description of diverting works:
PUMP IN SLOUGH, 15HP, DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	14	NW	SW		IRR	2.0
						Section Acres	2.0
		15	SE	NE		IRR	15.0
			NE	SE		IRR	30.0
						Section Acres	45.0
						Total Acres	47.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LOWER PAYETTE IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Lynn A. Anderson Date: 10-2-89
BPA BRUCE K. ANDERSON Date: _____

State of Idaho)
County of Washington) SS.

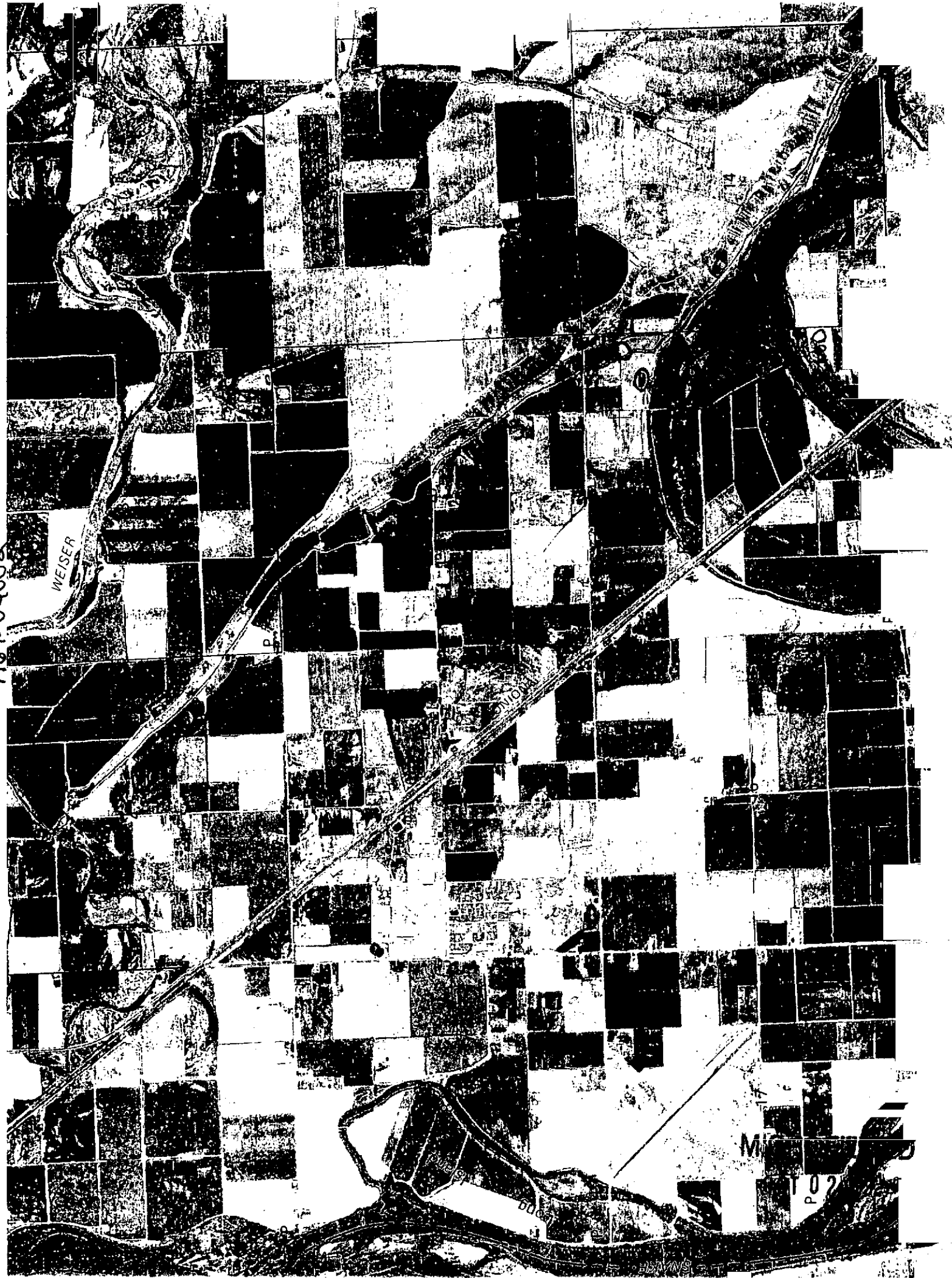
Subscribed and sworn (or affirmed) before me this 2nd day
of October 1989
Notary Public

Seal

Anna Baunhoff, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

AG7-04002

WEISER



M

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GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That We, LYNN A. ANDERSON and ROSAMOND ANDERSON, husband and wife, of Weiser, County of Washington, State of Idaho, have made, constituted and appointed and by these presents do make, constitute, and appoint BRUCE ANDERSON of Weiser, County of Washington, State of Idaho, my true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me and in my name to make, seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name and as my act and deed to sign, seal, execute, deliver, and edge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charterparties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or her substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

That this Power of Attorney shall survive any illness, incapacitation or disability, mentally or physically, which Grantor may in the future encounter and shall terminate only by specific declaration to terminate the same by Grantor or upon Grantor's death.

That this Power of Attorney is specifically intended, but not limited to, granting power of attorney for Bruce Anderson to transact business and vote by proxy in regard to all our shares in Feltham Growers, an Idaho Corporation while we are away.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of March, 1989.

GENERAL POWER OF ATTORNEY *Jw*

¹
MICROFILMED
OCT 02 1992

Lynn A. Anderson
Lynn A. Anderson

Rosamond Anderson
Rosamond Anderson

STATE OF COLORADO)
COUNTY OF Arapahoe) ss.

On this 3rd day of APRIL 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN A. ANDERSON and ROSAMOND ANDERSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

R. D. Garberding
Notary Public for said State
Residing at 6941 So. University
Littleton CO 80123

My Comm Expires 2-18-90



INSTRUMENT NO. 146968
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

BRUCE ANDERSON

37 Min. past 8:00 o'clock A. M.

This 17TH day of APRIL 19 89

INDEX TO: POWER OF ATTORNEY

MARY KAUTZ, Recorder. Fee: \$ 6.00

By [Signature] Deputy

Bruce Anderson
379 Hill Road
Weiser, Idaho

83672

GENERAL POWER OF ATTORNEY *JW*

Cmp. Index ☒
Cmp. Rel. ☒
File ☒
MICROFILMED
Compare ☒
Card Rel. ☒
Bk. Rel. ☒
Up-date ☒
Return ☒
OCT 02 1992