

2120

T.10 N., R.5 W., B.M.

SECTION 9

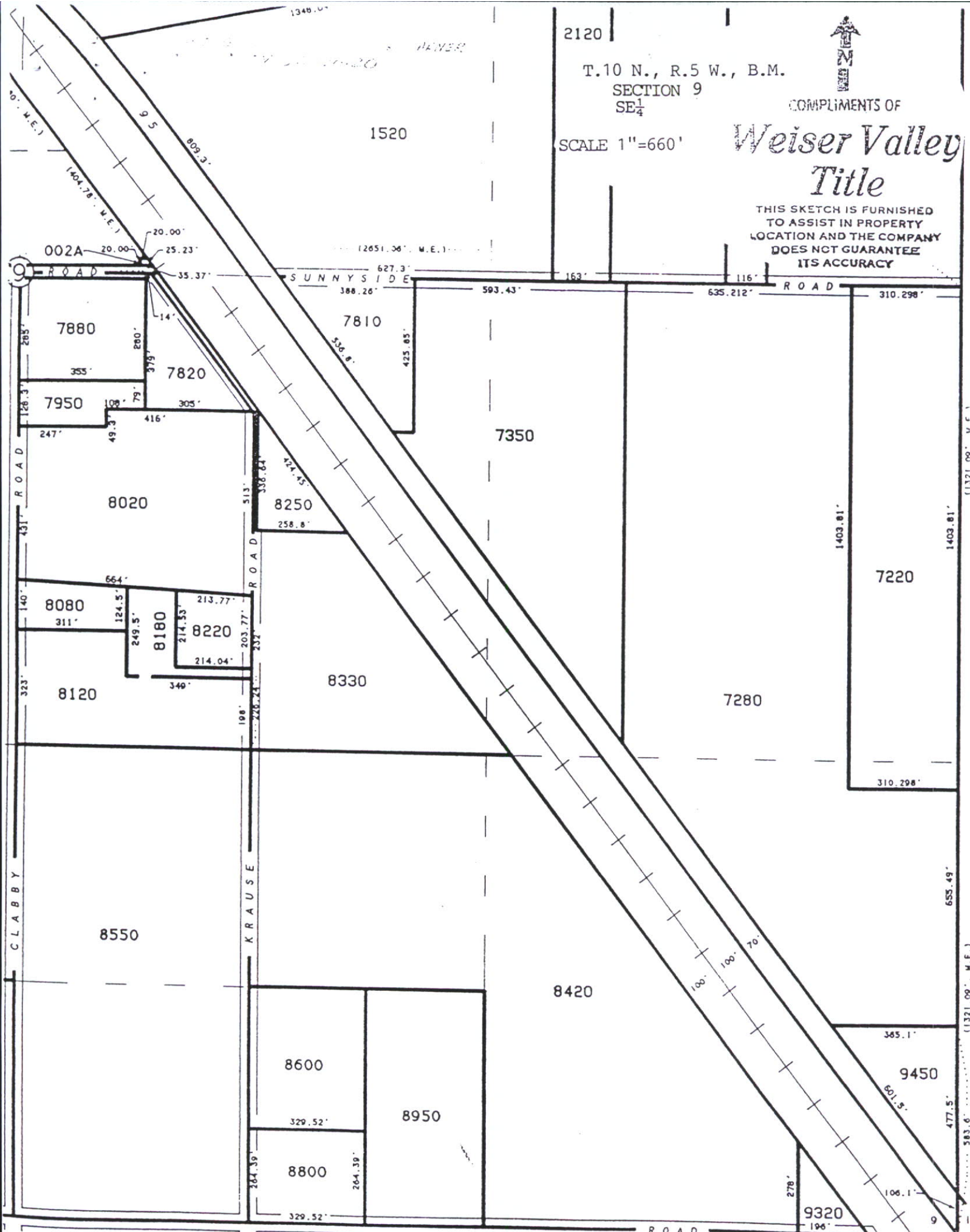
SE $\frac{1}{4}$

COMPLIMENTS OF

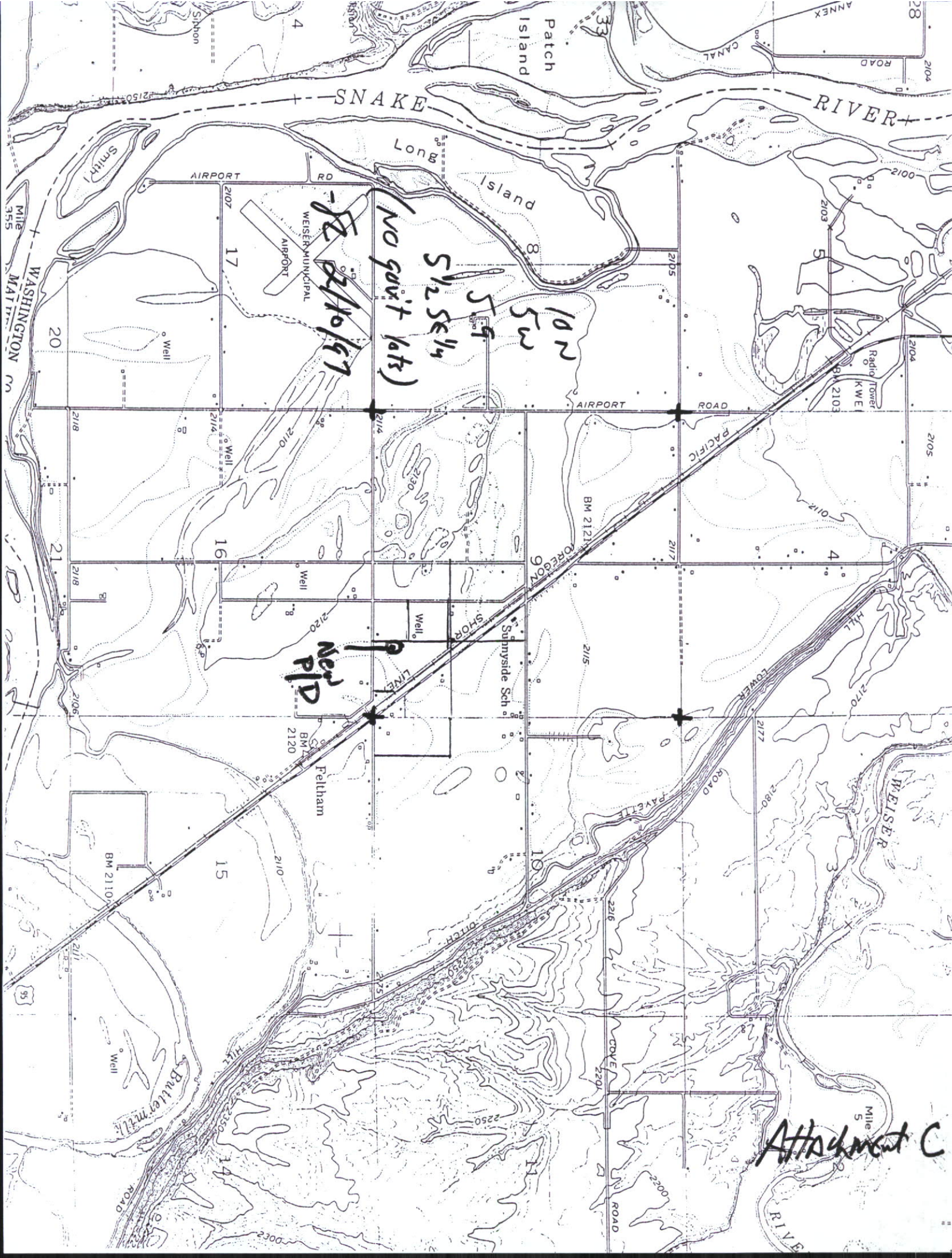
*Weiser Valley
Title*

SCALE 1"=660'

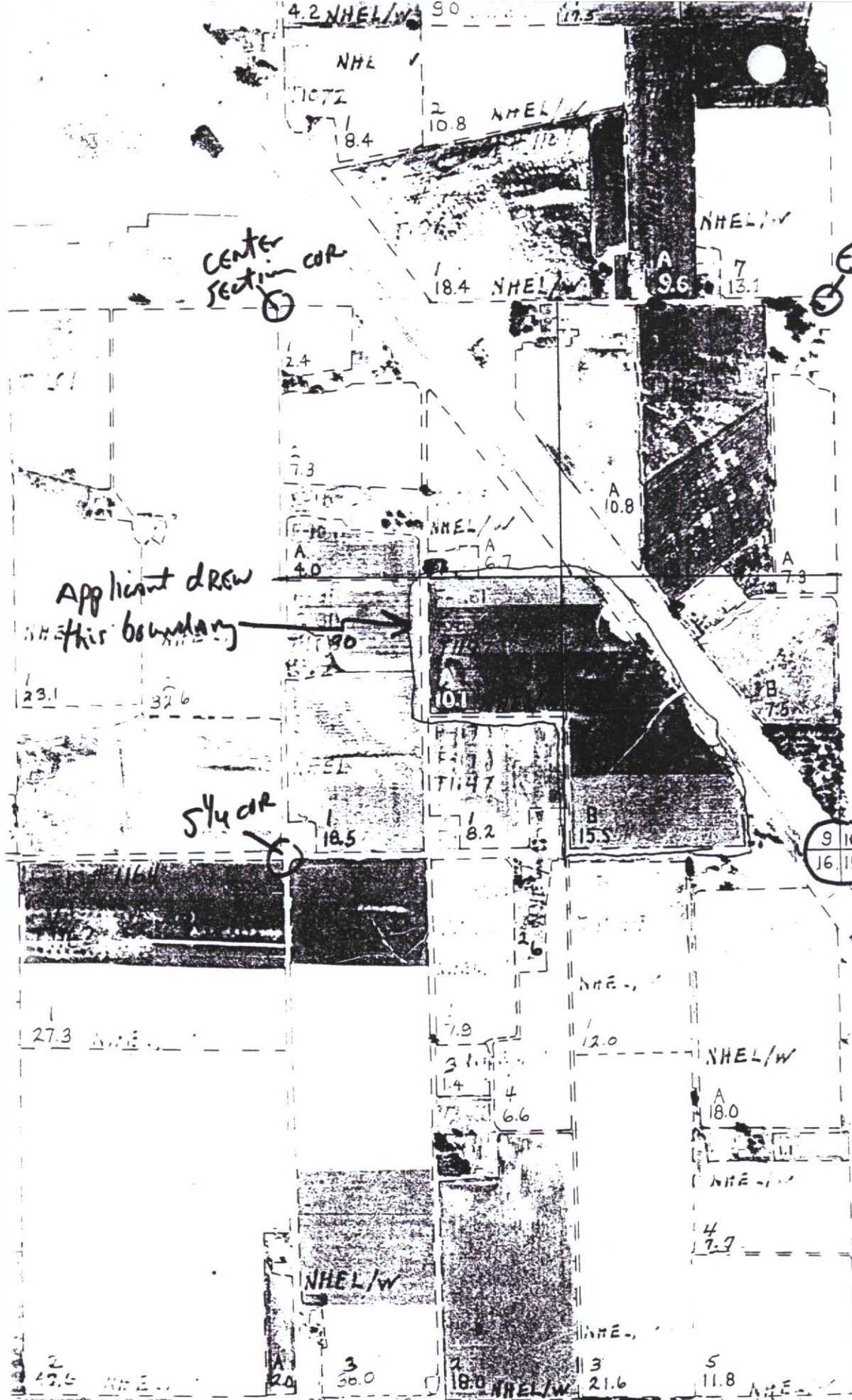
THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY



Attachment A3



Attachment C



—Scale—
 2" = 1/4 mile
 Q&A lines added
 per topo comparison

—SL
 2/28/97

10 N
 5 W
 5.9

This map made from our
 aerial photo dated 1979

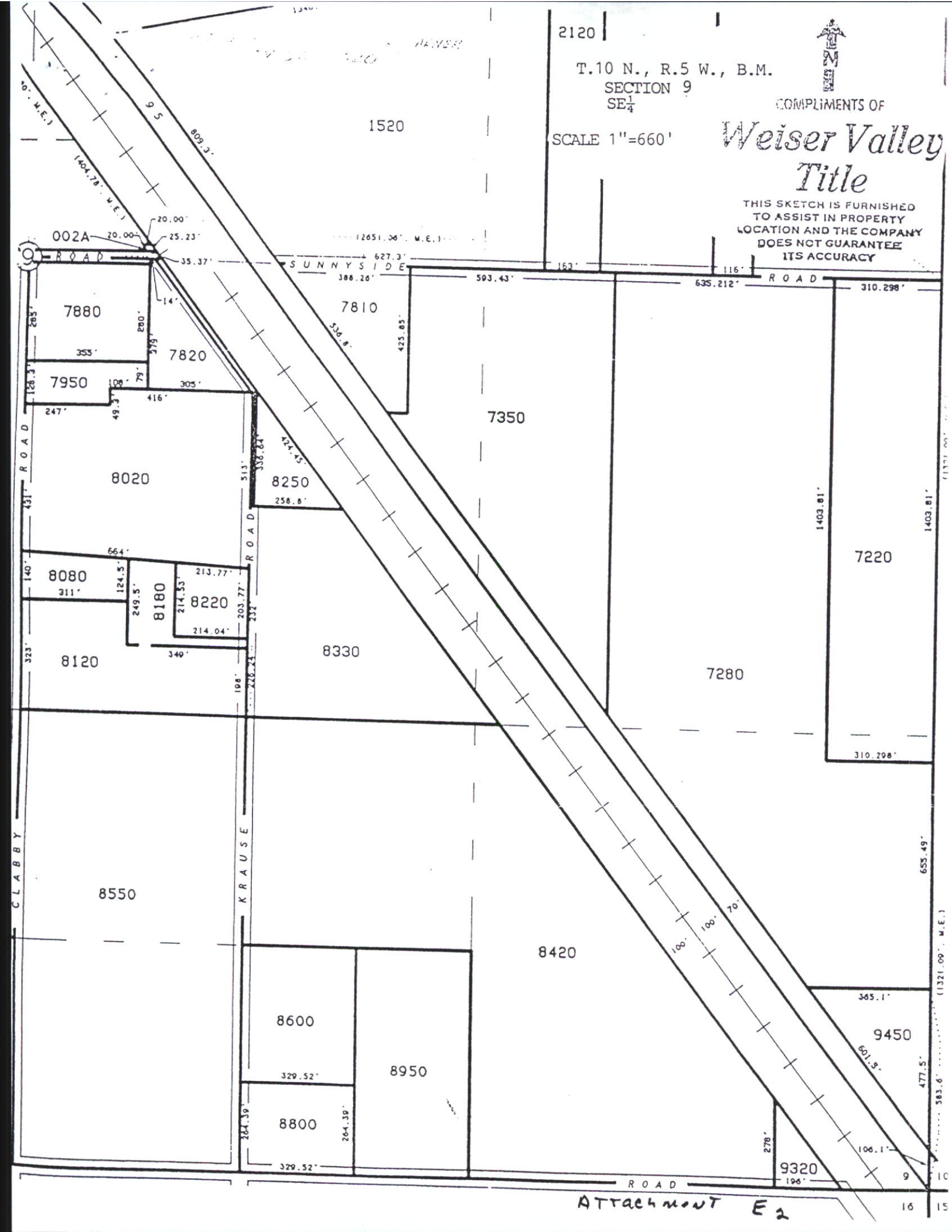
T.10 N., R.5 W., B.M.
SECTION 9
SE $\frac{1}{4}$

COMPLIMENTS OF

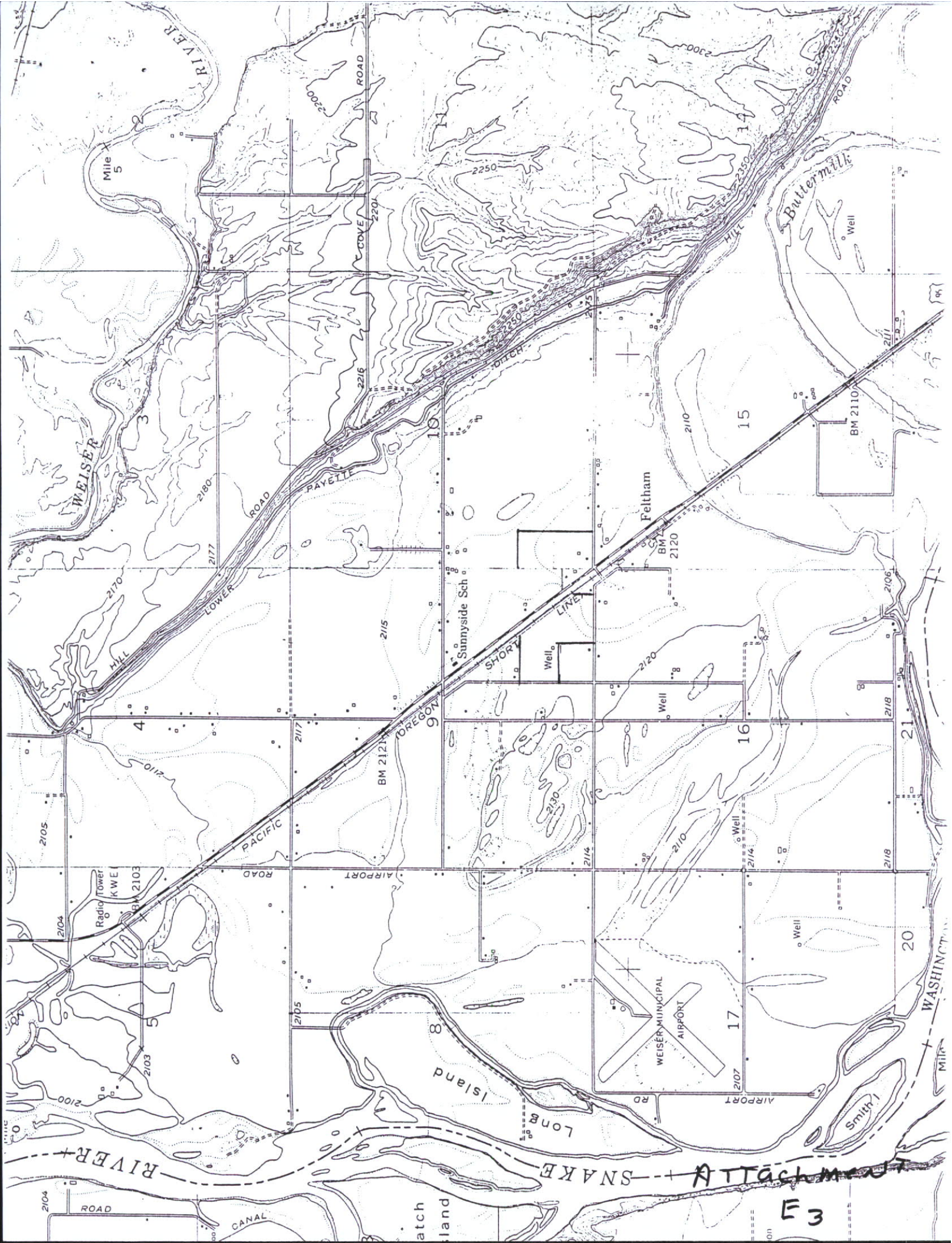
Weiser Valley
Title

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ITS ACCURACY

SCALE 1"=660'

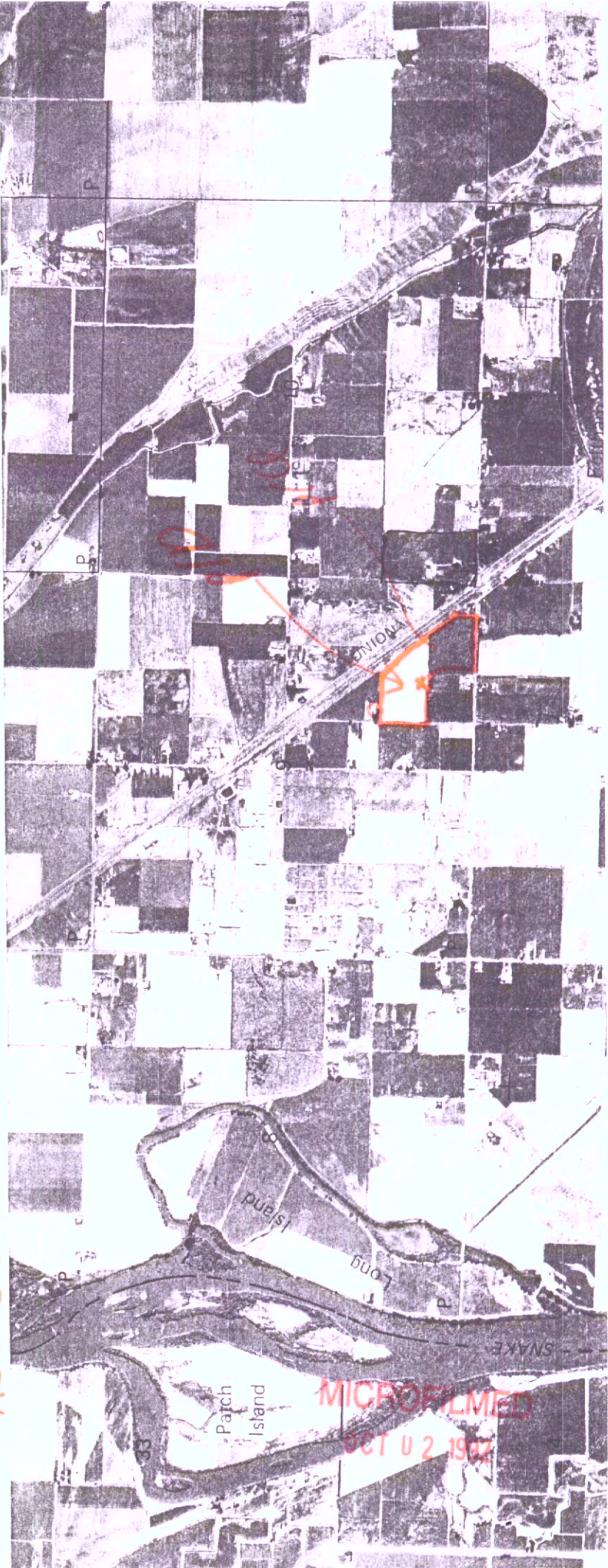


ATTACHMENT E2



ATTACHMENT

E3



T10N. R5W, Sec. 9; SW: SE = 10 Ac. SE = 15 Ac.

MICROFILMED
OCT 12 1992

"LAND BEFORE TIME"

"THE ACCUSED"
Are just a few of
our new titles!!!
COKE\$...\$1.99/6pk

WEDNESDAY, OCTOBER 11, 1989

LIVE FOOTBALL COVERAGE! FRIDAY NIGHT!
WEISER HIGH SCHOOL VS MIDDLETON, there.
October the 13th...TUNE IN EARLY..KICK-
OFF IS SCHEDULED FOR 7:30pm...99PM *KWEI *

* INDEPENDENT PIKERS 2nd ANNUAL TOYS FOR
TOTS POKER RUN! Starting time is noon on
Sunday, October 15th, a series of stops
will be made from Emmett to Payette to
Weiser and back to Payette. Entry fee is
\$5.00 per hand plus a new toy. 1/2 goes
to the winner, and 1/2 of the money goes
to Toys for Tots. Non-riders can eat
chili for \$3.00 a person or \$5.00 a
couple. All donations will be greatly
appreciated. Donation boxes can be found
in most of the areas' clubs. 642-9704 *

American Citizen League proceeds
scholarships for high school s
* FUN-GAMES-STORIES! Weiser Public
is now presenting a pre-school
{half} hour. Lu Hansen will read
3-to-5 year olds each Friday morn
10:30-11:00am. Mothers are encour
register their child in advance. *

AUTO LINE... Your Treasure Val
offers binding arbitration to c
who are not able to resolve
through mediation with a ca
facturer. This service is free,
lawyers, judges or courtrooms
precedings and the decisio
completely private. The arbitrat
cess uses community volunteers,
walks of life, trained in arbi

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04000
Date Received: 10/10/1989
Receipt No: M004863
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SHELDON LEE ALDER
Address: 1555 SUNNYSIDE RD
WEISER ID 83672
208-549-0579
Name: DIXIE ALDER
Address: 1555 SUNNYSIDE RD
WEISER ID 83672
2. Date of Priority: AUG 1, 1937
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10N | 05W | 9 | SW | SE | | | WASHINGTON |
5. Description of diverting works:
APPROX. 32' DEEP, DUG WELL, 3 HP PUMP, DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600 | | 112.50 |
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 112.50 A.F.A.
8. Total consumptive use is 87.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10N | 05W | 9 | NW | SE | | IRR | 10.0 |

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	9	SE	SE		IRR	15.0
Section Acres							25.0
Total Acres							25.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. DIV. RATE=30 INCH/AF.
CHANGED PLACE OF USE FROM SECTION 9, NW1/4, SE1/4-10 ACRES TO
SECTION 9, SW1/4, SE1/4. THE PREVIOUS OWNER LEON BERQUEST NEVER
OWNED PROPERTY IN THE ABOVE SECTION; THEREFORE MR. ALDER BELIEVES
IT MAY HAVE BEEN FILED THIS WAY IN ERROR. THE WATER HAS ALWAYS
BEEN USED ON THIS PARCEL OF GROUND.
CLAIM AMENDED PER TRANSFER 5032 APPROVED 3/10/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF
TRANSFER IN ADJUDICATION FILE.

15. Basis of Claim: BENEFICIAL USE

u. att. en

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5032
WATER RIGHT NO. 67-04000

RECEIVED

MAR 13 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: **SHELDON LEE ALDER**
1555 SUNNYSIDE RD
WEISER ID 83672

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/15	0.50 CFS	112.5 AF

SOURCE

GROUNDWATER

Priority: 08/01/1937

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 9, Township 10N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	05W	9	NWSE 10	SESE 15		25
Total number of acres irrigated:						25

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 5032
WATER RIGHT NO. 67-04000

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Approval of Transfer 5032 does not confirm Claimed Right A67-04000.

Dated this 10th day of March, 2000.


Chief, Water Allocation Bureau

RECEIVED

B 1 8 1997

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGIONTransfer No. 5032

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

JAN 17 1997

PART 1

Revisions PS 1, item 84
PS 3, item A5, A8 } Approved
initials: LA
DATE: 2-12-97WATER RESOURCES
WESTERN REGION
Name of applicantSheldon Lee AlderPhone 208-549-0579Post Office address 1555 Sunnyside Rd Weiser, Idaho 83672

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes we don't have enough water for irrigation

Also - convert the water right record to reflect historical location of irrigated area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>67-04000</u>	<u>8-1-1937</u>	<u>.6</u>	<u>Irr.</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	9	10N	5W	Wash	Existing well
		SE	SE	9	10N	5W	was	proposed well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	5W	9															10	15	25

PART 1**6. General Information:**

- a. Description of diversion system Water from the well there now would be used to irrigate 15 acres and the water from the new well would be used to irrigate 10 acres.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

There would be more water for the land.
The land could all be irrigated when
onions or sugar beets are grown.

d. Remarks:

Land south and east are irrigated from the Lower
Payette Ditch Co. and a lot of this land does not
have drainage so the water goes back into the
groundwater.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5032

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*Also See Attachment B = SRBA
CLAIM A67-04000*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04000 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 8-1-1937

5. Water is used for the following purpose:

amount .6 for Irr purposes from 4-1 to 11-1
(cfs/ac-ft) 3-15 11-15
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	9	10N	5W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	5W	9														10	15		25

Total acres 259. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

see Attached Map
(Attachment C)

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of January, 19 97.

My commission expires 3/27/97

(Signature of Applicant)

(Notary Public)

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 5 attachmentsReceived by VR Date 1-17-97Prelim. check by 82 Fee \$100.00Receipted by VR W621883 Date 1-17-97Published in Miner SignalPub. dates 4-3 & 10-1997

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

LYNN WIGGINS
WASHINGTON COUNTY ASSESSOR
256 E. COURT
WEISER, ID 83672

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
19 WASTE

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 10N05W098420 A
PAGE 1 OF 1
TAX CODE 51-00

LOTS/ACRES	MARKET VALUE
26.000 AC	27.716
.400 AC	
26.400	27.716*

1996

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 21, 1996

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP002361

A Mail To:

TN-23 NESWSE
S9T10RS 26.40 ACRES

ALDER SHELDON LEE

1555 SUNNYSIDE RD
WEISER ID 83672

Appears to show e 25 ± ac. irrig.,
legal lists NESWSE (only 10 ac. QQQ).
What documentation e own ac. SESE?

-JL 2/28/97

↑
See memo Dated 8-17-99
- DAN 8-17-99

Attachment
A

LEGAL DESCRIPTION FOR SHELDON LEE ALDER
PROPERTY LYING WEST OF RAILROAD RIGHT OF WAY

IN TOWNSHIP 10 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON
COUNTY, IDAHO:

SECTION 9: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying south and west
of the right of way of the Oregon Short Line Railway,
EXCEPTING THEREFROM the following described tract:
Beginning at the point of intersection of the southwesterly
right of way line of the Oregon Short Line Railway and the
south line of said Section 9; thence West on the south
section line 196 feet; thence North 278 feet to the point
of intersection with the southwesterly right of way line of
the Oregon Short Line Railway; thence southeasterly along
said right of way to the place of beginning.

ATTACHMENT
A₂

2120

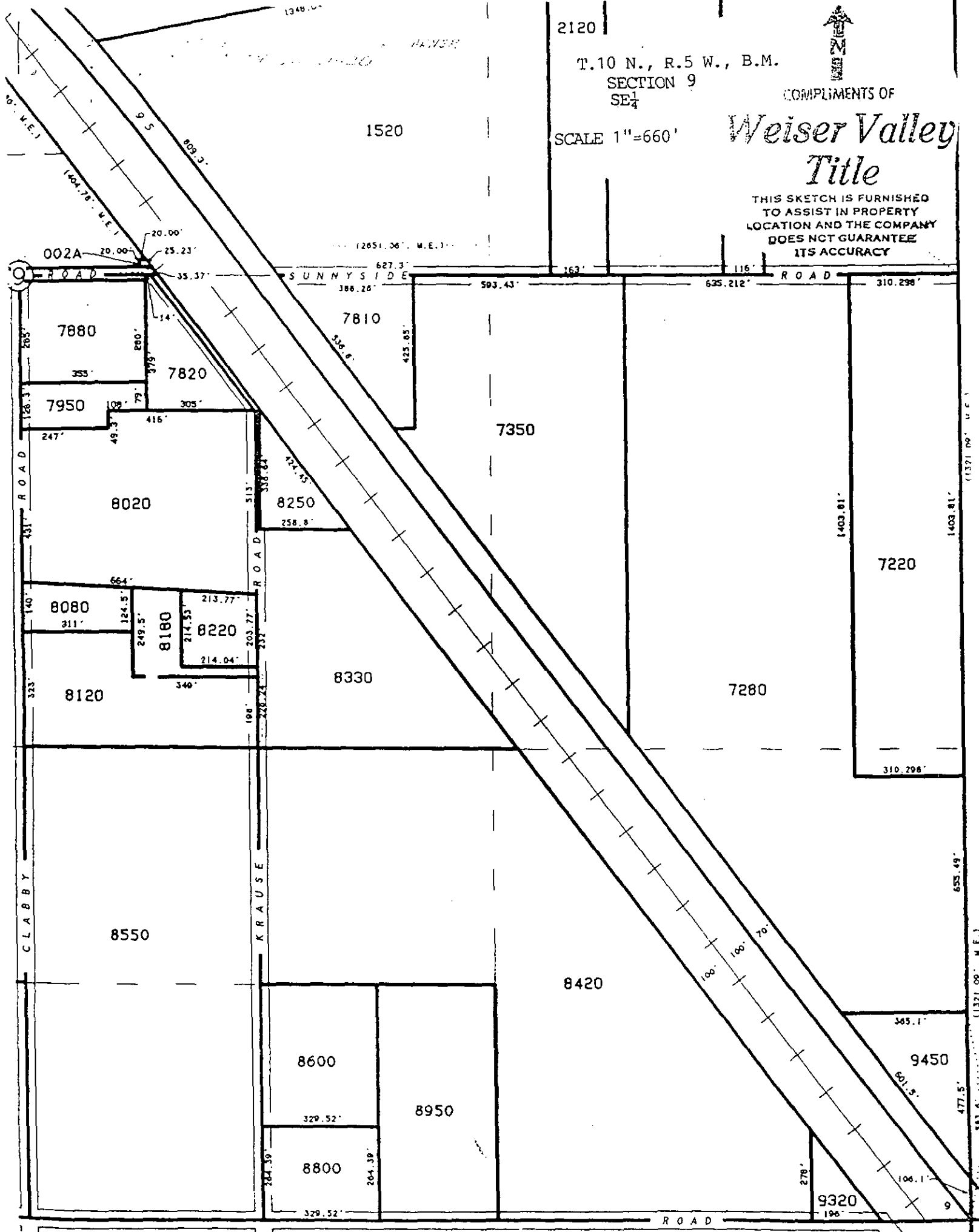
T.10 N., R.5 W., B.M.
SECTION 9
SE $\frac{1}{4}$

COMPLIMENTS OF

Weiser Valley Title

THIS SKETCH IS FURNISHED
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ITS ACCURACY

SCALE 1"=660'



Attachment A3

AJ5809NP
No. A67-04000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE ALDER 1555 SUNNYSIDE RD WEISER ID 83672 (208) 549-0579	08/01/1937	IRRIGATION	03-15 11-15	0.60 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.60 CFS 87.50 AFA

NEW STANDARD SEASON
per IDWR

C DIXIE ALDER
1555 SUNNYSIDE RD
WEISER ID 83672

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10N R05W S09 SWSE WASHINGTON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM			
10N	05W	9	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	25.0
																						TOTAL ACRES	25.0

POU County: WASHINGTON

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A67-02376 A67-07214 A67-07334 A67-10886

compare to WR: change 10 ac from NWSE to SWSE.
: reduce 1 " " 16 " 15
SESE.

Other Water Rights Listing Overlapping Place(s) of Use:

A65-00165A A65-00165B A65-00165C A65-00165X A65-07882 A65-11413 A67-02376 A67-02376A A67-07214 A67-07334

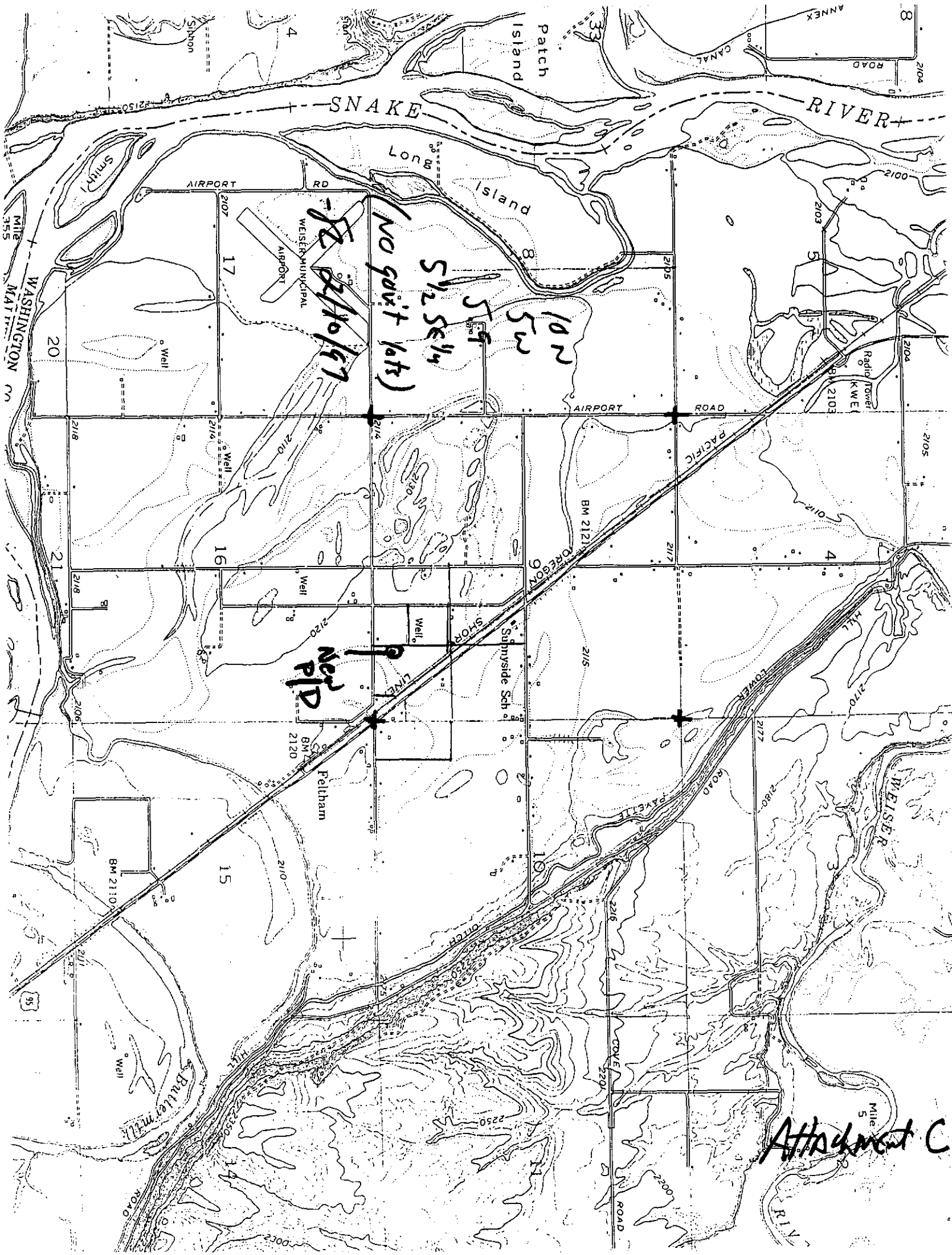
Remarks: GEN AC. DIV. RATE=30 INCH/AF.
CHANGED PLACE OF USE FROM SECTION 9, NW1/4, SE1/4-10 ACRES TO
SECTION 9, SW1/4, SE1/4. THE PREVIOUS OWNER LEON BERQUEST NEVER
OWNED PROPERTY IN THE ABOVE SECTION; THEREFORE MR. ALDER BELIEVES
IT MAY HAVE BEEN FILED THIS WAY IN ERROR. THE WATER HAS ALWAYS
BEEN USED ON THIS PARCEL OF GROUND.

Dates: Exam Made Date: Verified Date: 01/28/1985 Objection Filed Date:

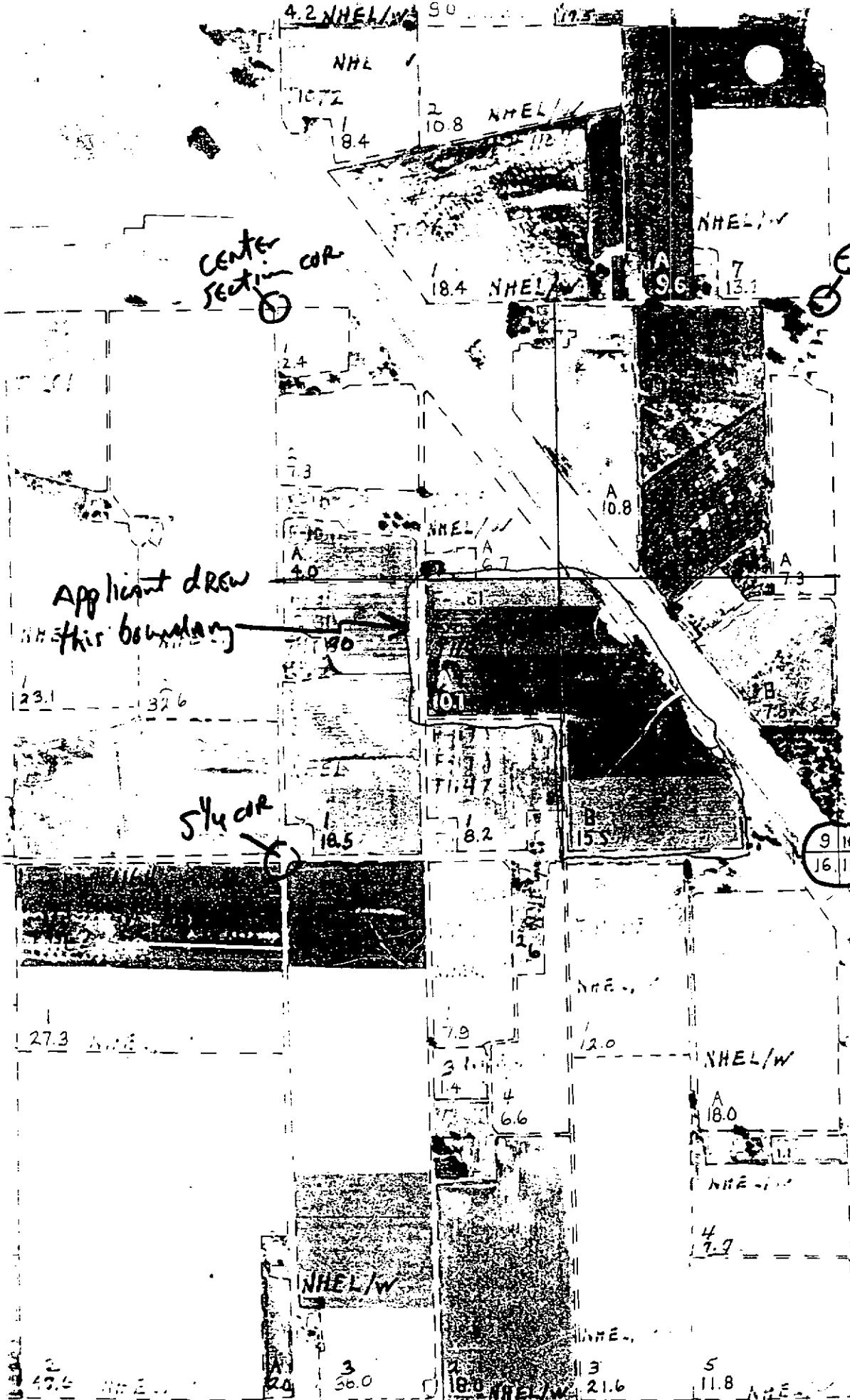
Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

SRBA CLAIM

Attachment B



Attachment C



—Scale—
 e 2" = 1/4 mile
 Q&Q lines added
 per topo comparison

-SL
 2/28/97

10 N
 5 W
 5.9

1979 photo shows
 e 10 AC SWSE
 15 AC SESE
 25 AC total

Attachment D

This map made from our
 aerial photo dated 1979

RECEIVED

SEP 15 1999

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION FOR SHELDON LEE ALDER
PROPERTY LYING WEST OF RAILROAD RIGHT OF WAY

IN TOWNSHIP 10 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON
COUNTY, IDAHO:

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right of way line of the Oregon Short Line Railway and the
south line of said Section 9; thence West on the south
section line 196 feet; thence North 278 feet to the point
of intersection with the southwesterly right of way line of
the Oregon Short Line Railway; thence southeasterly along
said right of way to the place of beginning.

I was the owner of the property
shown on the map colored yellow
from the years 1954 to 1967. Lee
Alder bought the property from me in
1967. I irrigated the property with the
well marked on the property description
in which the well was not used to
irrigate any other property.

Leon Bengtson
1597 Crystal Lane
Lewiston, Idaho

9-12-99 ER

SEE BACK OF
ATTACHMENT

E3 FOD
MORE INFORMATION
DAN 9-17-99

208-549-0307

LA

ATTACHMENT
E

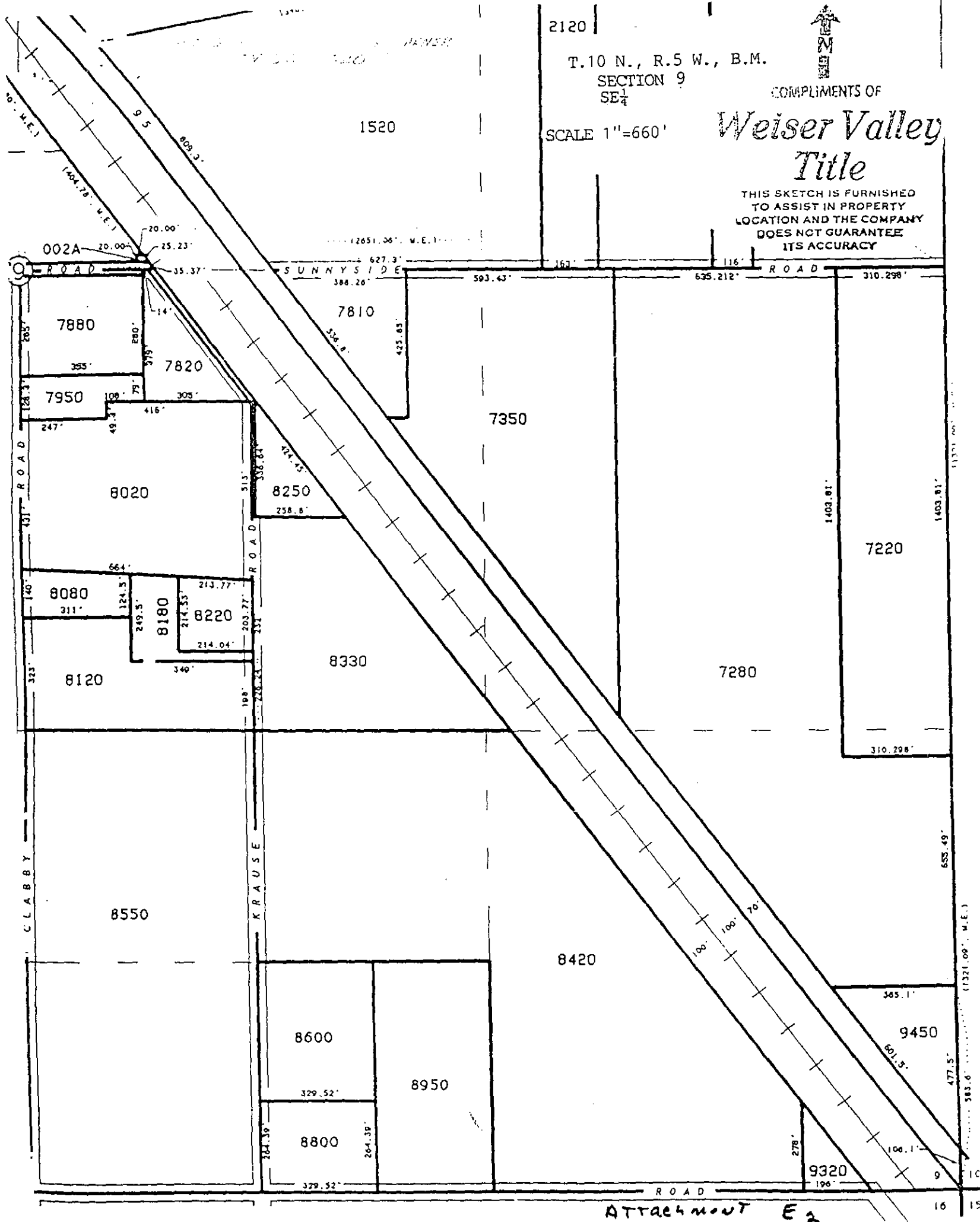
SE $\frac{1}{4}$

COMPLIMENTS OF

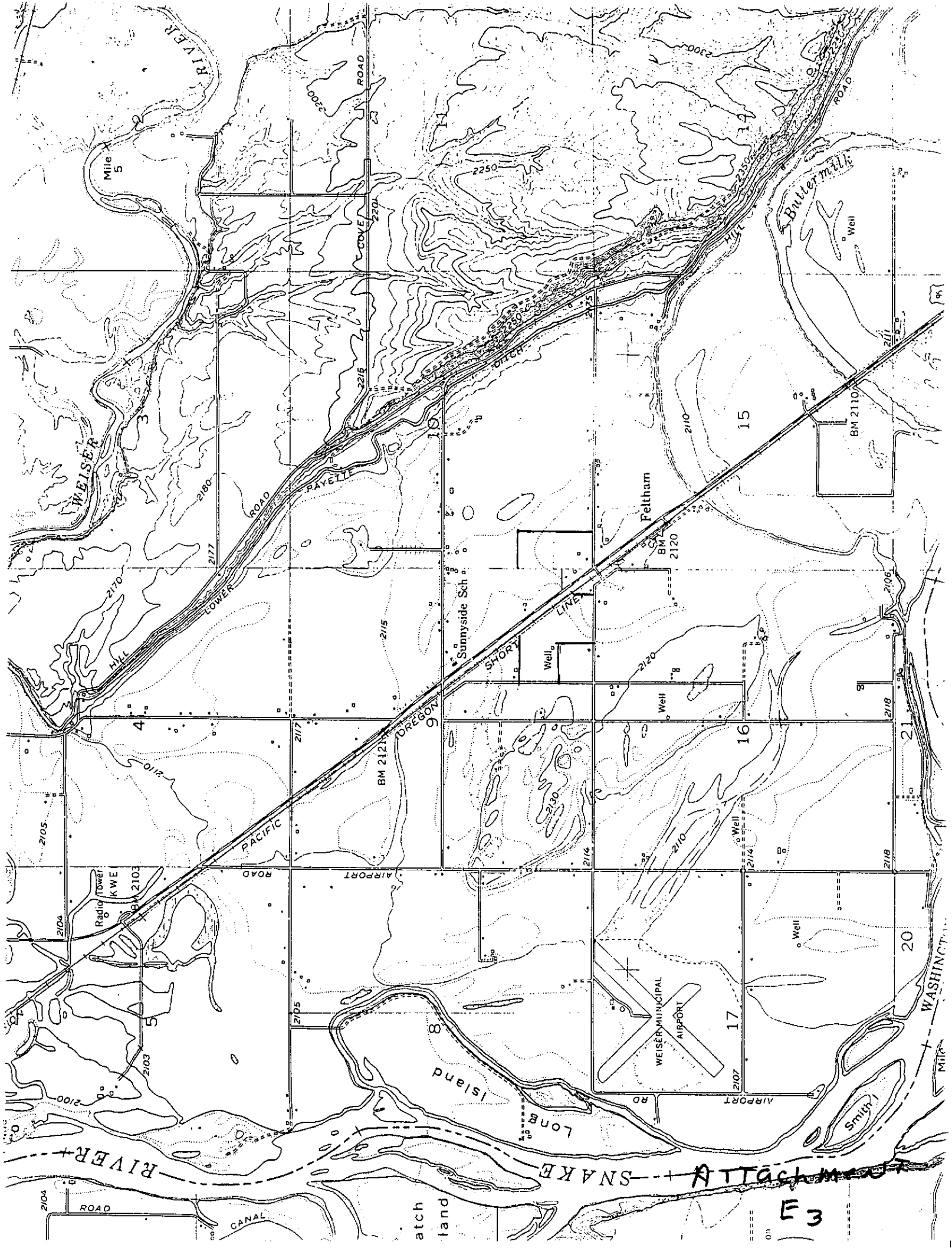
Weiser Valley
Title

THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY

SCALE 1"=660'



ATTACHMENT E₂



ATTACHMENT

E3

atch
land

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04000
Date Received: 10/10/1989
Receipt No: M004863
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE ALDER 208-549-0579
Address: 1555 SUNNYSIDE RD.
WEISER, ID 83672

Name: DIXIE ALDER
Address: 1555 SUNNYSIDE RD.
WEISER, ID 83672
2. Date of Priority: AUG 01, 1937
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10N | 05W | 9 | SW | SE | | | WASHINGTON |
5. Description of diverting works:
APPROX. 32' DEEP, DUG WELL, 3 HP PUMP, DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.600 | | |
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 87.5 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	9	SW	SE		IRR	10.0
			SE	SE		IRR	15.0
						Section Acres	25.0
						Total Acres	25.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. DIV. RATE=30 INCH/AF.
CHANGED PLACE OF USE FROM SECTION 9, NW1/4, SE1/4-10 ACRES TO
SECTION 9, SW1/4, SE1/4. THE PREVIOUS OWNER LEON BERQUEST NEVER
OWNED PROPERTY IN THE ABOVE SECTION; THEREFORE MR. ALDER BELIEVES
IT MAY HAVE BEEN FILED THIS WAY IN ERROR. THE WATER HAS ALWAYS
BEEN USED ON THIS PARCEL OF GROUND.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lue Alden Date: Oct 10 1989

Date: _____

State of Idaho)
County of Ada) SS.

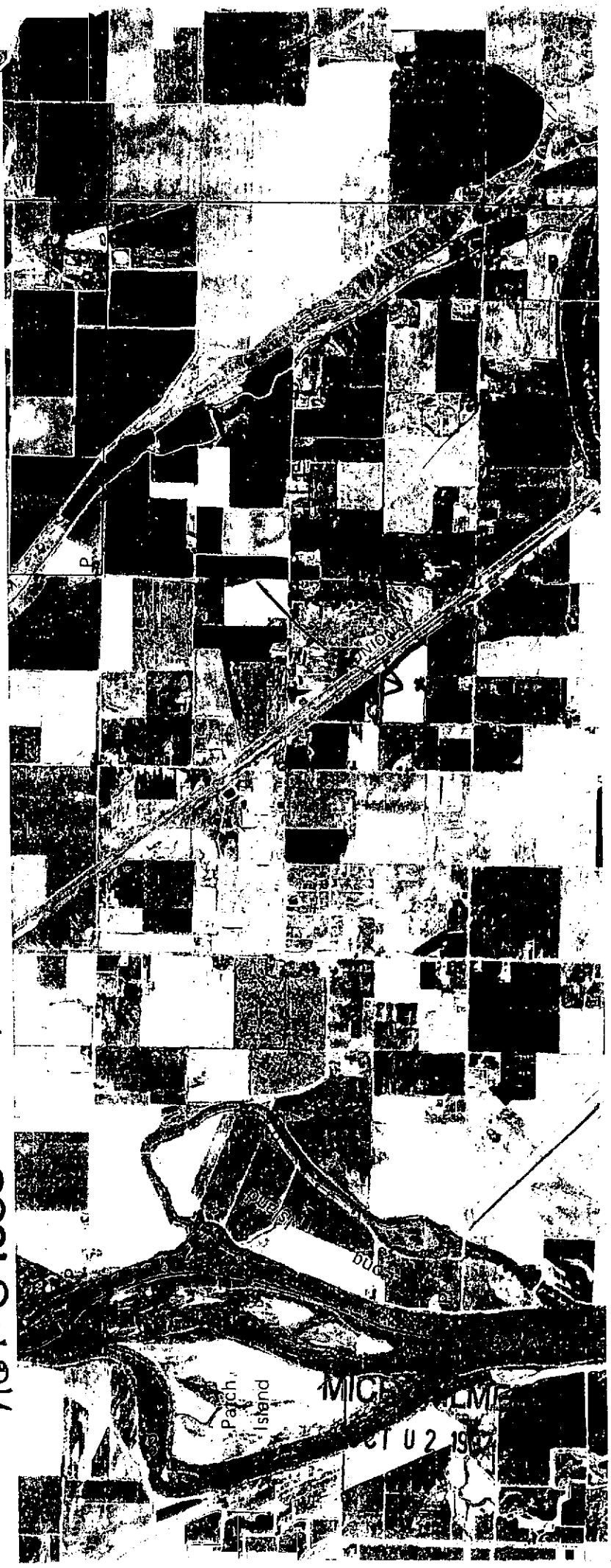
Subscribed and sworn (or affirmed) before me this 10 day

of October 19 89

Linda Werner
Notary Public

Seal

Residing at _____ Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



AG 7-04000

SE = 10 AC
SE = 15 AC
Sec. 9 SW, R5W, T10N

WEDNESDAY, OCTOBER 11, 1989

"LAND BEFORE TIME"

"THE ACCUSED"

Are just a few of
out new titles!!!
CORES...\$1.99/6pk

LIVE FOOTBALL COVERAGE! FRIDAY NIGHT!

WEISER HIGH SCHOOL VS MIDDLETON, there.
October the 13th...TUNE IN EARLY..KICK-
OFF IS SCHEDULED FOR 7:30pm...99FM *KWEI

* INDEPENDENT BIKERS 2nd ANNUAL TOYS FOR

TOTS POKER RUN! Starting time is noon on
Sunday, October 15th, a series of stops
will be made from Emmett to Payette to
Weiser and back to Payette. Entry fee is
\$5.00 per hand plus a new toy. 1/2 goes
to the winner, and 1/2 of the money goes
to Toys for Tots. Non-riders can eat
chili for \$3.00 a person or \$5.00 a
couple. All donations will be greatly
appreciated. Donation boxes can be found
in most of the areas' clubs. 642-9704

American Citizen League proceeds

* scholarships for high school

* FUN-GAMES-STORIES! Weiser Public

is now presenting a pre-schoo
{half} hour. Lu Hansen will read
3-to-5 year olds each Friday morn
10:30-11:00am. Mothers are encou
register their child in advance.

* AUTO LINE... Your Treasure Val

offers binding arbitration to c
who are not able to resolve
through mediation with a ca
facturer. This service is free,
lawyers, judges or courtrooms
precedings and the decisio
completely private. The arbitrat
cess uses community volunteers,
ative of life trained in arbi