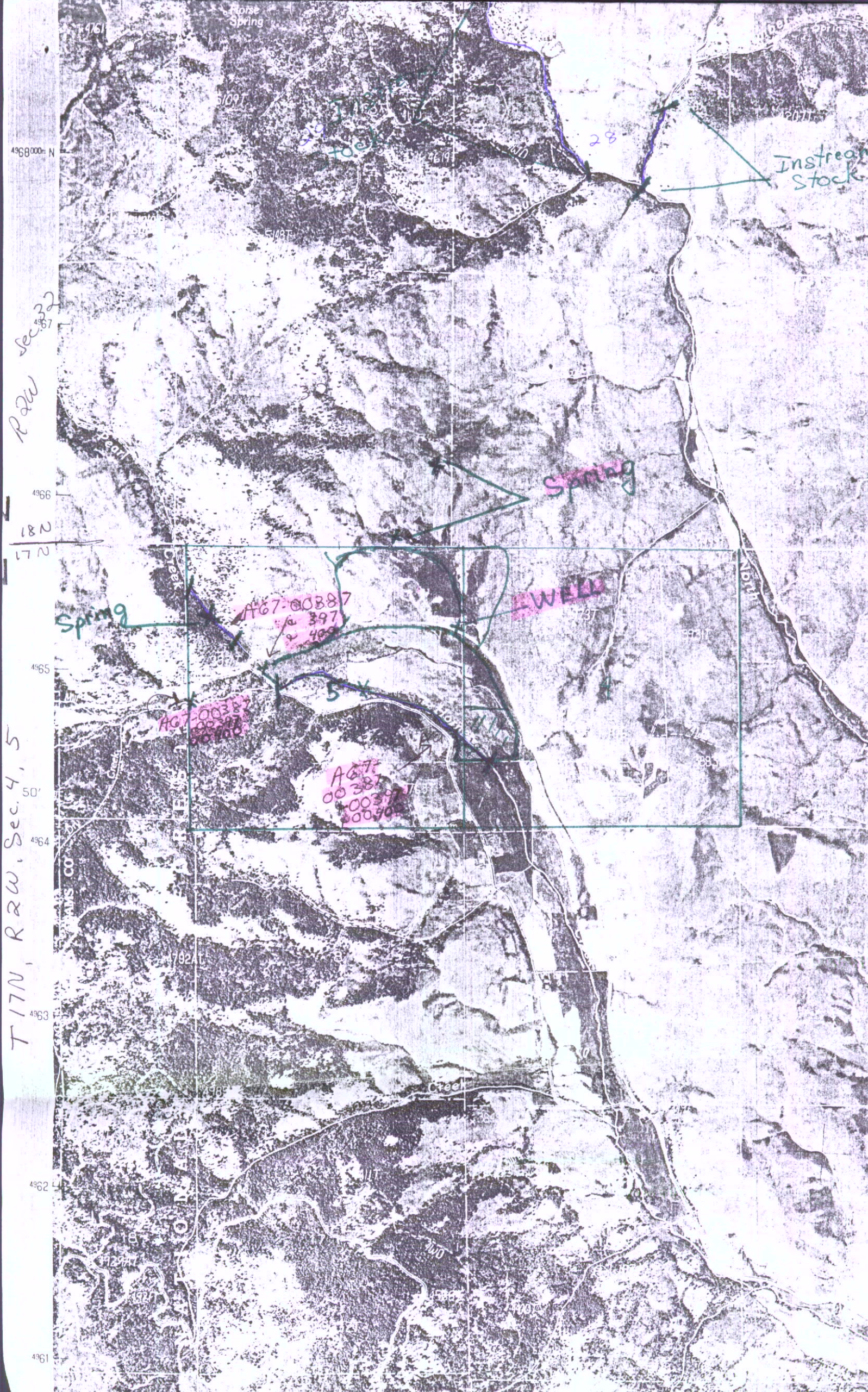


R2W Sec 32

T17N, R2W, Sec. 4, 5





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
NUMBER: 39576
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE

Ident. Number 67-400
Date Received: 10/27/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: MARY L BROWN Phone: (208)253-6018

Address: 2730 COUNCIL CUPRUM RD
COUNCIL ID USA 83612

Name: JOHN C BROWN Phone: (208)253-6018

Address: 2730 COUNCIL CUPRUM RD
COUNCIL ID USA 83612

2. Date of Priority: 06/30/1895

3. Source: Hornet Creek , Pearl Creek Trib. to: Weiser River , Hornet Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	02W	5	NW SW 0		ADAMS
17N	02W	5	SE NW 0		ADAMS
17N	02W	5	SW NE 0		ADAMS

5. Description of diverting works:

HEADGATE, DITCHES

HEADGATE, DITCHES

HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or) A.F.A
IRRIGATION	3/15	11/15 0.2	0

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	02W	4	NW NW		IRRIGATION	26
			SW NW		IRRIGATION	16
			NW SW		IRRIGATION	27
					Section Acres	69
17N	02W	5	NE NE		IRRIGATION	38
			NW NE		IRRIGATION	32
			SE NE		IRRIGATION	35
			SE NW		IRRIGATION	14
			NE SE		IRRIGATION	12
			NW SE		IRRIGATION	1
			SW NE		IRRIGATION	32
					Section Acres	164

Total Acres 233

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

ADDED POINTS OF DIVERSION. PEARL CREEK DRIES UP AFTER FLOOD
SEASON AND HAS BEEN USED AS SOURCE SINCE THE PRIORITY DATE
EXPANSION IN ACREAGE
| ADDRESS CHANGE BY IDWR FORM. 6.12.00 SS

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at

My commission Expires

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

JUN 12 2000

Department of Water Resources

Claim Number(s):

see below

Previous Mailing Address:

John C Brown
OK Ranch
HC 67 Box 2395
Council, Id. 83612

New Mailing Address:

John C. Brown
OK Ranch
2730 Council Ground Rd
Council, Idaho 83612

Telephone Number:

(208) 253-6018

Signature of Claimant(s):

John C Brown
Mary L. Brown

Please return this form to:

SD-1151-2

Idaho Department of Water Resources
Selection File Maintenance, Screen II

Date 06/13/00
Time 07:52:40

Page: 1

Go to Page

67-11213
A67-00397
A67-11216

67-11214
A67-00400

67-11215
A67-11213

67-11216
A67-11214

A67-00387
A67-11215

FAX 208/736-3037

Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: ep/mon
NCAP prepared.

Date: 6-12-00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00400
Date Received: 10/27/1989
Receipt No: W006566
Received By: Lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN C. BROWN 208-253-6018
Address: HC 67, BOX 2395
COUNCIL, ID 83612

OR

Name: MARY L. BROWN 208-253-6018
Address: HC 67, BOX 2395
COUNCIL, ID 83612

2. Date of Priority: JUN 30, 1895

3. Source: HORNET CREEK Trib. to: WEISER RIVER
PEARL CREEK HORNET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	02W	5	SW	NE			ADAMS
			SE	NW			ADAMS
			NW	SW			ADAMS

5. Description of diverting works:
HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 699.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A67-00400

Page 1

Date: 10/27/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	02W	4	NW		NW		IRR	26.0
			SW		NW		IRR	16.0
			NW		SW		IRR	27.0
							Section Acres	69.0
		5	NE		NE		IRR	38.0
			NW		NE		IRR	32.0
			SW		NE		IRR	32.0
			SE		NE		IRR	35.0
			SE		NW		IRR	14.0
			NE		SE		IRR	12.0
			NW		SE		IRR	1.0
							Section Acres	164.0
							Total Acres	233.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00397, A67-00387

14. Remarks:
ADDED POINTS OF DIVERSION. PEARL CREEK DRIES UP AFTER FLOOD
SEASON AND HAS BEEN USED AS SOURCE SINCE THE PRIORITY DATE.
EXPANSION IN ACREAGE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary L. Brown Date: 10-27-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Oct 19 89

Linda Werner
Notary Public

Seal

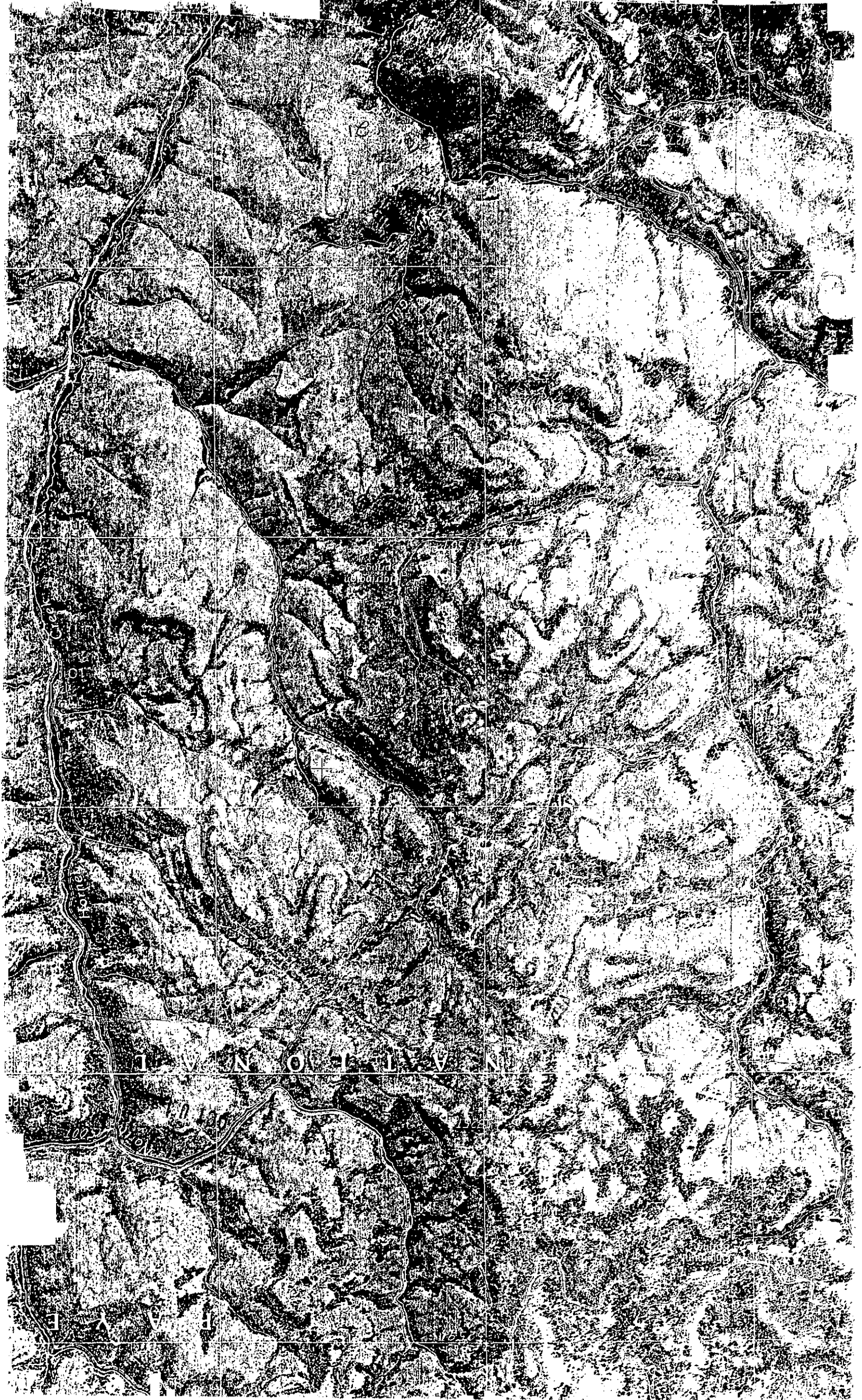
Residing at Linda A. Werner
My Commission Expires Residing at Boise, Idaho
~~My Commission Expires December 8, 1994~~

4961

Instre
Stock

467-00387
a 397
c 400

AC 387



18

6000
6100
6200

01

0100

IN A T T O N A L L

02

0100

01

0100

01

01

01

01

MICROFILMED
 OCT 1 1992

05/01/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

10/27/89 12:16:19
Page 2

Water right number - 67-00400

Adj. flag translation: Standard Water Right Number

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

MICROFILMED
OCT 01 1992

