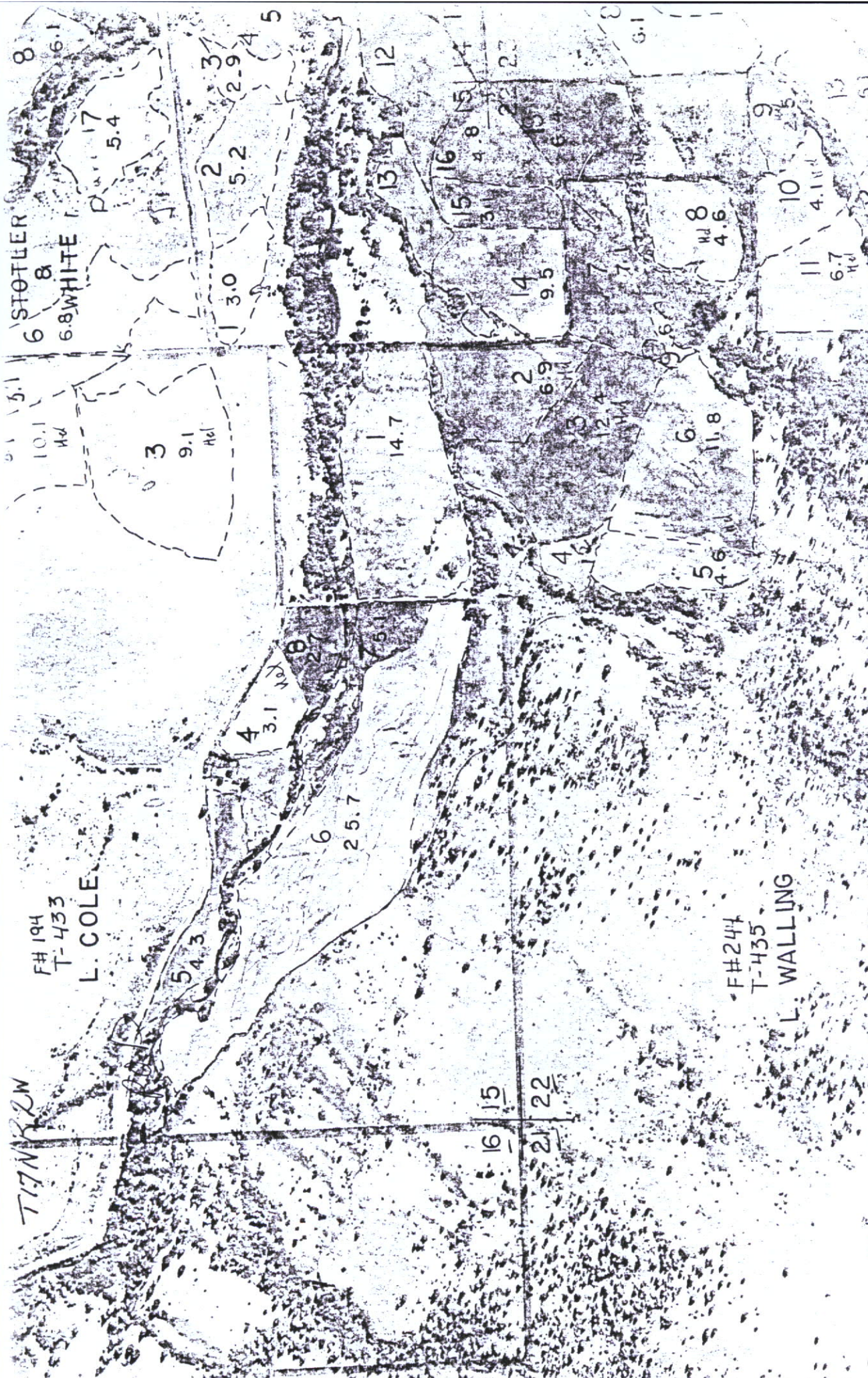


717NRLW

F# 194
T-433
L. COLE



F#244
T-435
L. WALLING

MICROFILMED
OCT 01 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00399
Date Received: 12/18/1989
Receipt No: W00758
Received By: BA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM COPHER 208-253-4283
Address: HC 67 BOX 2350
COUNCIL, ID 83612

OR
Name: CYNTHIA A. COPHER 208-253-4283
Address: HC 67 BOX 2350
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1893

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	02W	15	NW	NW	SW		ADAMS

5. Description of diverting works:
HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 336.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	02W	22	SE	NE		IRR	14.0
						Section Acres	14.0
		23	NE	NW		IRR	35.0
			NW	NW		IRR	33.0
			SW	NW		IRR	25.0
			NW	SW		IRR	5.0
						Section Acres	98.0
						Total Acres	112.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04064

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

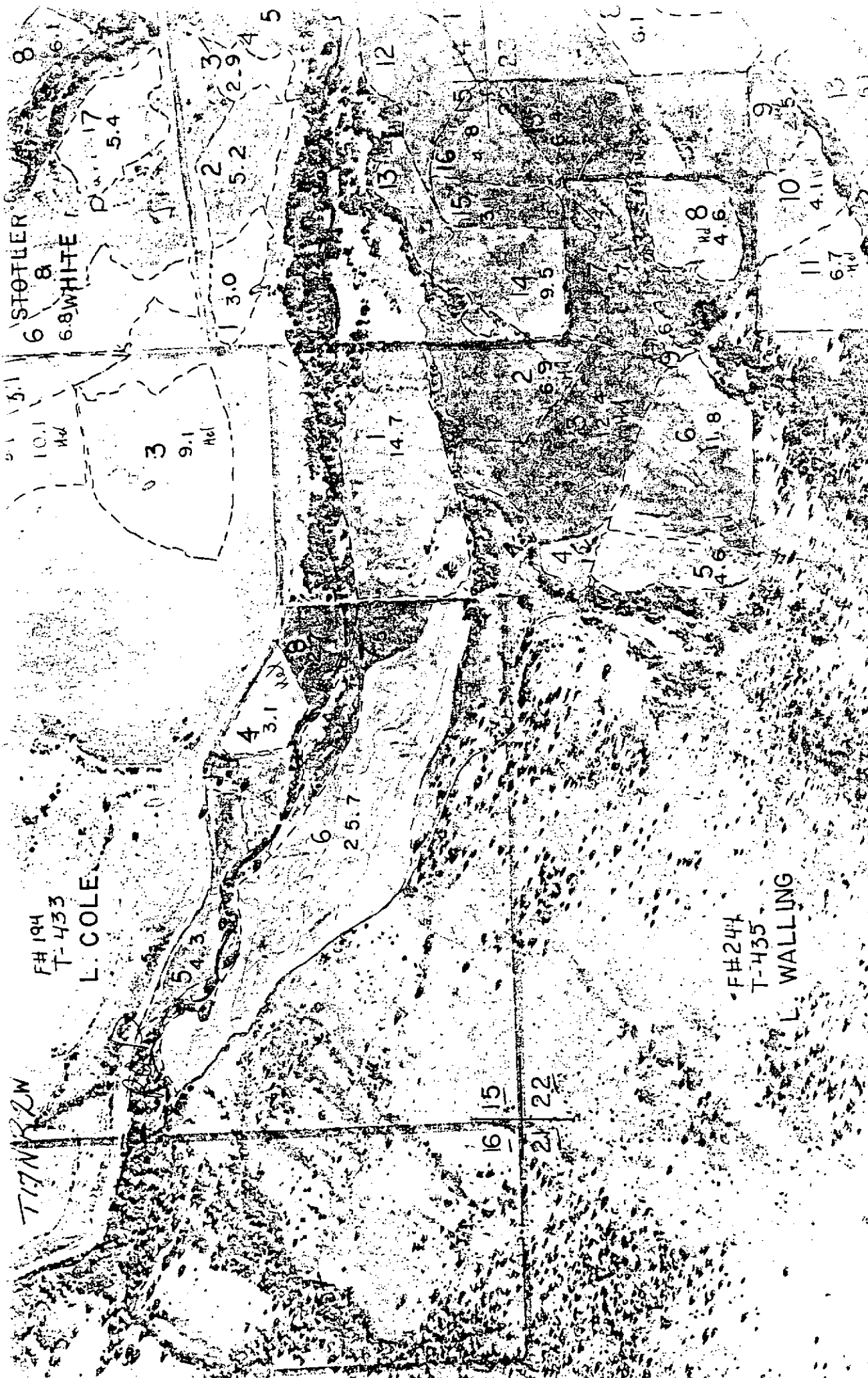
Signature of Claimant(s): William C. G. [Signature] Date: 12-18-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of December 19 89 Bruce A. [Signature]
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/11/95



• F#244
• T-435
• WALLING

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OCT 01 1992



9.1
Hd

17N R 2W

GREENWOOD (op)

W. COPPER

B. C. CORP