

POOR ORIGINAL

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47' 30"

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00362
Date Received: 1/ 2/1990
Receipt No: W007306
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS L HILL 208-253-4306
Address: HC 62 BOX 1360
COUNCIL ID 83612

OR

Name: JANICE L HILL 208-253-4306
Address: HC 62 BOX 1360
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1886

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01E	31	SW	SW			ADAMS
	01W	25	NE	SW		R	ADAMS
			NW	SW		R	ADAMS

5. Description of diverting works:
CONC. STRUC., PIPE, GRAVITY FLOWS AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	25	NE	SW		IRR	5.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			Section Acres				81.0
		26	NE	SE		IRR	39.0
			SE	SE		IRR	5.0
			Section Acres				44.0
			Total Acres				125.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00126, A67-00127

14. Remarks:
WATER IS CARRIED IN PRIVATE DITCHES
ACRES WILL BE PAID FOR BY EAST FK. DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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JAN 02 1990

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ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

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A67-00362

Page 1

Date: 10/23/89

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Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas L. Hill Date: 10-23-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of oct 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

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THE HILLS



JAN 02 1990

H.C. 62 BOX 1360
COUNCIL, IDAHO 83612

Department of Water Resources
Western Regional Office

Dec. 29, 1989

Dear Sir:

I am sending my \$50⁰⁰ filing fee for water right #A67-00362. The East Fork Ditch Co. secretary, Janet Meyer, is to be in your office Jan. 2, 1990 to pay for the acreage on this parcel of land.

I have, also, enclosed an amended water right #A67-00356A.

The third enclosure is water right #A67-04109 which needs amended. The point of diversion needs amended to read as follows:

17N 01E 31 SW SW ADAMS

It has the section wrong. It is to read the same as #A67-00356A. She didn't notice the mistake until our neighbor found it when he was down there for his filing.

I realize you all are very busy just now so when you get to this it will be appreciated.

Sincerely,
(Mrs) Thomas Hill

Enc: \$50⁰⁰ check

#A67-00362

#A67-00356A

#A67-04109 (copy)

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