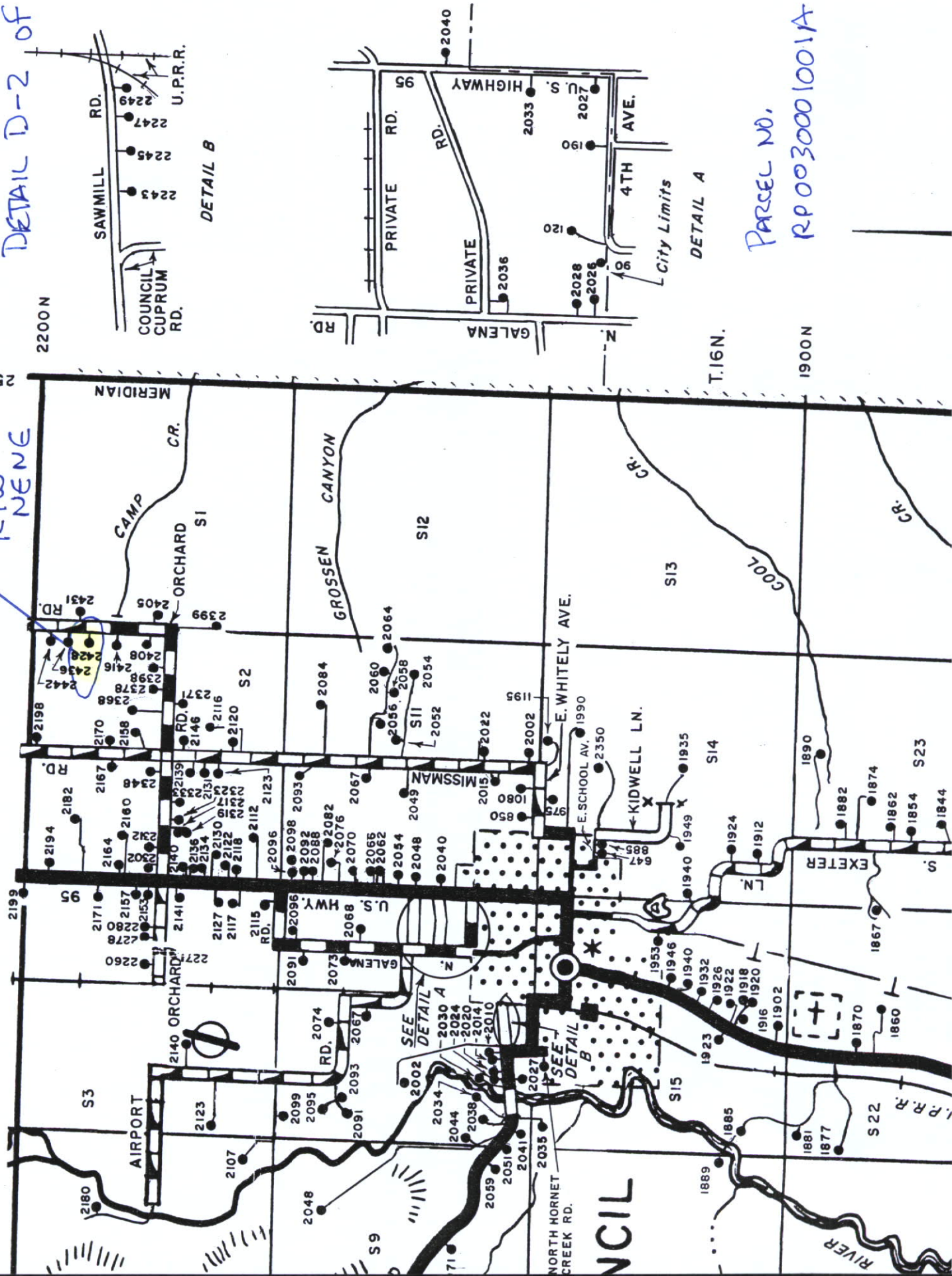


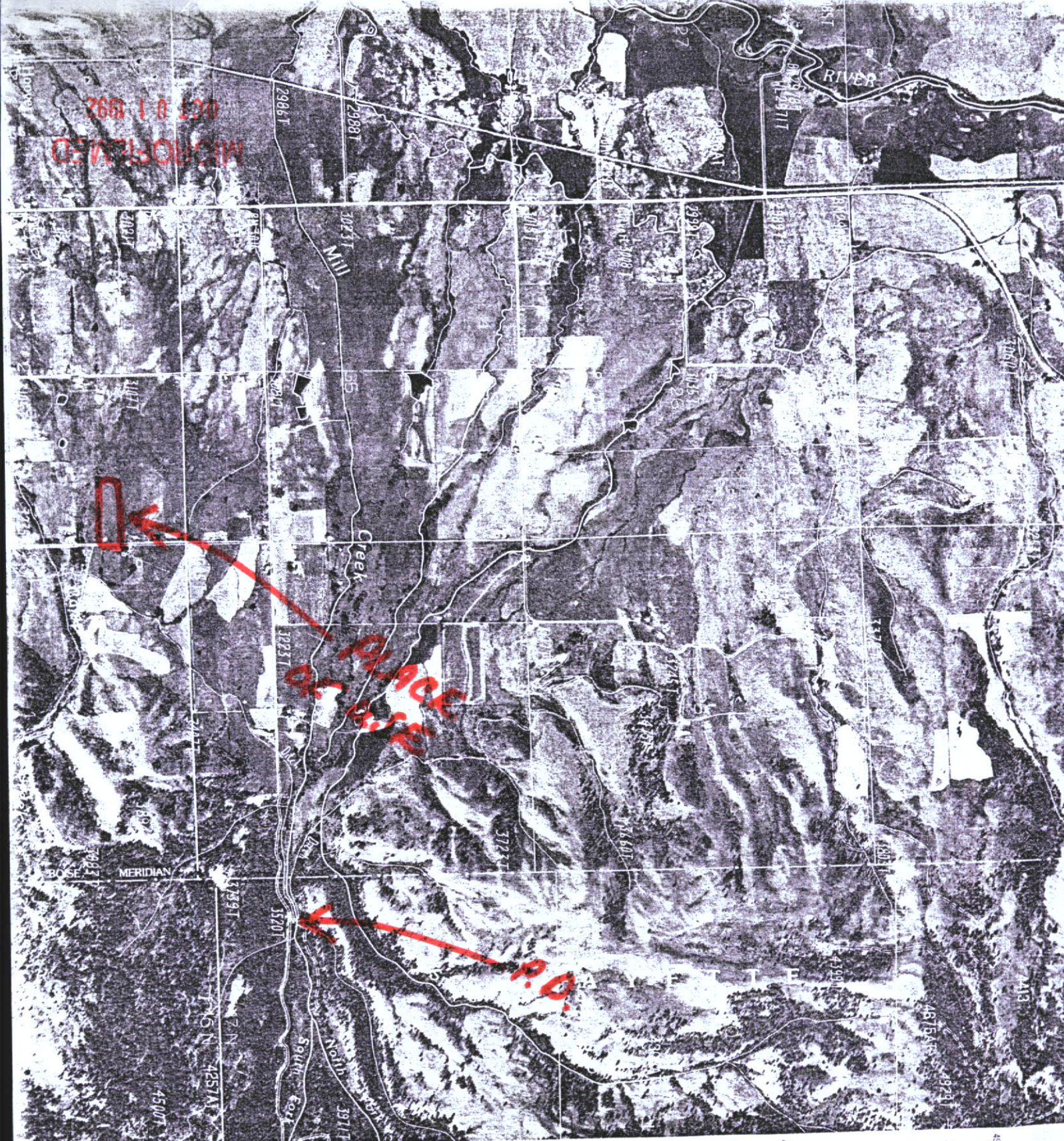
ADAMS County
ADDRESSING BOOK
DETAIL D-2 of D

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PARCEL NO.
RP0030001001A-A



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-356C
Date Received: 12/15/1989
Receipt No: W007149
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ERNESTATE A BRYSON JR
1047 SUNNYSIDE LOOP
LENORE ID USA 83541

Phone:

2. Date of Priority: 05/01/1885

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
17N	01E	31	NE	SW	SW	ADAMS	
16N	01W	2		NE	NE	ADAMS R	

5. Description of diverting works:

GRAVITY DIVERSION INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.103	

7. Total Quantity Appropriated is:
0.103 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	2	NE	NE	IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/1/2002

THIS CLAIM IS A SPLIT FROM THE ORIGINAL DECREED RIGHT FOR 67-00356 - .31 CFS.

15. Basis of Claim: Decreed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 03 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A67-04215 & A67-00356C
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Mark A. Edwards
HC 62 Box 1290, Council, ID 83612
4. New Owner/Claimant(s): Ernest A. Bryson, Jr.
Name Connector (Check one): ☐ and ☐ or ☐ and/or
New Mailing Address: 1047 Sunnyside Loop
City, State and ZIP Code: Lenore, ID 83541
New Telephone Number: () _____
5. Date you acquired the property: October 25, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Ernest A. Bryson 10/25/98
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

COPY

WARRANTY DEED

INSTRUMENT NO. **94941**
PAGE 1 OF 1

For Value Received, MARK A. EDWARDS, an unmarried man
the grantor, does hereby grant, bargain, sell and convey unto
ERNEST A. BRYSON, a single person

the grantee, whose current address is: *2428 Orchard Rd, Council, ID 83612*
the following described premises, in Adams County, Idaho, to-wit:

**Lot 1, Block 1, Council Valley Orchards, Adams County, Idaho, as designated
on the official plat thereof in Book 1 Plats page 16 in the Adams County
Recorder's Office.**

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee, that he is the owner in fee simple of said premises; that they are free from
all encumbrances excepting for all easements of record, rights of way, matters visible,
and all matters of record and title.

and that he will warrant and defend the same from all lawful claims whatsoever.

Date: October 23, 1998

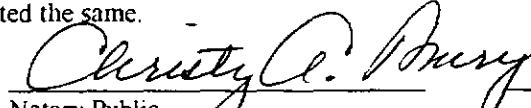

MARK A. EDWARDS

STATE OF *Idaho*)
COUNTY OF *Adams*) ss

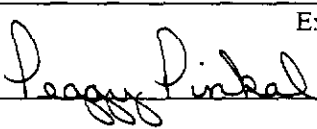
On this *23rd* day of *Oct*, in the year of 1998, before me
a Notary Public, personally appeared
MARK A. EDWARDS
known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same.

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

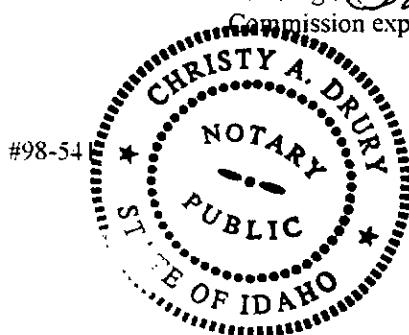
at *53* minutes past *1* o'clock PM.
this *23* day of *Oct*, 1998, in my
office, and duly recorded in Book
of Deeds at page


Notary Public
Residing at *Montvale Idaho*
Commission expires: *3/4/04*

MICHAEL FISK
Ex-Officio Recorder

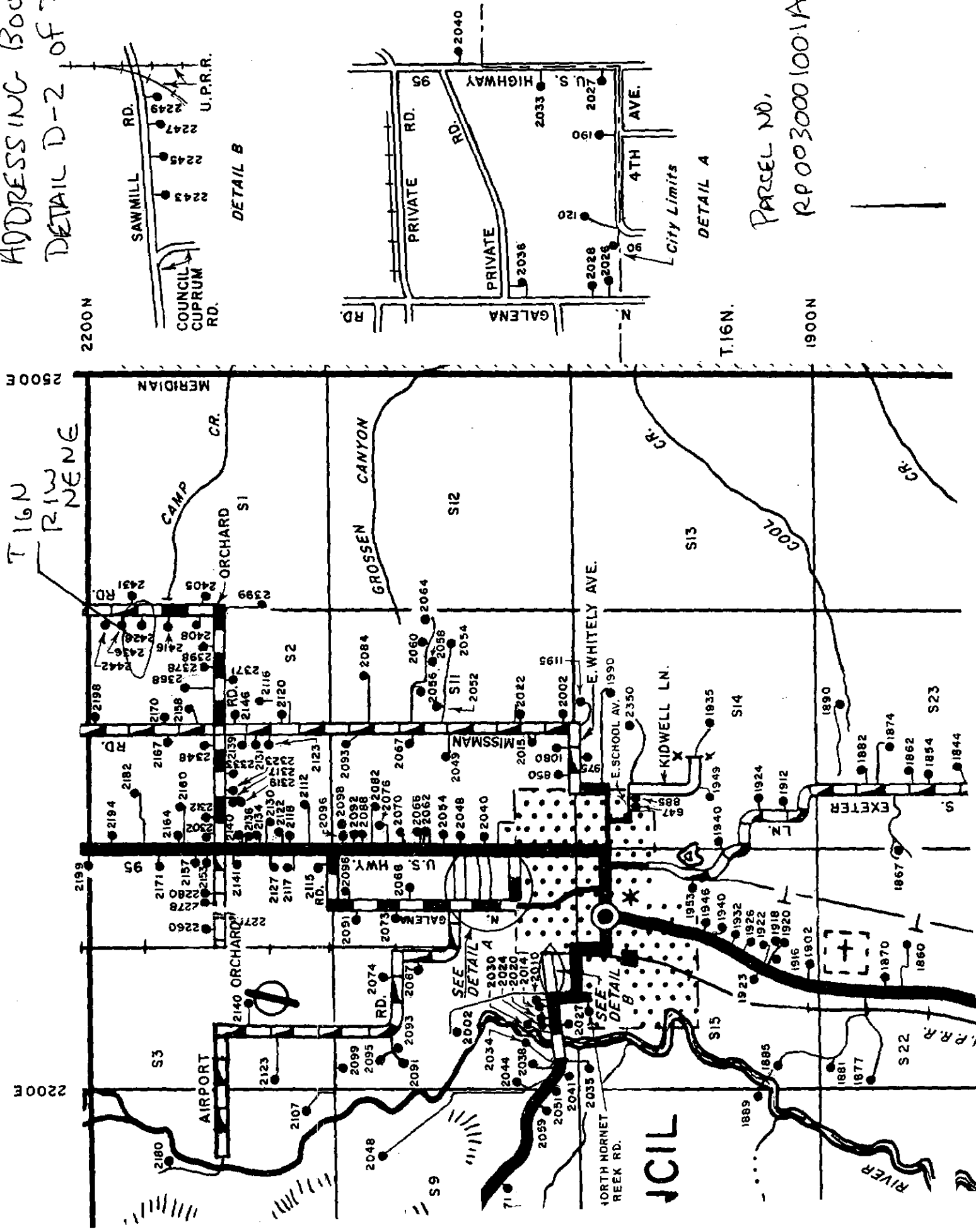
By:  Deputy

Fees \$ 3.00
Mail to: Timberline Title & Escrow



16N 1W
S-2 NENE

ADAMS County
 ADDRESSING BOOK
 DETAIL D-2 OF D



PARCEL NO.
 RP0030001001A-A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00356C
Date Received: 10/23/1989
Receipt No: 4007149
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK A. EDWARDS 208-253-6998
Address: HC 62, BOX 1290
COUNCIL, ID 83612

OR

Name: PATRICIA EDWARDS 208-253-6998
Address: HC 62, BOX 1290
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1885

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	2	NE	NE	NE	R	ADAMS
17N	01E	31	NE	SW	SW		ADAMS

5. Description of diverting works:
GRAVITY DIVERSION INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.103		

7. Total Quantity Appropriated is:
0.103 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	NE	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A67-04215 - DOMESTIC WELL.

14. Remarks:
THIS CLAIM IS A SPLIT FROM THE ORIGINAL DECREED RIGHT FOR
67-00356 - .31 CFS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

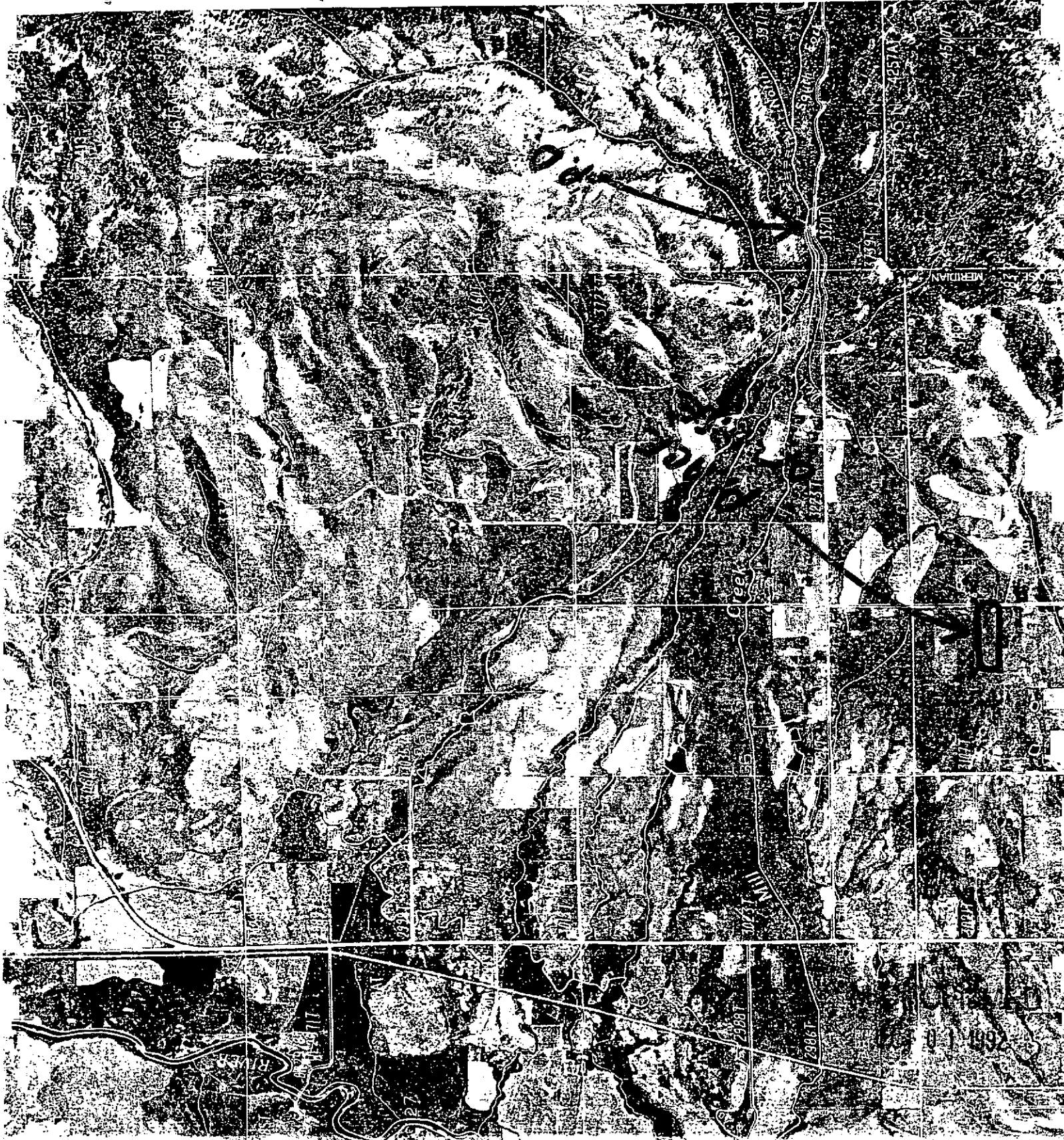
Signature of Claimant(s): Patricia L. Edwards Date: 12/15/89
Patricia L. Edwards Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of December 19 89.
Jan Skute
Notary Public

Seal:

Residing at Meridian ID
My Commission Expires 9-14-94



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