

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00353E

Date Received: 10/24/1989

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL E PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
OR
Name: JANICE M PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221

2. Date of Priority: MAY 1, 1882

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NE	SE			ADAMS
			NE	SE		R	ADAMS
			NW	SE			ADAMS
		36	NW	SW			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	SW	NE		IRR	40.0
			SE	NE		IRR	6.0
			NW	SE		IRR	22.0
						Section Acres	68.0
						Total Acres	68.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A, 350, 351, 352, 353B, 4420A.

14. Remarks:

SEE CLAIM A67-00349A FOR MAP.

2 PD IN NWSE SEC 35

2 REDIV. IN NESE SEC 35

3 REDIV. IN SENE SEC 35

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
A67-00354A, A67-00354B, A67-00365A, A67-00369B,
A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117

Change of Address

*records changed, NCAP prepared.
5-59910*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
Claimant Signature

208-253-4458
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Date Received: 10/24/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612
OR
Name: JANICE M PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1882

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NE	SE			ADAMS
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7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

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AUG 05 1994

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	35	SW	NE	IRR	40.0
			SE	NE	IRR	6.0
			NW	SE	IRR	22.0
					Section Acres	68.0
					Total Acres	68.0

11. Place of use in counties: ADAMS

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A67-00349A, 350, 351, 352, 353B, 4420A.

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SEE CLAIM A67-00349A FOR MAP.
2 PD IN NWSE SEC 35
2 REDIV. IN NESE SEC 35
3 REDIV. IN SENE SEC 35

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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AUG 05 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 07 1994

Department of Water Resources

DATE OF CLOSING: 1/25/94

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 02W
Section 35, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1994

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-00393B, ~~A67-00354~~
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Fred Stovner or Adel Hedi Kruse
R. Route
Council, ID 83612
- ☐ New Owner/Claimant (Purchaser): Michael E. & Janice M. Paradis
- ☐ New Mailing Address: P.O. Box 348
Council, ID 83612
- ☐ New Telephone Number: (208) 253-4458
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copies of recorded deed(s).
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Michael E. Paradis Date 1-27-94
Janice M. Paradis Date 1-27-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

QUITCLAIM DEED

For Value Received MARLENA J. STOVNER

do hereby convey, release, remise and forever quit claim

unto ADELE HEIDI KRUSE
 19651 E. Highway 44, Interior, South Dakota 57705
 the following described premises, to-wit:

Situate in Adams County, Idaho:

More particularly described on attached Exhibit "A".

together with their appurtenances.

Dated: January 27, 1994.

Marlena J. Stovner
 Marlena J. Stovner

STATE OF IDAHO, COUNTY OF Adams

On this 27th day of January, 1994,
 before me, a Notary Public in and for said State, personally
 appeared MARLENA J. STOVNER

NOTARY
 PUBLIC
 STATE OF IDAHO

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

Christy A. Bruce
 Notary Public
 Residing at Council Fruitvale, Idaho
 Comm. Expires 8/4/98

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at
 the request of Timberline Title & Escrow
 at 48 minutes past 4 o'clock p.m.,
 this 27 day of January
 1994, in my office, and duly recorded in Book ----
 of Deeds at page ----

Michael Fisk

Ex-Officio Recorder

By Sarah J. Wilson Deputy
 Fees \$ 9.00
 Mail to:

MICROFILMED

AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land lying in the NE1/4NE1/4, S1/2NE1/4,
NW1/4SE1/4, and the NE1/4SW1/4, more particularly described as follows:

Beginning at the Northwest corner of the NE1/4NE1/4 of said Section 35;

Thence South 00 degrees 04'24" West parallel to the West line of the said
NE1/4NE1/4, 1319.13 feet to the Southwest corner of the NE1/4NE1/4 to the
REAL POINT OF BEGINNING.

Thence North 89 degrees 59'05" East 165.00 feet along the South line of
said NE1/4NE1/4;

Thence South 00 degrees 04'24" West parallel to the West line of the
SE1/4NE1/4 of said Section 35, 1319.02 feet to a point on the South line of
said SE1/4NE1/4;

Thence South 89 degrees 56'22" West 165.00 feet along the South line of
said SE1/4NE1/4 to the Southwest corner of said SE1/4NE1/4;

Thence continuing South 89 degrees 56'22" West 584.96 feet along the South
line of the SW1/4NE1/4 of said Section 35;

Thence South 00 degrees 04'16" East 74.84 feet to a point in the NW1/4SE1/4
of said Section 35;

Thence South 82 degrees 24'24" West 770.14 feet to a point in the
NE1/4SW1/4 of said Section 35;

Thence North 00 degrees 12'20" East 54.36 feet to the center of Mill Creek;

Thence North 06 degrees 12'26" East 122.18 feet to the Southwest corner of
the SW1/4NE1/4 of said Section 35;

Thence North 00 degrees 12'04" East 1320.21 feet along the West line of
said SW1/4NE1/4 to the Northwest corner of said SW1/4NE1/4;

Thence North 89 degrees 59'05" East 1331.89 feet along the North line of
said SW1/4NE1/4 to the Northeast corner of said SW1/4NE1/4, the REAL POINT
OF BEGINNING.

INCLUDING any and all water rights appurtenant thereto, including but
not limited to 39.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
fo Misc. at page 143, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to IDAHO POWER COMPANY (no representation is made as to present ownership of easement), recorded September 28, 1977 in Book 9M of Misc. at page 118 as Instr. No. 56545, records of Adams County, Idaho.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

PERSONAL REPRESENTATIVE'S DEED

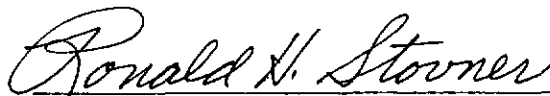
THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of FRED D. STOVNER, deceased, Grantor, to ADELE HEIDI KRUSE, a married woman as her sole and separate property, Grantee, whose current address is: 19651 E. Highway 44, Interior, South Dakota 57705.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 27th day of January, 1994.

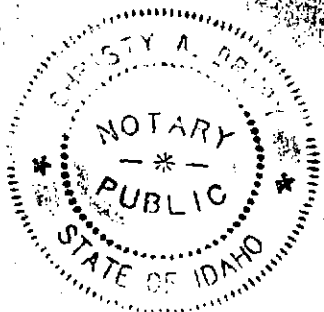


Ronald H. Stovner
Personal Representative

STATE OF IDAHO)
) ss.
County of Adams)

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Christy A. Berry
Notary Public for said State
Residing at: Council, Idaho
Fruitvale
Commission Expires: 8/4/98

INSTRUMENT NO. 85415
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
49 min. past 4 o'clock P.M.
this 27 day of January, 1994

MICHAEL FISK, RECORDER
by Sarah L. Wilson
Deputy

Fee \$12.00

MICROFILMED

AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land lying in the NE1/4NE1/4, S1/2NE1/4,
NW1/4SE1/4, and the NE1/4SW1/4, more particularly described as follows:

Beginning at the Northwest corner of the NE1/4NE1/4 of said Section 35;

Thence South 00 degrees 04'24" West parallel to the West line of the said
NE1/4NE1/4, 1319.13 feet to the Southwest corner of the NE1/4NE1/4 to the
REAL POINT OF BEGINNING.

Thence North 89 degrees 59'05" East 165.00 feet along the South line of
said NE1/4NE1/4;

Thence South 00 degrees 04'24" West parallel to the West line of the
SE1/4NE1/4 of said Section 35, 1319.02 feet to a point on the South line of
said SE1/4NE1/4;

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said SE1/4NE1/4 to the Southwest corner of said SE1/4NE1/4;

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line of the SW1/4NE1/4 of said Section 35;

Thence South 00 degrees 04'16" East 74.84 feet to a point in the NW1/4SE1/4
of said Section 35;

Thence South 82 degrees 24'24" West 770.14 feet to a point in the
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Thence North 00 degrees 12'20" East 54.36 feet to the center of Mill Creek;

Thence North 06 degrees 12'26" East 122.18 feet to the Southwest corner of
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Thence North 00 degrees 12'04" East 1320.21 feet along the West line of
said SW1/4NE1/4 to the Northwest corner of said SW1/4NE1/4;

Thence North 89 degrees 59'05" East 1331.89 feet along the North line of
said SW1/4NE1/4 to the Northeast corner of said SW1/4NE1/4, the REAL POINT
OF BEGINNING.

INCLUDING any and all water rights appurtenant thereto, including but
not limited to 39.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
fo Misc. at page 143, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

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ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

ADELE HEIDI KRUSE, formerly ADELE HEIDI STOVNER, fka ADELE HEIDI STOVNER,
a married woman, as her sole and separate property GRANTOR(S)
of Interior County of Jackson State of ~~Idaho~~
hereby CONVEYS, GRANTS and WARRANTS TO South Dakota

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
whose current address is P. O. Box 348, Council, Idaho 83212
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$ 10.00)
the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

MICROFILMED

AUG 05 1994

Location of above described property

House No.

Street

85416

No.

WARRANTY DEED

ADELE HEIDI KRUSE fka

ADELE HEIDI STOVNER

-JO-

MICHAEL E. & JANICE M.

PARADIS

Dated JANUARY 27, 1994

STATE OF IDAHO

County of Adams ss.

I hereby certify that this instrument was
filed for record at request of
Timberline Title & Escrow
at 50 minutes past 4
o'clock P M, this 27 day
of January, A.D. 1994
in my office, and duly recorded in Book--
of Deeds at page ---
Michael Fisk
Ex-Officio Recorder.
By *Samuel Johnson* Deputy.
Fees \$ 12.00

MAIL, DEED TO:

MAIL, TAX NOTICE TO:

Name Mr. & Mrs. Michael E. Paradis
Address P. O. Box 348
City & State Council, Idaho
Zip 83612

(NOTARY SEAL)

State of ~~Idaho~~ South Dakota
County of Jackson ss.

Personally appeared before me
ADELE HEIDI KRUSE, fka ADELE HEIDI
STOVNER
On the 24th day of January A.D. 1994

the signer(s) of the within instrument, who duly acknowledged to me that she
executed the same.

CLYDENE O'GRIFF
NOTARY PUBLIC
SOUTH DAKOTA

Claydene O'Griff
(NOTARY PUBLIC)

Residing at: Interior, SD 57130 My Commission expires: 6/5/96

WITNESS the hand of said Grantors this

24th day of January A.D. 1994.
Adele Heidi Kruse
Adele Heidi Kruse

85416

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MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

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ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

DATE: 05/05/99
PAGE: 1

Misc: Water District Number: 67 Field Inspection Flag: 0
Presumption Flag: 0

cc: W.A

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

POSTAGE
7078757 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11152, A67-00349A, A67-00350, -00351, -00352A+B,
67-11145 A67-00353E, -00354A+B, -00369A+B,
JANICE M PARADIS A67-04420A, B, C
MICHAEL E PARADIS A67-07116
PO BOX 348 -07117
COUNCIL ID 83612

PARA346 836122007 1698 05 03/10/99
PARADIS FORM 3547
2370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

POSTAGE
7061570 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11145, 11152, A67-00349A, A67-00350, -00351,
-00352A-
MICHAEL E PARADIS ✓ -00352B-
JANICE M PARADIS ✓ -00353E-
PO BOX 348 ✓ -00354B+A-
COUNCIL ID 83612 ✓ -00369A+B-

PARA346 836122007 1698 05 03/10/99
PARADIS FORM 3547
2370 MILL CREEK RD
COUNCIL ID 83612-5221



A67-04420A, B, C
-07116-
-07117-

cc: W.A.
Dyke

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
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0.463

PD METER
7078737

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A67-04420A, B, C

✓ - 07116

✓ - 07117

IMPORTANT WATER RIGHT INFORMATION

67-11152, -11195 A67-00349A

✓ - 00352A+B

67-11154

MICHAEL E PARADIS

✓ - 00353E

JANICE M PARADIS

✓ - 00354A+B

PO BOX 348

COUNCIL ID 83612

✓ - 00369A+B

PARA348 836122007 1698 05 03/10/99
FORM 3547

PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

U.S. POSTAL SERVICE
PS FORM 3547

AUTO 83612

