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MICROFILMED
OCT 03 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00353C
Date Received: 12/12/1989
Receipt No: W007093
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H CAMP 208-253-4549
Address: 2388 MILL CREEK ROAD
COUNCIL ID 83612
OR
Name: LAURA CAMP 208-253-4549
Address: 2388 MILL CREEK ROAD
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1882

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	36	NW	SW			ADAMS

5. Description of diverting works:
CONC. HEADGATE, DITCHES, PIPES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NE	SE		IRR	16.0
Section Acres							16.0
Total Acres							16.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04132, A67-11301

14. Remarks:
THIS CLAIM IS SPLIT
A=0.14CFS DONALD HARVEY
B=0.41CFS STOVNER & KRUSE
C=0.16 JAMES H. CAMP
ADDRESS CHANGED BY LH 7/19/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED
JUL 05 1995
WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A67-00353C

~~A67-00353Y~~

A67-04132 . A67-11301

[] Old Mailing Address: HC 62 Box 1325

Council, ID 83612

[] New Mailing Address: James H. Camp

2388 Mill Creek Road

Council, ID 83612

New Telephone Number: (208) 253-4549 Same

[] Signature of Claimant: James H. Camp

Date: 6-29-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-19-95 BY: JAL

Further Action Needed:

Further Action Taken

Date: BY:

Final Review and Data-Entry

Date: 7-19-95 BY: JAL

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COUNCIL, ID 83612

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C=0.16 JAMES H. CAMP

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James R. Camp Date: 12-12-89
Laura R. Camp Date: 12/12/89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Dec 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994

County Adams

City Creek

Tract and Owner	File Date	Freshwater Owner	Land Description	Amount of Water	Actual Charge 1987	Proposed Charge 1988	Notes
361 Schaff/Walt	5-1-91	C. Gould	17N01W310001	25"	2.50	13/166	16.30
353 Schaff/Galey	5-1-82	D. Harvey	17N01W350100	7"	7.50	7/136	4.60
353 Schaff/Galey	5-1-82	W. Woodington	17N01W357500	2"	7.50	7/136	7.50
356	5-1-85	Connec	1 Valley Orchards				
37-		Gene Vogt	003600010030	5.14"	.50	1/66	3.30
37-		M. Edwards	00360006001A	5.14"	.50	1/66	3.30
37-		T. Hill	00360007003A	5.14"	7.50	11/136	7.50
37-Lappin/Felney 362	5-1-85	E. Armacost	17N01W254900	54"	7.50	18/136	35.10
37-359 Poyner	5-1-89	C. Balderson	17N01W361200	21.5"	2.20	11/136	14.00
37-363 Huston/Sprehr	5-1-89	L. Harvey	17N01W363000	11.5"	1.10	11/136	7.50
37-360 T. Ellis	5-1-93	Henderson Ranches	16N01W010001	27.5"	2.80	14/136	17.90
37-366 H. Holmes	5-1-89	Clinton Yates	16N01W035100	8.5"	.80	11/136	5.50
37-Lindsey		L. Shelton	17N01W358400	2"	7.50	11/136	7.50
37-363 Schaff/Galey	5-1-82	J. Camp	17N01W357600	8"	7.50	11/136	7.50

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MICHIGAN

SIERRA