

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00352A**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
AND
Name: JANICE M PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221

2. Date of Priority: MAY 1, 1894

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	35		SE	NE	R	ADAMS
				NE	SW	R	ADAMS
				NW	SW		ADAMS
				NE	SE		ADAMS
				NW	SE		ADAMS
		36		NW	SE		ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	8.0
			NW	SW		IRR	23.0
Section Acres							101.0
Total Acres							101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A, 350,351,352,353B,354,4420A

14. Remarks:

SEE CLAIM A67-00349A FOR MAP

2 PD IN NWSE SEC 35

2 REDIV. IN SENE SEC 35

OWNERSHIP CHANGED BY LH 4/12/94.

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
A67-00354A, A67-00354B, A67-00369A, A67-00369B,
A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address

Records changed, NCAP prepared.

Dear Water Right Holders:

5-599M

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
Claimant Signature

208-253-4458
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612
AND
Name: JANICE M PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612

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3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

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			NE	SW		R	ADAMS
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			NE	SE			ADAMS
			NW	SE			ADAMS
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INSTREAM STOCKWATER

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2 REDIV. IN SENE SEC 35
OWNERSHIP CHANGED BY LH 4/12/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 07 1994

Department of Water Resources

DATE OF CLOSING: 1/25/94

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 02W
Section 35, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1994

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A67-00352A, A67-00350, A67-00351, A67-00349A

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Fred Stowner or Ronald Stowner
R. Rente

[] New Owner/Claimant
(Purchaser):

Council, ID 83612
Michael E. & Janice M. Paradis

[] New Mailing Address:

P.O. Box 348
Council, ID 83612

[] New Telephone Number:

(208) 253-4458

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

copy(s) of recorded Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Michael E. Paradis Date 1-27-94
Janice M. Paradis Date 1-27-94

[] Signature of Former
Owner/Claimant(s):

Date
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-12-94 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4-12-94 By:

Claim Numbers of Split, if any:

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AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1400(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

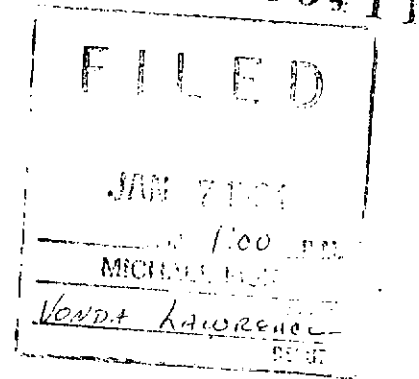
If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

CERTIFIED COPY

IRA T. BURTON
BURTON & KROLL
P. O. Box 367
Weiser, Idaho 83672
(208) 549-1652



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

MAGISTRATE DIVISION

In the Matter of the Estate of) Case No.
FRED D. STOVNER,)
Deceased.) LETTERS TESTAMENTARY

The Will of FRED D. STOVNER having been admitted to informal probate, RONALD H. STOVNER is hereby appointed Personal Representative of the estate.

WITNESS: Gregory M. Culei, Magistrate of
the District Court, County of Adams, State of Idaho, with the
seal of the Court affixed the 7 day of ^{January} ~~December~~, 1994, 1993.

H/
Gregory M. Culei Magistrate

STATE OF VIRGINIA)
County of Fairfax) ss.

I, RONALD H. STOVNER, hereby accept the duties of Personal Representative of the estate of FRED D. STOVNER, deceased, and do solemnly swear that I will perform, according to law, the

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AUG 05 1994

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, as GRANTOR, hereby CONVEYS, GRANTS and WARRANTS unto FRED D. STOVNER, a married man as his sole and separate property, whose current address is: Council, Idaho 83612, GRANTEE, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land situate in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

This Deed is made to correct that certain Warranty Deed dated the 11th day of September, 1991, and recorded on the 12th day of November, 1991, as Instrument No. 81192, records of Adams County, Idaho.

WITNESS the hand of said Grantor this 27th day of January, 1994.

Ronald H. Stovner

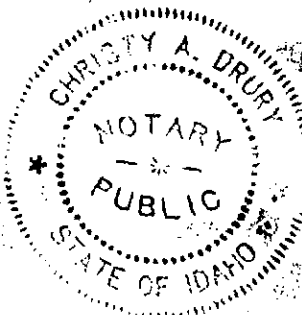
Ronald H. Stovner, Trustee for
Adelyne M. Stovner

"Grantor"

STATE OF IDAHO)
County of Adams) ss.

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Christy A. Drury
Notary Public for said State
Residing at: *Franklin, Idaho*
Commission Expires: 8/4/98

INSTRUMENT NO. 85418
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
52 min. past 4 o'clock p.m.
this 27 day of January, 19 94

MICHAEL FISK, RECORDER
by *Sarah J. Wilson*
Deputy

FEE \$ 12.00

RE: 43M-498
81192

2 ** CORRECTION
WARRANTY DEED

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AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
 Section 35: A parcel of land situated within the S1/2NW1/4 and the
 N1/2SW1/4 of Section 35, and more particularly described as follows:
 Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
 Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
 Creek;
 Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
 Creek;
 Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
 Creek;
 Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
 Creek to a point in the NW1/4SW1/4 of said Section 35;
 Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
 Creek;
 Thence South 89 degrees 40'40" West parallel to the South line of said
 NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
 95;
 Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
 of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
 35;
 Thence North 89 degrees 32'22" East 482.15 feet;
 Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
 line of said S1/2NW1/4;
 Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
 said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
 Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
 S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
 not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
 yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
 thereto as set forth in a document granted to MOUNTAIN STATES
 TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
 present ownership of easement), recorded September 25, 1940 in Book 4M
 of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
 thereto as set forth in a document granted to WEST COAST POWER COMPANY
 (no representation is made as to present ownership of easement),
 recorded in Book 4M of Misc. at page 164, records of Adams County,
 Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
 thereto as set forth in a document granted to IDAHO POWER COMPANY (no
 representation is made as to present ownership of easement), recorded
 June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
 Idaho.

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AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

94-119

85419

PERSONAL REPRESENTATIVE'S DEED

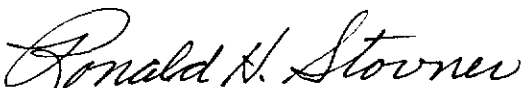
THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of FRED D. STOVNER, deceased, Grantor, to MARLENA J. STOVNER, Grantee, whose current address is: 2370 Mill Road, Council, Idaho 83612.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 27th day of January, 1994.

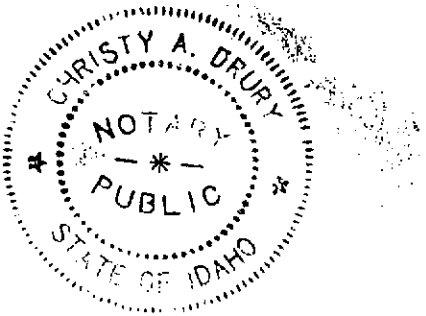


Ronald H. Stovner
Personal Representative

STATE OF IDAHO)
) ss.
 County of Adams)

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Christy A. Drury
 Notary Public for said State
 Residing at: Councils, Idaho

Frutvale
 Commission Expires: 8/4/98

INSTRUMENT NO. 85419

State of Idaho)
 County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
53 min. past 4 o'clock P.M.
this 27 day of January 1994

MICHAEL FISK, RECORDER
 by Sarah J. Wilson
 Deputy

Fee \$ 12.00

00919

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ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

MARLENA J. STOVNER, a widow,

GRANTOR(S)

of Council County of Adams
hereby CONVEYS, GRANTS and WARRANTS TO

State of Idaho

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)

whose current address is P. O. Box 348, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

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AUG 05 1994

Location of above described property

House No.

Street

85420

No. _____

WARRANTY DEED

MARLENA J. STOVNER

—TO—

MICHAEL E. & JANICE M.

PARADIS

Dated JANUARY 27, 1994

STATE OF IDAHO

County of Adams } ss.

I hereby certify that this instrument was
filed for record at request of
Timberline Title & Escrow

at 54 minutes past 4

o'clock P M, this 27 day

of January, A.D. 1994

in my office, and duly recorded in Book

Deeds at page

Michael Fisk

Ex-Officio Recorder.

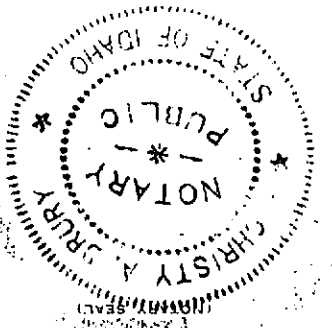
By Sarah Judson Deputy.

Fees \$ 12.00

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name Mr. & Mrs. Michael E. Paradis
Address P. O. Box 348
City & State Council, Idaho Zip 83612



State of Idaho
County of Adams

ss. }

On the 27th day of January A.D. 1994

personally appeared before me MARLENA J. STOVNER, a widow,

the signer(s) of the within instrument, who duly acknowledged to me that she

executed the same.

Residing at: Council, Idaho

My Commission expires: 8/4/96

Christy A. Grubbs
(NOTARY PUBLIC)

27th day of January A.D. 1994.
Marlene J. Stovner

WITNESS the hand of said Grantors this

85420

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO PCWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

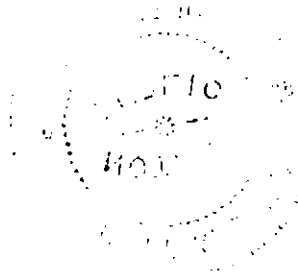
WARRANTY DEED

RONALD H. STOVNER and INGELEIV J. STOVNER, husband and wife,
of Fairfax County of Fairfax GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of ~~Idaho~~ Virginia

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
whose current address is P. O. Box 348, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".



MICROFILMED

AUG 05 1994

Location of above described property _____
House No. _____ Street _____

No. 85423

WARRANTY DEED

RONALD H. & INGELIV J.

STOVNER

—TO—

MICHAEL E. & JANICE M.

PARADIS

Dated JANUARY 27, 1994

STATE OF IDAHO

County of Adams } ss.

I hereby certify that this instrument was
filed for record at request of
Timberline Title & Escrow

at 57 minutes past 4

o'clock P M., this 27 day

of January, A.D. 1994

in my office, and duly recorded in Book
of Deeds at page ---

Michael Fisk

Ex-Officio Recorder.

By Sarah Johnson Deputy.

Fees \$ 12.00

Christy A. Henry
Notary Public for said State
Residing at: Twinsdale
Commission expires: 8/4/98

On this 27th day of January, 1994, before me, a Notary Public, personally appeared RONALD H. STOVNER, known to me to be the son, whose name is subscribed to the within instrument as the owner in fact of INGELIV J. STOVNER, and acknowledged to me that he subscribed the name of INGELIV J. STOVNER thereto as principal, and his own name as attorney in fact.

STATE OF IDAHO
County of ADAMS
) ss.

MAIL, TAX NOTICE TO:
Name Mr. & Mrs. Michael E. Paradis
Address P. O. Box 348
City & State Council, Idaho Zip 83612

MAIL, DEED TO:



State of Idaho
County of

Personally appeared before me RONALD H. STOVNER

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Residing at: Twinsdale
(NOTARY PUBLIC)
Christy A. Henry
My Commission expires: 8/4/98
On the 27th day of January, A.D. 1994
Ingelev J. Stovner by Ronald H. Stovner
Power of Attorney by Ronald H. Stovner
Stovner, Power of Attorney by Ronald H. Stovner
25th day of January A.D. 1994.

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
 Section 35: A portion of the N1/2SW1/4 of said section, township and
 range more particularly described as follows:
 Beginning at the Southwest corner of the NW1/4SW1/4 of Section 35;
 Thence North 89 degrees 40'40" East 795.00 feet along the South line
 of said NW1/4SW1/4 to the TRUE POINT OF BEGINNING;
 Thence North parallel to the West line of said NW1/4SW1/4 271.39 feet;
 Thence South 89 degrees 40'40" West parallel to the South line of said
 NW1/4SW1/4 250.00 feet;
 Thence North parallel to the West line of said NW1/4SW1/4 515.00 feet;
 Thence North 61 degrees 36'20" East 735.82 feet along the center of
 Mill Creek;
 Thence North 88 degrees 17'53" East 399.89 feet along the center of
 Mill Creek to a point in the NE1/4SW1/4 of said Section 35;
 Thence South 00 degrees 29'23" West 678.62 feet;
 Thence South 79 degrees 41'57" West 318.64 feet to a point in the
 NW1/4SW1/4 of said Section 35;
 Thence South 84 degrees 52'57" West 268.15 feet;
 Thence South 54 degrees 43'14" West 201.63 feet;
 Thence North 89 degrees 17'43" West 16.03 feet;
 Thence South parallel to the West line of said NW1/4SW1/4 270.85 feet
 to a point on the South line of said NW1/4SW1/4;
 Thence South 89 degrees 40'40" West 30.00 feet along the South line of
 said NW1/4SW1/4 to the TRUE POINT OF BEGINNING.

INCLUDING any and all water rights appurtenant thereto, including but
 not limited to 16 inches decreed water right from Last Chance Creek
 and 10 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but
 not yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
 thereto as set forth in a document granted to MOUNTAIN STATES
 TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
 present ownership of easement), recorded September 25, 1940 in Book 4M
 of Misc. at page 143 records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
 thereto as set forth in a document granted to WEST COAST POWER COMPANY
 (no representation is made as to present ownership of easement),
 recorded in Book 4M of Misc. at page 164, records of Adams County,
 Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
 thereto as set forth in a document granted to IDAHO POWER COMPANY (no
 representation is made as to present ownership of easement), recorded
 June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
 Idaho.

DEED OF RIGHT-OF-WAY over the NW1/4SW1/4 and other lands in Section 35
 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at
 page 367, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00352A
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED STOVNER 208-253-4791
Address: R.ROUTE
COUNCIL, ID 83612
OR
Name: RONALD STOVNER 208-253-4791
Address: R.ROUTE
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1894

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
		36	NW	SE			ADAMS
			NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER
A67-00352A

Page 1

Date: 11/09/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	01W	35	SW		NW		IRR	30.0
			SE		NW		IRR	40.0
			NE		SW		IRR	8.0
			NW		SW		IRR	23.0
							Section Acres	101.0
							Total Acres	101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00349A, 350,351,352,353B,354,4420A

14. Remarks:
SEE CLAIM A67-00349A FOR MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00352A
Date Received: 10/24/1989
Receipt No: 0006543
Received By: RAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED STOVNER 208-253-4791
Address: R.ROUTE
COUNCIL, ID 83612

OR
Name: RONALD STOVNER 208-253-4791
Address: R.ROUTE
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1894

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
			NW	SE			ADAMS
		36	NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER
A67-00352

Page 1

Date: 10/24/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	01W	35	SW		NW		IRR	30.0
			SE		NW		IRR	40.0
			NE		SW		IRR	8.0
			NW		SW		IRR	23.0
							Section Acres	101.0
							Total Acres	101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A, 350,351,352,353B,354,4420A

14. Remarks:

SEE CLAIM A67-00349A FOR MAP

2 PD IN NWSE SEC 35

2 REDIV. IN SENE SEC 35

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred D. Storrer Date: Oct 24 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of Oct 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission ~~Expires~~ Expires December 8, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

A 67-00352A
Permanat file

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 16, 1989

Mr. Fred Stovner
Mr. Ronald Stovner
R. Route
Council, ID 83612

RE: Identification Number change for a Notice of Claim in the
Snake River Basin Adjudication *Adams Co.*

Dear Claimants:

The Identification Number of your Notice of Claim to a Water Right has been changed from A67-00352 to A67-00352A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer generated copy of your claim with the new Identification Number. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosure:
Claim A67-00352A

MICROFILMED
OCT 01 1992

DATE: 05/05/99
PAGE: 1

Misc: Water District Number: 67 Field Inspection Flag: D
Presumption Flag:

cc: W.A.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

7078757 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11152, A67-00349A, A67-00350, -00351, -00352A+B,

67-11145
JANICE M PARADIS
MICHAEL E PARADIS
PO BOX 348
COUNCIL ID 83612

A67-00353E, -00354A+B, -00369A+B,
A67-04420A, B, C
A67-07116
-07117

PARA348 836122007 1698 05 03/10/99
FORM 3547
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

7081570 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11145, 11152, A67-00349A, A67-00350, -00351,

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

-00352A
-00352B
-00353E
-00354B+A
-00369A+B

PARA348 836122007 1698 05 03/10/99
FORM 3547
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221



A67-04420A, B, C
-07116
-07117

cc: W.A.
Duper

U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

67-11152, -11195 A67-00349A
✓ -00352A+B
✓ -00353E
✓ -00354A+B
✓ -00369A+B
67-11152
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

PARA346 836122007 1698 05 03/10/99
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612

