

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00351**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MICHAEL E PARADIS
Address: 2370 MILL CREEK RD
COUNCIL ID

208-253-4458

83612-5221

AND

Name: JANICE M PARADIS
Address: 2370 MILL CREEK RD
COUNCIL ID

208-253-4458

83612-5221

2. Date of Priority: MAY 1, 1893

3. Source: MILL CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
		36	NW	SE			ADAMS
			NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	8.0
			NW	SW		IRR	23.0

Section Acres 101.0

Total Acres 101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A,350,351,352,353B,354,4420A.

14. Remarks:

SEE CLAIM A67-00349A FOR MAP

2 PD IN NWSE SEC 35

2 REDIV. IN SENE SEC 35

OWNERSHIP CHANGED BY LH 4/12/94.

|

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
 2370 MILL CREEK RD
 COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
 Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
 A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
 A67-00354A, A67-00354B, A67-00369A, A67-00369B,
 A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address

*records changed, NCAP prepared.
 5-599M*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
 Claimant Signature

208-253-4458
 Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00351**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612
AND
Name: JANICE M PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1893

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
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5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	01W	35	SW		NW		IRR	30.0
			SE		NW		IRR	40.0
			NE		SW		IRR	8.0
			NW		SW		IRR	23.0
Section Acres								101.0
Total Acres								101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A, 350, 351, 352, 353B, 354, 4420A.

14. Remarks:

SEE CLAIM A67-00349A FOR MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35
OWNERSHIP CHANGED BY LH 4/12/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 07 1994

Department of Water Resources

DATE OF CLOSING: 1/25/94

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
Section 35, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1994

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A67-00352A, A67-00350, A67-00351, A67-00349A

[] Name and Address of Former Owner/Claimant(s)(Seller): Fred Storrer or Ronald Storrer
R. Route

[] New Owner/Claimant (Purchaser): Council, ID 83612
Michael E. & Janice M. Paradis

[] New Mailing Address: P.O. Box 348
Council, ID 83612

[] New Telephone Number: (208) 253-4458

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: copy(s) of recorded Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Michael E. Paradis Date 1-27-94
Janice M. Paradis Date 1-27-94

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-12-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-12-94 By: JD

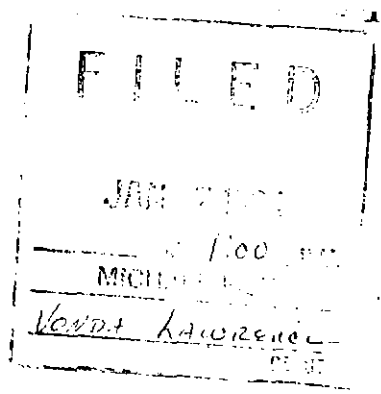
Claim Numbers of Split, if any:

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APR 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CERTIFIED COPY



IRA T. BURTON
BURTON & KROLL
P. O. Box 367
Weiser, Idaho 83672
(208) 549-1652

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

MAGISTRATE DIVISION

In the Matter of the Estate of) Case No.
))
FRED D. STOVNER,) LETTERS TESTAMENTARY
))
Deceased.))

The Will of FRED D. STOVNER having been admitted to informal probate, RONALD H. STOVNER is hereby appointed Personal Representative of the estate.

WITNESS: Gregory M. Culei, Magistrate of
the District Court, County of Adams, State of Idaho, with the
seal of the Court affixed the 7 day of ^{JANUARY 1994} ~~December~~, 1993.

E/
Gregory M. Culei Magistrate

STATE OF VIRGINIA)
County of Fairfax) ss.

I, RONALD H. STOVNER, hereby accept the duties of Personal Representative of the estate of FRED D. STOVNER, deceased, and do solemnly swear that I will perform, according to law, the

duties of Personal Representative of the estate of FRED D.
STOVNER, deceased.

Ronald H. Stovner
Ronald H. Stovner

SUBSCRIBED AND SWORN to before me this 22nd day of December,
1993.

Wanda L. Fisk
Notary Public for said State
Residing at: Fairfax, Virginia
My Commission Expires July 31, 1996

INSTRUMENT NO. 85411

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
45 min. past 4 o'clock P.M.
this 27 day of January, 1994

MICHAEL FISK, RECORDER
by Sarah Wilson
Deputy

Fee \$ 6.00

State of Idaho }

County of Adams }

I, the undersigned Recorder and Clerk of the District Court of
Adams County, State of Idaho, do hereby certify that the foregoing
instrument is a true and correct copy of the original on file in my office
and in my custody.

IN WITNESS WHEREOF, I have set my hand and official seal on this
official seal on this 7 day of Jan.
1994

Michael Fisk
Clerk of the District Court
and County Recorder
Wanda L. Fisk
Deputy

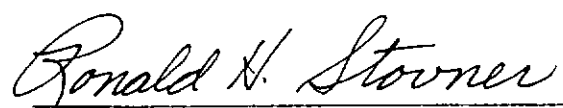
CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, as GRANTOR, hereby CONVEYS, GRANTS and WARRANTS unto FRED D. STOVNER, a married man as his sole and separate property, whose current address is: Council, Idaho 83612, GRANTEE, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land situate in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

This Deed is made to correct that certain Warranty Deed dated the 11th day of September, 1991, and recorded on the 12th day of November, 1991, as Instrument No. 81192, records of Adams County, Idaho.

WITNESS the hand of said Grantor this 27th day of January, 1994.



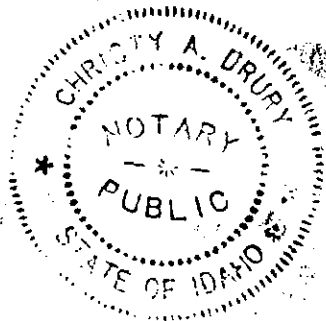
Ronald H. Stovner, Trustee for
Adelyne M. Stovner
"Grantor"

MICROFILMED
AUG 05 1994

STATE OF IDAHO)
County of Adams) ss.

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Christy A. Drury
Notary Public for said State
Residing at: *Frontal, Idaho*
Commission Expires: 8/4/98

INSTRUMENT NO. 85418
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
52 min. past 4 o'clock p.m.
this 27 day of January, 19 94

MICHAEL FISK, RECORDER
by *Sarah J. Wilson*
Deputy

FEE \$12.00

RE: 43M-498
81192

2 ** CORRECTION
WARRANTY DEED

MICROFILMED

AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

57-1147

019

PERSONAL REPRESENTATIVE'S DEED

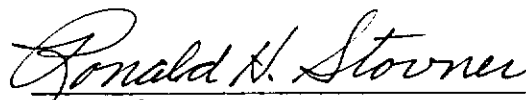
THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of TRUDY B. STOVNER, deceased, Grantor, to MARLENA J. STOVNER, Grantee, whose current address is: 2370 Mill Road, Council, Idaho 83612.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 27th day of January, 1994.



Ronald H. Stovner
Personal Representative

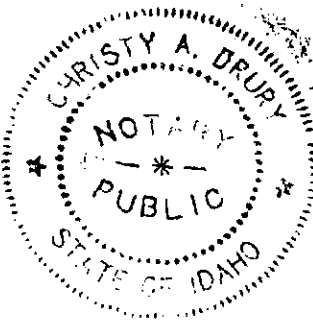
MICROFILMED

AUG 05 1994

STATE OF IDAHO)
) ss.
County of Adams)

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Christy A. Drury
Notary Public for said State
Residing at: Council, Idaho
Frontvale

Commission Expires: 8/4/98

INSTRUMENT NO. 85419

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

53 min. past 4 o'clock P.M.

this 27 day of January 1994

MICHAEL FISK, RECORDER

by Sarah J. Wilson
Deputy

Fee \$ 12.00

MICROFILMED

AUG 05 1994

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Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
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Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
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MICROFILMED

AUG 05 1994

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ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

MARLENA J. STOVNER, a widow,

GRANTOR(S)

State of Idaho

of Council County of Adams
hereby CONVEYS, GRANTS and WARRANTS TO

MICHAEL E. PARADIS and JANICE M. PAPADIS, husband and wife, GRANTEE(S)

whose current address is P. O. Box 348, Council, Idaho 83612

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

MICROFILMED

AUG 15 1994

Location of above described property

House No.

Street

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
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Creek to a point in the NW1/4SW1/4 of said Section 35;
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Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

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AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

RONALD H. STOVNER and INGELEIV J. STOVNER, husband and wife,
of Fairfax County of Fairfax GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho
Virginia

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
whose current address is P. O. Box 348, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".



MICROFILMED

AUG 05 1994

Location of above described property _____
House No. _____ Street _____

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A portion of the N1/2SW1/4 of said section, township and
range more particularly described as follows:
Beginning at the Southwest corner of the NW1/4SW1/4 of Section 35;
Thence North 89 degrees 40'40" East 795.00 feet along the South line
of said NW1/4SW1/4 to the TRUE POINT OF BEGINNING;
Thence North parallel to the West line of said NW1/4SW1/4 271.39 feet;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 250.00 feet;
Thence North parallel to the West line of said NW1/4SW1/4 515.00 feet;
Thence North 61 degrees 36'20" East 735.82 feet along the center of
Mill Creek;
Thence North 88 degrees 17'53" East 399.89 feet along the center of
Mill Creek to a point in the NE1/4SW1/4 of said Section 35;
Thence South 00 degrees 29'23" West 678.62 feet;
Thence South 79 degrees 41'57" West 318.64 feet to a point in the
NW1/4SW1/4 of said Section 35;
Thence South 84 degrees 52'57" West 268.15 feet;
Thence South 54 degrees 43'14" West 201.63 feet;
Thence North 89 degrees 17'43" West 16.03 feet;
Thence South parallel to the West line of said NW1/4SW1/4 270.85 feet
to a point on the South line of said NW1/4SW1/4;
Thence South 89 degrees 40'40" West 30.00 feet along the South line of
said NW1/4SW1/4 to the TRUE POINT OF BEGINNING.

INCLUDING any and all water rights appurtenant thereto, including but
not limited to 16 inches decreed water right from Last Chance Creek
and 10 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but
not yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143 records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

DEED OF RIGHT-OF-WAY over the NW1/4SW1/4 and other lands in Section 35
to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at
page 367, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00351
Date Received: 10/24/1989
Receipt No: W006543
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED STOVNER 208-253-4791
Address: R. ROUTE
COUNCIL, ID 83612
OR
Name: RONALD STOVNER 208-253-4791
Address: R. ROUTE
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1893

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
			NW	SE			ADAMS
		36	NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER
A67-00351

Page 1

Date: 10/24/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	8.0
			NW	SW		IRR	23.0
					Section Acres		101.0
					Total Acres		101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00349A, 350, 351, 352, 353B, 354, 4420A.

14. Remarks:
SEE CLAIM A67-00349A FOR MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs WILLIAM ALLISON
Decree Defendant

MICROFILMED
OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred D. Stovner Date: Oct 24 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of oct 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

DATE: 05/05/99
PAGE: 1

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 67	Field Inspection Flag: 0 Presumption Flag: 0	

cc: W.A

return
to sender

fee due 50¢

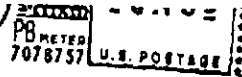
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11152, A67-00349A, A67-00350, -00351, -00352A+B,
A67-00353E, -00354A+B, -00369A+B,A67-04420A, B, C

67-11145
JANICE M PARADIS
MICHAEL E PARADIS
PO BOX 348
COUNCIL ID 83612

A67-07116
-07117

PARA348 836122007 1698 05 03/10/99
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612



83720/0098



return
to sender

fee due 50¢

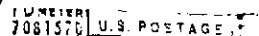
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
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USPS
Permit No. G-10



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11145, 11152, A67-00349A, A67-00350, -00351,
-00352A-
-00352B-
-00353E-
-00354B+A-
-00369A+B-

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

PARA348 836122007 1698 05 03/10/99
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221



A67-04420A, B, C

-07116-

-07117-

83720/0098



cc: W.A.
Duper

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESORTED
FIRST CLASS



0.463
U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11152, -11195 A67-00349A
✓ -00352A+B
✓ -00353E
✓ -00354A+B
✓ -00369A+B
67-11152
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

PARADIS 836122007 1698 05 03/10/99
FORM 3547
2370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612

