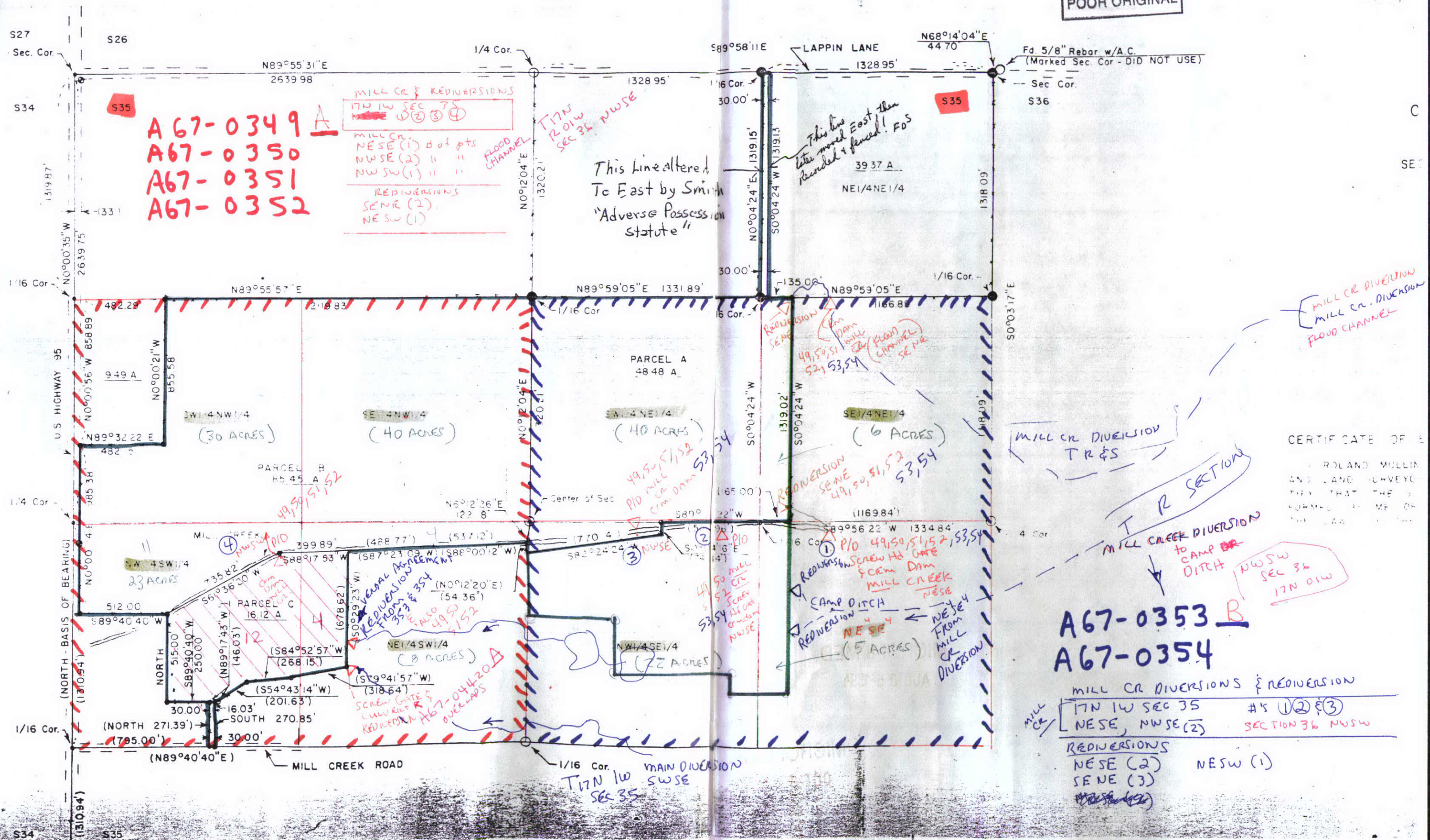


POOR ORIGINAL



OTHER RIGHTS → A67-00349A, 350, 351, 352, 354, 04420A, ^{353B}

ADAMS COUNTY (FRED STOUENEC)

	MILL CREEK	PRIORITY DATE	ORIGINAL inches	PRESERVE / BAL
✓ MAP	67-0349 05/01/1881	16 2/3	(SPLIT) CLAIM	10 / 6.5
✓	350 05/01/1884	12 1/2	- FULL CLAIM -	12.5 / 0
✓	351 05/04/1893	33 1/3	- FULL CLAIM -	33 1/3 / 0
✓	352 05/01/1894	20 3/4	- FULL CLAIM -	20 3/4 / 0
✓	353 05/01/1882	37 1/2	(SPLIT) CLAIM	20.5 / 17
✓	354 05/01/1891	29	- FULL CLAIM -	29.0 / 0

T	R	S	TRACTS	(Acres)	#
17N	01W	35	SW NW SE NW NE SW NW SW	30 40 8 23	67-0349 (SPLIT) ~~67-0349 A~~ ✓
✓ DONE DE			SW NW SE NW NE SW NW SW	30 40 8 23	67-0350 <u>50.00</u>
✓ DONE DE			SW NW SE NW NE SW NW SW	30 40 8 23	67-0351 <u>50.00</u>
✓ DONE DE			SW NW SE NW NE SW NW SW	30 40 8 23	67-0352 <u>50.00</u>
✓ DONE DE			SW NE SE NE NE SE NW SE	40 6 5 22	67-0353 B (SPLIT) 50+73 = <u>123.00</u>
✓ DONE DE			SW NE SE NE NE SE NW SE	40 6 5 22	67-0354 MICROFILMED OCT 01 1992 <u>50.00</u>

✓ DONE DE OVERLAP
✓ DONE DE
SEE A67-04420
SPLIT CLAIM
NEXT PAGE

SAME GROUND

SAME GROUND

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00349A**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
AND
Name: JANICE M PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221

2. Date of Priority: MAY 1, 1881

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
			NW	SE			ADAMS
		36	NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	8.0
			NW	SW		IRR	23.0
						Section Acres	101.0
						Total Acres	101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A,350,351,352,353B,354,4420A

14. Remarks:

THIS CLAIM HAS THE MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35
OWNERSHIP CHANGED BY LH 4/12/94.
|
ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
A67-00354A, A67-00354B, A67-00369A, A67-00369B,
A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address

*records changed, NCAP prepared.
5-59910*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
Claimant Signature

208-253-4458
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00349A**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612
AND
Name: JANICE M PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1881

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
			NW	SE			ADAMS
		36	NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum **MICROFILMED**

9. Non-irrigation uses: **AUG 05 1994**
INSTREAM STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	8.0
			NW	SW		IRR	23.0
						Section Acres	101.0
						Total Acres	101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A, 350, 351, 352, 353B, 354, 4420A

14. Remarks:

THIS CLAIM HAS THE MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35
OWNERSHIP CHANGED BY LH 4/12/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

AUG 05 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

APR 07 1994

Department of Water Resources

DATE OF CLOSING: 1/25/94

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
 Section 35, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1994

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-00352A, A67-00350, A67-00351, A67-00349A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Fred Storer or Ronald Storer
R. Route
Council, ID 83612
- ☐ New Owner/Claimant (Purchaser): Michael E. & Janice M. Paradis
- ☐ New Mailing Address: P.O. Box 348
Council, ID 83612
- ☐ New Telephone Number: (209) 253-4458
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy(s) of recorded Deed(s)
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Michael E. Paradis Date 1-27-94
Janice M. Paradis Date 1-27-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-12-94 By: JH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-12-94 By: JH

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00349A
Date Received: 10/24/1989
Receipt No: W006543
Received By: KLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED STOVNER 208-253-4791
Address: R. ROUTE
COUNCIL, ID 83612
OR
Name: RONALD STOVNER 208-253-4791
Address: R. ROUTE
COUNCIL, ID 83612
2. Date of Priority: MAY 01, 1881
3. Source: MILL CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SE	NE		R	ADAMS
			NE	SW		R	ADAMS
			NW	SW			ADAMS
			NE	SE			ADAMS
			NW	SE			ADAMS
		36	NW	SE			ADAMS

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATER
- A67-00349A Page 1 Date: 10/24/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	01W	35	SW		NW		IRR	30.0
			SE		NW		IRR	40.0
			NE		SW		IRR	8.0
			NW		SW		IRR	23.0
							Section Acres	101.0
							Total Acres	101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00349A, 350, 351, 352, 353B, 354, 4420A

14. Remarks:
THIS CLAIM HAS THE MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred D. Starnes Date: Oct 24 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of oct 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

DATE: 05/05/99
PAGE: 1

Misc: Water District Number: 67 Field Inspection Flag: 0
Presumption Flag: 0

U.S. POSTAL SERVICE
PS FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547

CC: W.A.

CC: W.A.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



7081570 U.S. POSTAGE

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612
PARADIS
3370 MILL CREEK RD
COUNCIL ID 83612-5221
PARADIS
036122007 1698 05 03/10/99
FORM 3547

IMPORTANT WATER RIGHT INFORMATION
67-11145, 67-11152, 67-00349A, 67-00350, -00351

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



7081570 U.S. POSTAGE

67-11145
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612
PARADIS
3370 MILL CREEK RD
COUNCIL ID 83612-5221
PARADIS
036122007 1698 05 03/10/99
FORM 3547

IMPORTANT WATER RIGHT INFORMATION
67-11152, 67-00349A, 67-00350, -00351, -00352A+B, -00353E, -00354A+B, -00369A+B

return
to sender

fee due 50¢

CC: W.A.
Dupa

fee due 50¢

THE UNIVERSITY OF CHICAGO

CERTIFIED COPY

FILED

IRA T. BURTON
BURTON & KROLL
P. O. Box 367
Weiser, Idaho 83672
(208) 549-1652

JAN 7 1994
MICROFILMED
Vernon Lawrence

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

MAGISTRATE DIVISION

In the Matter of the Estate of) Case No.
FRED D. STOVNER,)
Deceased.) LETTERS TESTAMENTARY

The Will of FRED D. STOVNER having been admitted to informal probate, RONALD H. STOVNER is hereby appointed Personal Representative of the estate.

WITNESS: Gregory M. Culei, Magistrate of
the District Court, County of Adams, State of Idaho, with the
seal of the Court affixed the 7 day of ^{January} ~~December~~, 1993.

K/
Gregory M. Culei Magistrate

STATE OF VIRGINIA)
County of Fairfax) ss.

I, RONALD H. STOVNER, hereby accept the duties of Personal Representative of the estate of FRED D. STOVNER, deceased, and do solemnly swear that I will perform, according to law, the

duties of Personal Representative of the estate of FRED D.
STOVNER, deceased.

Ronald H. Stovner
Ronald H. Stovner

SUBSCRIBED AND SWORN to before me this 22nd day of December,
1993.

Wanda S. Lawrence
Notary Public for said State
Residing at: Fairfax, Virginia

My Commission Expires July 31, 1996

INSTRUMENT NO. 85411

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

45 min. past 4 o'clock P.M.
this 27 day of January, 1994

MICHAEL FISK, RECORDER
by Sarah Wilson
Deputy

Fee \$ 6.00

State of Idaho }
County of Adams }

I, the undersigned Recorder and Clerk of the District Court of
Adams County, State of Idaho, do hereby certify that the foregoing
instrument is a true and correct copy of the original on file in my office
and in my custody.

IN WITNESS WHEREOF, I have set my hand and affixed my
official seal on this 7 day of Jan,
1994.

Michael Fisk
Clerk of the District Court
and County Recorder
Wanda Lawrence
Deputy

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, as GRANTOR, hereby CONVEYS, GRANTS and WARRANTS unto FRED D. STOVNER, a married man as his sole and separate property, whose current address is: Council, Idaho 83612, GRANTEE, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land situate in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

This Deed is made to correct that certain Warranty Deed dated the 11th day of September, 1991, and recorded on the 12th day of November, 1991, as Instrument No. 81192, records of Adams County, Idaho.

WITNESS the hand of said Grantor this 27th day of January, 1994.

Ronald H. Stovner

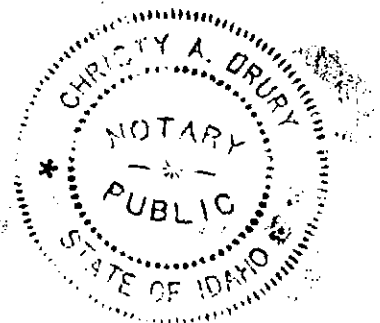
Ronald H. Stovner, Trustee for
Adelyne M. Stovner

"Grantor"

STATE OF IDAHO)
County of Adams) ss.

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Christy A. Drury
Notary Public for said State
Residing at: Franklin, Idaho
Commission Expires: 8/4/98

INSTRUMENT NO. 85418
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
52 min. past 4 o'clock p.m.
this 27 day of January, 19 94

MICHAEL FISK, RECORDER
by Sarah J. Wilson
Deputy

FEES \$12.00

RE: 43M-498
81192

2 ** CORRECTION
WARRANTY DEED

MICROFILMED
AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

57d-119

PERSONAL REPRESENTATIVE'S DEED

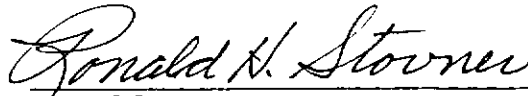
THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of FRED W. STOVNER, deceased, Grantor, to MARLENA J. STOVNER, Grantee, whose current address is: 2370 Mill Road, Council, Idaho 83612.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 27th day of January, 1994.

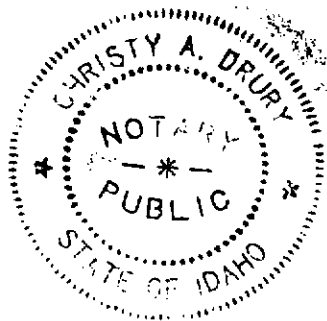


Ronald H. Stovner
Personal Representative

STATE OF IDAHO)
) ss.
County of Adams)

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Christy A. Drury
Notary Public for said State
Residing at: Councils, Idaho

Interim
Commission Expires: 8/4/98

INSTRUMENT NO. 85419

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
53 min. past 4 o'clock P.M.
this 27 day of January 1994
MICHAEL FISK, RECORDER
by Sarah J. Wilson
Deputy
Fee \$ 12.00

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

94-119

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

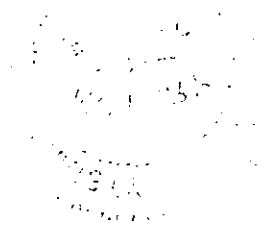
WARRANTY DEED

MARLENA J. STOVNER, a widow,
of Council County of Adams GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
whose current address is P. O. Box 348, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".



MICROFILMED
AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

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TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
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of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
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(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

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ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

RONALD H. STOVNER and INGELEIV J. STOVNER, husband and wife,
of Fairfax County of Fairfax State of ~~Idaho~~ ^{Virginia}
hereby CONVEYS, GRANTS and WARRANTS TO GRANTOR(S)

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
whose current address is P. O. Box 348, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".



MICROFILMED

AUG 05 1994

Location of above described property _____
House No. _____ Street _____

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A portion of the N1/2SW1/4 of said section, township and
range more particularly described as follows:
Beginning at the Southwest corner of the NW1/4SW1/4 of Section 35;
Thence North 89 degrees 40'40" East 795.00 feet along the South line
of said NW1/4SW1/4 to the TRUE POINT OF BEGINNING;
Thence North parallel to the West line of said NW1/4SW1/4 271.39 feet;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 250.00 feet;
Thence North parallel to the West line of said NW1/4SW1/4 515.00 feet;
Thence North 61 degrees 36'20" East 735.82 feet along the center of
Mill Creek;
Thence North 88 degrees 17'53" East 399.89 feet along the center of
Mill Creek to a point in the NE1/4SW1/4 of said Section 35;
Thence South 00 degrees 29'23" West 678.62 feet;
Thence South 79 degrees 41'57" West 318.64 feet to a point in the
NW1/4SW1/4 of said Section 35;
Thence South 84 degrees 52'57" West 268.15 feet;
Thence South 54 degrees 43'14" West 201.63 feet;
Thence North 89 degrees 17'43" West 16.03 feet;
Thence South parallel to the West line of said NW1/4SW1/4 270.85 feet
to a point on the South line of said NW1/4SW1/4;
Thence South 89 degrees 40'40" West 30.00 feet along the South line of
said NW1/4SW1/4 to the TRUE POINT OF BEGINNING.

INCLUDING any and all water rights appurtenant thereto, including but
not limited to 16 inches decreed water right from Last Chance Creek
and 10 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but
not yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
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representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

DEED OF RIGHT-OF-WAY over the NW1/4SW1/4 and other lands in Section 35
to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at
page 367, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

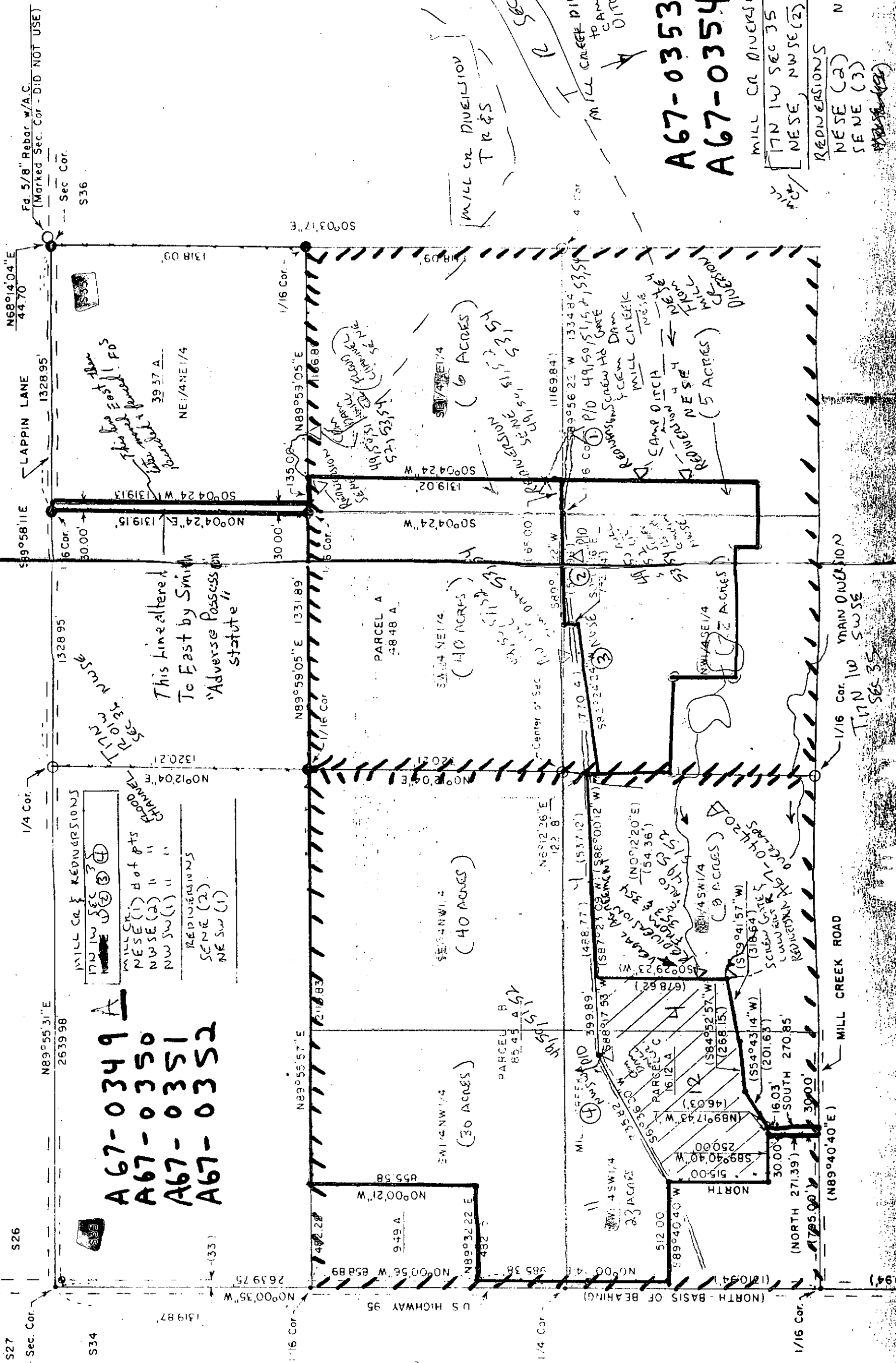
ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

MICROFILMED

AUG 05 1994

POOR ORIGINAL



CERTIFICATE OF E
ROLAND MULLIN
AND SURVEYOR
THAT THE
SURVEYED BY ME ON

A67-0353 B
A67-0354

MILL CR DIVERSIONS & REDIVERSION
[17N 1W SEC 35 #15 112 13]
[NESE, NWSE (2) SECTION 36 NWSE
REDIVERSIONS
NESE (2) NESW (1)
SENE (3)
#15 112 13

OTHER RIGHTS → A67-00349A, 350, 351, 352, 353^B, 354, 04420A.

ADAMS COUNTY (FRED STOUENER)

	MILL CREEK	PRIORITY DATE	ORIGINAL	INCHES	PRESERVE	BAL
✓ MAP	67-0349	05/01/1881	16 ² / ₃	(SPLIT) CLAIM	10	6.5
✓	350	05/01/1884	12 ¹ / ₂	- FULL CLAIM -	12.5	0
✓	351	05/01/1893	33 ¹ / ₃	- FULL CLAIM -	33 ¹ / ₃	0
✓	352	05/01/1894	20 ³ / ₄	- FULL CLAIM -	20 ³ / ₄	0
✓	353	05/01/1882	37 ¹ / ₂	(SPLIT) CLAIM	20.5	17
✓	354	05/01/1891	29	- FULL CLAIM -	29.0	0

T	R	S	TRACTS	(ACRES)	50+ 101 Ac = 151.00
17N	01W	35	SW NW SE NW NE SW NW SW	30 40 8 23	# 67-0349 (SPLIT) ~~67-0349 A~~ ✓
✓ DONE DE			SW NW SE NW NE SW NW SW	30 40 8 23	67-0350 50.00
✓ DONE DE SEE A67-04420 SPLIT CLAIM NEXT PAGE		SAME GROUND	SW NW SE NW NE SW NW SW	30 40 8 23	67-0351 50.00
			SW NW SE NW NE SW NW SW	30 40 8 23	67-0352 50.00
✓ DONE DE		SAME GROUND	SW NE SE NE NE SE NW SE	40 6 5 22	67-0353 B (SPLIT) 50+ 73 = 123.00
✓ DONE DE		SAME GROUND	SW NE SE NE NE SE NW SE	40 6 5 22	67-0354 MICROFILMED OCT 01 1992 58.00

T R S
17N 01W 35

U DONE DE

TRACTS
NWSW 12
NESW 4

ACRES
~~23~~ 12
~~8~~ 4
3 ACRES
16 ACRES

WR# 50.00
A67-04420 ~~A~~ ✓
(SPLIT CLAW)
OVER LAPS 349
350
351
352

151.00
50
50
50
123.00
50
50
524.00

MICROFILMED
OCT 01 1992

Fred Stovner
R. Route
Council, Idaho
83612
253-4791

WATER RIGHTS REPRESENTED BY CARL CHAPMAN

⁴⁸²
Fred Stovner 34.5 inches
OR Adm HED KRUSE

✓ 67-0353B Priority Date 5-1-1882 20.5 inches
✓ 67-0354 Priority Date 5-1-1891 ^{10"}_{14"}_{5"} 14.0 inches ^{19"}

Stovner Trust 65 inches Mill Creek water which is portions of the following filings.

67-0349 Priority Date 5-1-1881 ^{6 2/3} (10")
67-0350 Priority Date 5-1-1884 12.5 "
67-0351 Priority Date 5-1-1893 33.3 "
67-0352 Priority Date 5-1-1894 20.75

~~Handwritten scribbles~~
Ron Dean FRED OR RONALD Stovner

76.58 - 10" of this is 2

Ronald Stovner 10 inches Mill Creek water rights which is a portion of the following filings.

* Same # as for 2 priority dates?
67-0349 Priority Date 5-1-1881 ~10"
67-0350 Priority Date 5-1-1881
67-0351 Priority Date 5-1-1881
67-0352 Priority Date 5-1-1881

FRED OR RONALD Stovner

13 Inches from a claim filed May 27, 1982 on Last Chance Creek. (adels Garden)

✓ 67-04420

Carl R. Chapman
CARL R. CHAPMAN

Martha Chapman
MARTHA CHAPMAN

Dated this 5th day of August, 1982.

MICROFILMED
OCT 01 1992

File No. and Original Owner	File Date	Present Owner	Land Description	Amount of Water	Actual Charge 198 7	Proposed Charge 198 8	Notes
87-361 Schaff/Watt	5-1-91	C. Gould	17N01W340001	25"	2.50	13/1/86	16.30
87-353 Schaff/Galey	5-1-82	D. Harvey	17N01W350100	7"	7.50	7/1/86	4.60
87-353 Schaff/Galey	5-1-82	W. Woodington	17N01W357500	2"	7.50	7/1/86	7.50
87-356	5-1-85	Council	1 Valley Orchards				
87-		Gene Vogt	003600010030	5.14"	.50	10/1/86	3.30
87-		M. Edwards	00360006001A	5.14"	.50	10/1/86	3.30
87-		T. Hill	00360007003A	5.14"	7.50	11/1/86	7.50
87-Lappin/Felmev 362	5-1-86	E. Armacost	17N01W254900	54"	7.50	18/1/86	35.10
87-359 Poyner	5-1-89	G. Balderson	17N01W361200	21.5"	2.20	11/1/86	14.00
87-363 Huston/Spahr	5-1-89	L. Harvey	17N01W363000	11.5"	1.10	1/1/86	7.50
87-360 G.T. Ellis	5-1-93	Henderson Ranches	16N01W040001	27.5"	2.80	4/1/86	17.90
87-366 C.W. Holmes	5-1-09	Clinton Yates	16N01W035400	8.5"	.80	1/1/86	5.50
87-Lindsey		L. Shelton	17N01W358400	2"	7.50	11/1/86	7.50
87-353 Schaff/Galey	5-1-82	L. Camp	17N01W357600	8"	7.50	11/1/86	7.50

OCT 01 1992

MICROFILMED



R1W R1E

FLOOD CHANNEL DIVERSION

CAMP DITCH
TAKE OF POINT

LAST CHANCE CR.

SCALE 1:24000
0 1000 2000 3000 4000 5000 6000 7000 FEET
0 1 2 3 4 5 KILOMETER

MICROFILMED
OCT 01 1992

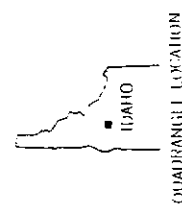
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

PRINTS MAY BE PURCHASED FROM IDAHO DEPARTMENT OF LANDS, F TECHNICAL SERVICES, 801 CAPITOL BLVD., BOISE, IDAHO 83702

FRUITVALE, IDAHO
N4445-W11622.5/7.5

1981

ADVANCE PRINT



QUADRANGLE LOCATION

4958

4957

4956000 N

116° 22' 30"

116° 22' 30"

48

47

46

45

44

Water Right Number - 67-00349 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WINKLER
1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
WATRISS
GEO. M.
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1881 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MILL CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - + + - - - - Diversion Rate + - - - - Diversion Volume

TwN Rng Sec Tract Lot RFlg County Water Use Period From Period To Diversion Rate Diversion Volume

+ - - - - Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.330

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.330 (10 inches) = 0.2 cfs

+ - - - - Tract Sec Rng Description Place of Use Code Acres Lot County

17N 01W 35 SW NW 01 IRRIGATION 3 ADAMS
17N 01W 35 SE NW 01 IRRIGATION 3 ADAMS
17N 01W 35 NE SW 01 IRRIGATION 3 ADAMS
17N 01W 35 NW SW 01 IRRIGATION 3 ADAMS

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 67-00349 Adj. flag translation: Standard Water Right Number

+ - - - - - DIV. RATE=.333 CFS. - - - - - Remarks - - - - - +

+ - - - - - No Conditions of Approval - - - - - Conditions of Approval found. - - - - - +

+ - - - - - Decree Plaintiff - - - - - +
JOHN T. MUIR + - - - - - Decree Defendant - - - - - +
WILLIAM ALLISON + - - - - - Decree Date - - - - - +
06/20/1921

+ - - - - - Audit Fields - - - - - +

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

MICROFILMED
OCT 01 1992

Full CLAIM

Old (D) Number -

[illegible]

1	2	3
1	2	3

GEO. M.

	City-	State-	Zip-
	phone -		

+ - -	Priority Date	- +	+ - -	Region	- - -	+ - -	Stage	- - -	+ - -	Status	- - -
	05/01/1984		14				D - DECREE				
+ - -	- - -	Source	- - -	- - -	+ - -	- - -	Tributary	- - -	- - -	- - -	+ - -
		MILL CREEK					WEISER RIVER				

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
-----	-----	-----	-------	-----	------	--------	--------------------

[illegible]

01 - IRRIGATION

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.250		

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
17N	01W	35	SW NW			01	IRRIGATION	3 ADAMS
17N	01W	35	SE NW			01	IRRIGATION	3 ADAMS
17N	01W	35	NE SW			01	IRRIGATION	3 ADAMS
17N	01W	35	NW SW			01	IRRIGATION	3 ADAMS

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

~~Other Rights for Same Use -~~

No	Date	Remarks
-	-	- Remarks - - - - - +
No remarks found.		

MICROFILMED
OCT 01 1992

MICROFILMED
OCT 01 1992

Old (D) Number -

[illegible]

1 -
2 -
3 -
City
Phone

1 - -
2 - -
3 - -
City
Phone

+ - -	Priority Date	- - +	+ - - - Region	- - - +	+ - - - Stage	- - - +	+ - - - Status
			14		D - DECEED		
	05/01/1893						

```
+ - - - - Source - - - - +
      MILL CREEK
+ - - - - Tributary - - - - +
      WEISER RIVER
```

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
-----	-----	-----	-------	-----	------	--------	--------------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	+	+	+	+	+	+

0.660

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
	0.660	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
17N	01W	35	SW NW			01	IRRIGATION	3 ADAMS
17N	01W	35	SE NW			01	IRRIGATION	3 ADAMS
17N	01W	35	NE SW			01	IRRIGATION	3 ADAMS
17N	01W	35	NW SW			01	IRRIGATION	3 ADAMS

100 - Diversion Means -
100 - Non-Irrigation Use -
100 - Other Rights for Same Use -

MICROFILMED
OCT 01 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

MICROFILMED
OCT 01 1992

PULL CLAIM

Water Right Number - 67-00352

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WINKLER

GEO. M.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
WATRISS

FREDRICK N.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1894 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MILL CREEK WEISER RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 01 - IRRIGATION 0.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.420

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
17N 01W 35 SW NW 01 IRRIGATION 3 ADAMS
17N 01W 35 SE NW 01 IRRIGATION 3 ADAMS
17N 01W 35 NE SW 01 IRRIGATION 3 ADAMS
17N 01W 35 NW SW 01 IRRIGATION 3 ADAMS

Total Acres:

+ - - Diversion Means -
+ Non-Irrigation Use -
Other Rights for Same Use -

MICROFILMED
OCT 01 1992

MICROFILMED
OCT 01 1992

(SPLIT CLAIM)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

WR0728NP
(OD-124)

Water Right Number - 67-00353 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GALEY

FRANK S.

- 1 -
- 2 -
- 3 -
- City-
- Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1882 14 D - DECEED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
MILL CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

(3) ADAMS

+ - - - - Description - - - - - +
Code Period From Period To Water Use Diversion Rate Diversion Volume

0.750

01 - IRRIGATION

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.750 (20.5 inches) = 0.41 cfs

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

- (3) ADAMS
- (3) ADAMS
- (3) ADAMS
- (3) ADAMS

17N 01W 35 SW NE 01 IRRIGATION
17N 01W 35 SE NE 01 IRRIGATION
17N 01W 35 NE SE 01 IRRIGATION
17N 01W 35 NW SE 01 IRRIGATION

Total Acres: 10.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED
OCT 01 1992

Water right number - 67-00353

Adj. flag translation: Standard Water Right Number

+ - - - Decree Plaintiff - - +
JOHN T. MUIR

+ - - - Decree Defendant - - +
WILLIAM ALLISON

+ - Decree Date - +
06/20/1921

+ - - Audit Fields -

[illegible]

| | |
|------------------|--------------|
| Proof Due Date | - 00/00/0000 |
| Approved/Denied | - 00/00/0000 |
| Proof Made Date | - 00/00/0000 |
| Start Work Date | - 00/00/0000 |
| Order Show Cause | - 00/00/0000 |
| Licensed Date | - 00/00/0000 |
| Decree Date | - 06/20/1921 |

| | | | | |
|-----------------|---|------------|------------------|----|
| Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Protested Date | - | 00/00/0000 | Swan Falls | |
| Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Verified Date | - | 04/16/1985 | DLE/Carey Act | |
| Receipt Number | - | | Water District | - |
| Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| | | | | 67 |
| | | | | T |

MICROFILMED
OCT 01 1992

Water Right Number - 67-00354

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - +

+ - - - - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHAFF

P. H.

1 -

2 -

3 -

City -

Phone -

1 -

2 -

3 -

City -

Phone -

State -

Zip -

GALEY

F. S.

State -

Zip -

+ - - Priority Date - - +

05/01/1891

+ - - Region - - - +

14

+ - - Stage - - - +

D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +

MILL CREEK

+ - - Tributary - - - - - +

WEISER RIVER

+ - - Point of Diversion - - - - - +

County

Twn Rng Sec Tract Lot Rflg County

+ - - Water Use - - - - - +

Diversion Rate

Diversion Volume

Code Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

01 - IRRIGATION

0.580

+ - - Total Div. Rate - +

0.580

+ - - Total Div. Volume - +

+ - - Total Div. Capacity - +

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|---------|
| 17N | 01W | 35 | SW NE | | | 01 | | IRRIGATION | 3 ADAMS |
| 17N | 01W | 35 | SE NE | | | 01 | | IRRIGATION | 3 ADAMS |
| 17N | 01W | 35 | NE SE | | | 01 | | IRRIGATION | 3 ADAMS |
| 17N | 01W | 35 | NW SE | | | 01 | | IRRIGATION | 3 ADAMS |

Total Acres:

+ - - Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

- - - Remarks - - - - - +

- - - Remarks found.

MICROFILMED

DEC 01 1992

(SPLIT CLAIM)

2

Water Right Number - 67-04420 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHAPMAN

CARL
1 - C/O CARL CHAPMAN
2 - STAR RT.
3 -
City- COUNCIL
Phone -
1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
City-
Phone -
State- ID Zip- 83612

DEAN
RONALD

MULLIGAN
DONALD W.

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1929 14 S - STATUTORY CLAIM

+ - - - - Source - - - - + + - - - Tributary - - - - - +
LAST CHANCE CREEK SINKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

17N 01W 35 SW SE (3) ADAMS

+ - - - - Description - - - - - +
Code Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.980

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.980 0.32 cts

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

17N 01W 35 NE SW 22-0 4 01 IRRIGATION (3) ADAMS
17N 01W 35 NW SW 12-0 12 01 IRRIGATION (3) ADAMS
17N 01W 35 NW SE 15.0 01 IRRIGATION (3) ADAMS

Total Acres: -49.0
16 acres x 0.02 = 0.32 cts

+ - - Diversion Means - DIVERSION DAMS & DITCHES

+ - - Non-Irrigation Use -

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 01/17/1986 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MICROFILMED
OCT 01 1992