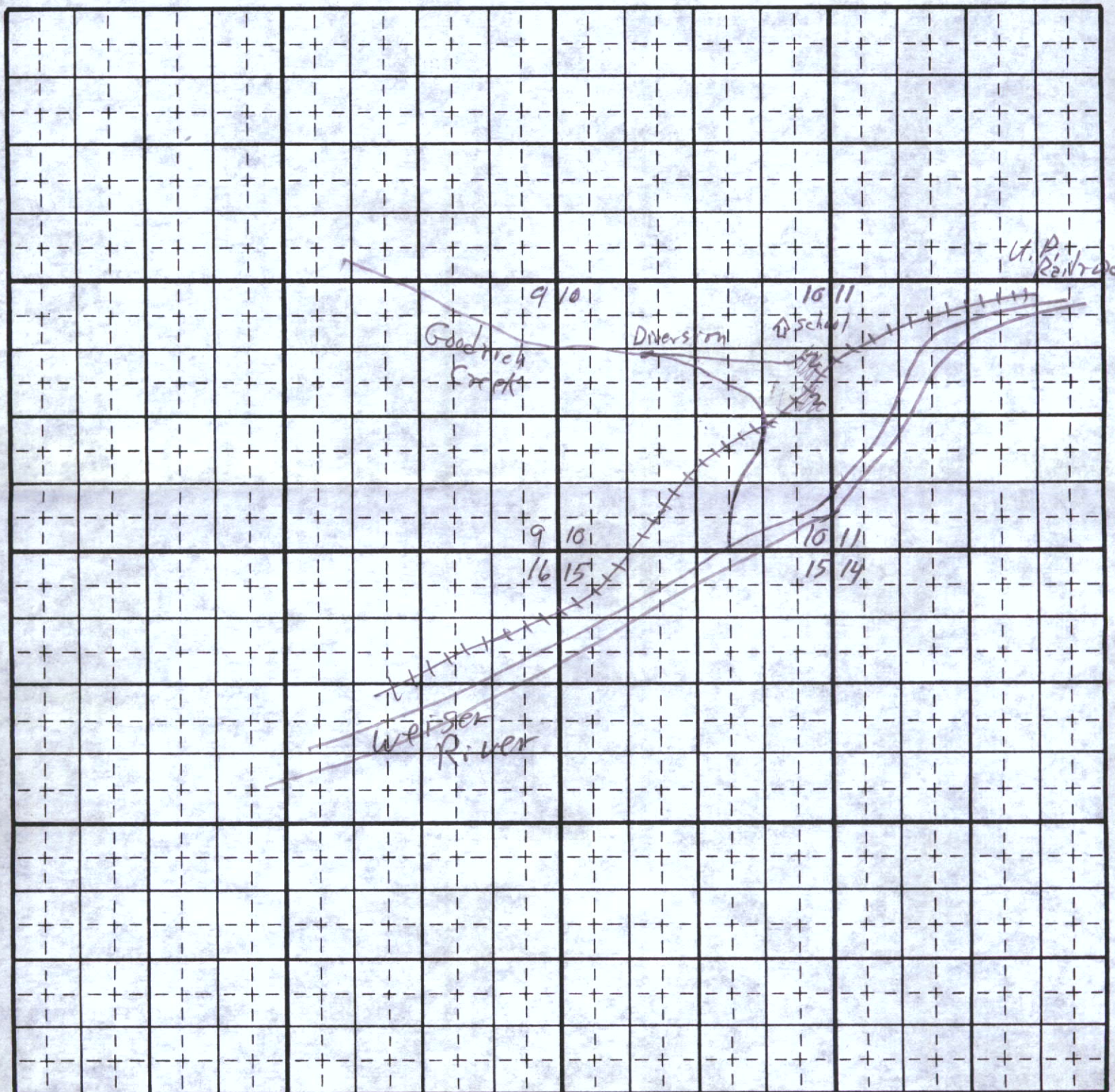


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
OCT 22 1996

Last Name Bacon Valley

Ident No. 67-00308

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00308**
Date Received: 12/14/1989
Receipt No: W007128
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BACON VALLEY RANCHES INC 208-253-4770
Address: 3039 MILL RD
CAMBRIDGE ID 83610-5147
2. Date of Priority: MAY 1, 1911
3. Source: GOODRICH CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N | 02W | 10 | NW | SE | NW | | ADAMS |
5. Description of diverting works:
ROCK/GRAVEL DAM IN CK., CEMENT GATED 12 HDGT TO DTCH-1/2MI TO POU
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	10	SE	NE		IRR	4.0
Section Acres							4.0

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00307.

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER 7/6/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

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JUN 30 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address

Records changed, NCAP prepared.

Dear Water Right Holder:

ss 76-99

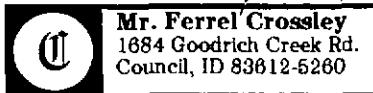
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Bacon Valley Ranches Inc



Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ferrel Crossley
Claimant Signature

208 253 4770
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

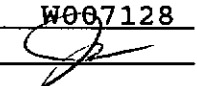
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00308

Date Received: 12/14/1989

Receipt No: W007128

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BACON VALLEY RANCHES INC 208-253-4728
Address: HC 62 BOX 1840
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1911

3. Source: GOODRICH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	02W	10	NW	SE	NW		ADAMS

5. Description of diverting works:
ROCK/GRAVEL DAM IN CK., CEMENT GATED 12 HDGT TO DTCH-1/2MI TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	10	SE	NE		IRR	4.0

Section Acres 4.0

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OCT 22 1996

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00307.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A67-00308Date Received 12-14-89Receipt Number W007128

RECEIVED

DEC 14 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bacon Valley Ranches Inc Phone (208) 253-4728Mailing Address HC 62 Box 1840 Council, Id Zip 836122. Date of Priority (Only one (1) per claim) May 05/01/19113. Source of water supply (a) Goodrich creek
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 15 N Range 2 W Section 10,NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Rock & Gravel dam
in Goodrich creek - cement gated 12"
Head gate into Ditch - 1/2 mile to point
of use.

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OCT 22 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 10/31 amount 0.080 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.080 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	2W	10				4													4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
J.P. Gilvie #67-00307 or None ()

14. Remarks:

Last Name Bacon Valley Ident No. 67-00307

Copies: White -State, Yellow-Claimant

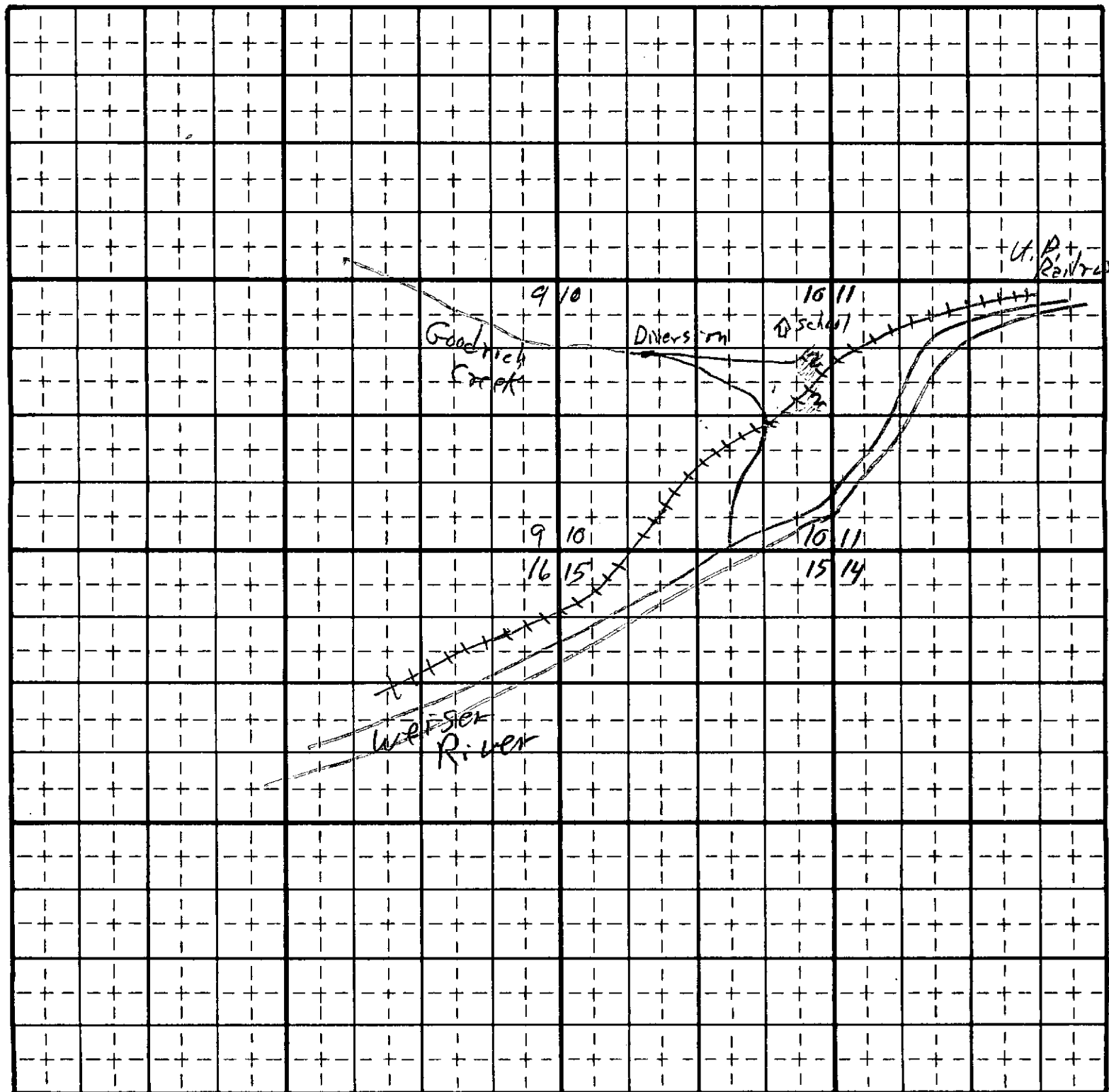
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile



OCT 22 1996

Bacon Valley

Ident No.

~~6-20-28~~

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 67-00308

Court _____ Case Number _____ Decree Date 06/20/1921

Plaintiff vs Defendant John T. Muir - William Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Bacon Valley Ranches, Inc , that I have signed the foregoing

Organization

document in the space below as President of Bacon Valley Ranches, Inc

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Farrel Crossley

Title and Organization Pres - Bacon Valley Ranches Inc Date 12/13/89

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 13th day of December 19 _____

SEAL

Notary Public John W. Hemenway

Residing at Cambridge

My Commission Expires 11-8-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 22 1990

Last Name Bacon Valley Ident. Number ~~67-00308~~

Copies White-State, Yellow-Claimant

Water Right Number - 67-00308

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROBY

ASHTON

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - +

05/01/1911

+ - - - - Region - - - +

14 WESTERN

+ - - - - Stage - - - +

D - DECREED

+ - - - - Status - - - +

+ - - - - Source - - - - +

GOODRICH CREEK

+ - - - - Tributary - - - - +

WEISER RIVER

+ - - - - Point of Diversion - - - - +

Diversion Name

Diversion Rate

Diversion No.

Twn Rng Sec Tract Lot RFlg County

Code Description

Period From

Water Use

Period To

Diversion Rate

Diversion Volume

01 - IRRIGATION

0.080

+ - - Total Div. Rate - +

0.080

+ - - Total Div. Volume - +

0.080

+ - - - - Place of Use - - - - +

County

TwN Rng Sec Tract Lot Acres Code Description

15N 02W 10 SE NE 01 IRRIGATION

3 ADAMS

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

JOHN T. MUJR

+ - - - - Decree Defendant - - - +

WILLIAM ALLISON

+ - - Decree Date - +

06/20/1921

MICROFILMED

OCT 22 1996

WATER RIGHT

+ . . . +
-Comments-
No Comments Found

+ - - Audit Fields - 04/01/85 05/01/88 CONVERT

	Proof Due Date	-	00/00/0000	-	Field Exam Made	-	00/00/0000	-	Field Exam Fee	-	
	Approved/Denied	-	00/00/0000	-	Protested Date	-	00/00/0000	-	Suan Falls	-	
	proof Made Date	-	00/00/0000	-	Hearing Date	-	00/00/0000	-	Temporary Right	-	P
	Exam to S.O. Date-	00/00/0000		-	Verified Date	-	04/01/1985	-	DLE/Carey Act	-	
	Order Show Cause	-	00/00/0000	-	Receipt Number	-		-	Water District	-	67
	Licensed Date	-	00/00/0000	-	Appl Received	-	00/00/0000	-	Transfer/Amended	-	
	Decree Date	-	06/20/1921	-	Presumption Flag	-		-		-	

MICROFILMED
OCT 22 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Bacon Valley RanchesCLAIM IDENT. NO. 967-00308DATE RECEIVED 12-14-89 RECEIPT # 0007128 FEE PAID \$ 50.00 FEE REQ'D \$ \$54.00

	YES	NO	Requi: Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	
22. Is the fee enclosed correct? Exempt	☐	☐	

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OCT 22 1995

23. Is this claim being rejected and returned to claimant?

X

24. Can this claim be data entered?

X

25. Was claim modified?

X

If yes, do modifications require notification to claimant?

—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: Jed Date 3-21-94

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \$4⁰⁰ additional fee needed. Fees for acres
paid under other claim. - A67-00307.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER
CODE

CODE	NAME & ADDRESS
C	BACON VALLEY RANCHES INC 3039 MILL RD CAMBRIDGE ID 836105147 (208) 253-4770

PRIORITY
DATE

WATER USE

RIGATION

```

USE PERIOD
FROM      TO
-----
04-01    10-31

```

DIVERSION
VOLUME

0.080 CFS

0.080 CFS

0.080 CFS

Water Source: GOODRICH CREEK

Tributary to: WEISER RIVER

Stage: DECREE

Point(s) of Diversion: T15N R02W S10 NWSENW

ADAMS County

Place of use Legal Description for: IRRIGATION

FIN

[illegible]

POU County: ADAMS

Other Rights: 67-00307.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 7/6/99 SS.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

*6-7-99
response*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

REGISTERED
FIRST CLASS

NO 0899

PD METER
7078737

IMPORTANT WATER RIGHT INFORMATION

Handwritten: 6620 Goodrich Rd.
67-11401 67-11400, 67-11399
BACON VALLEY RANCHES INC
HC 62 BOX 1840
COUNCIL ID 83612
Handwritten: A67-11369A

Handwritten: A67-02053X
- - 00081 AH
- - 02011 A
✓ - 04258A
✓ - 00307
✓ - 00308

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BACON VALLEY RANCHES
3039 MILL RD
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