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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00306
Date Received: 10/16/1989
Receipt No: W006280
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B & L LAND & CATTLE CO. INC. 208-257-3583
Address: C/O CECIL BILBOA
RT. 1, BOX 212
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1886

3. Source: COW CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03W	36	NW	NW			WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03W	36	NW	SW		IRR	10.0
			SW	SW		IRR	8.0
			SE	SW		IRR	20.0
						Section Acres	38.0

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Date: 10/24/89

MICROFILMED
OCT 11 1992

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE PLACE OF USE IN WATER RIGHT 67-306 PREVIOUSLY IRRIGATED
ACREAGE IN T 16N, R 3W, SEC. 34, E 1/2 SW 1/4 AND THE W 1/2,
SE 1/4. THE ACREAGE NOW BEING IRRIGATED BY THIS WATER RIGHT ARE
SHOWN IN ITME 10 ABOVE. SEE A67-2126 FOR MAP.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

MICROFILMED
OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 16 1989

Ident. Number: A67-00306
Date Received: 8/02/1989
Receipt No: _____
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W. H. PHILBRICK
Address:

CAMBRIDGE, ID 83610

Name: B & L LAND & CATTLE CO. INC.

208-257-3583

Address: C/O CECIL BILBOA
RT. 1, BOX 212
CAMBRIDGE, ID

83610

Name: R. B. GREENWOOD
Address:

2. Date of Priority: JUN 01, 1886

3. Source: COW CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

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A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-00306

Page 1

Date: 09/14/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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			SW	SW		IRR	8.0
			SE	SW		IRR	20.0
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SE 1/4. THE ACREAGE NOW BEING IRRIGATED BY THIS WATER RIGHT ARE
SHOWN IN ITME 10 ABOVE. SEE A67-2126 FOR MAP.

15. Basis of Claim: DECREED
Case Number:
Court :
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JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

MICROFILMED
OCT 01 1992

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Lund & Catherine Date: 10/5/89
Carol R. Lund Date: 10/5/89

State of Idaho)
County of WASHINGTON) ss.

Subscribed and sworn (or affirmed) before me this 5TH day
of OCTOBER 19 89 B. J. Soule
Notary Public

Seal

Residing at CAMBRIDGE
My Commission Expires 8-21-91