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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00299
Date Received: 9/26/1989
Receipt No: 14004697
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARROLL P. KEMP 208-257-3885
Address: P.O. BOX 111
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1904

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	15	SE	SE			WASHINGTON
		22	NE	NE			WASHINGTON
			SE	NE			WASHINGTON
			NE	SE			WASHINGTON
			SE	SE			WASHINGTON
		27	NE	NE			WASHINGTON

5. Description of diverting works:
SPRING BOX AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	15	SE	SE		IRR	10.0
			SE	SE		STOCK	
						Section Acres	10.0
		22	NE	NE		IRR	10.0
			NE	NE		STOCK	
			SE	NE		IRR	10.0
			SE	NE		STOCK	
			NE	SE		IRR	10.0
			NE	SE		STOCK	
			SE	SE		IRR	10.0
			SE	SE		STOCK	
						Section Acres	40.0
		27	NE	NE		IRR	10.0
			NE	NE		STOCK	
						Section Acres	10.0
						Total Acres	60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07498, A67-7389,

14. Remarks:
DIV. RATE=.1875 CFS.
THIS IS A JUNIOR DECREE

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

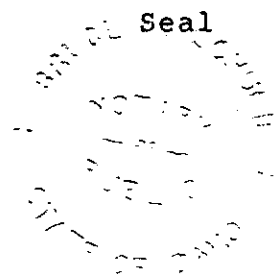
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Harold Kemp* Date: 26 Sep 89
Date:

State of Idaho
County of Washington SS.

Subscribed and sworn (or affirmed) before me this 26 day
of Sept 19 89 *Bruce A. Schuld*
Notary Public



Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires APRIL 11, 1995