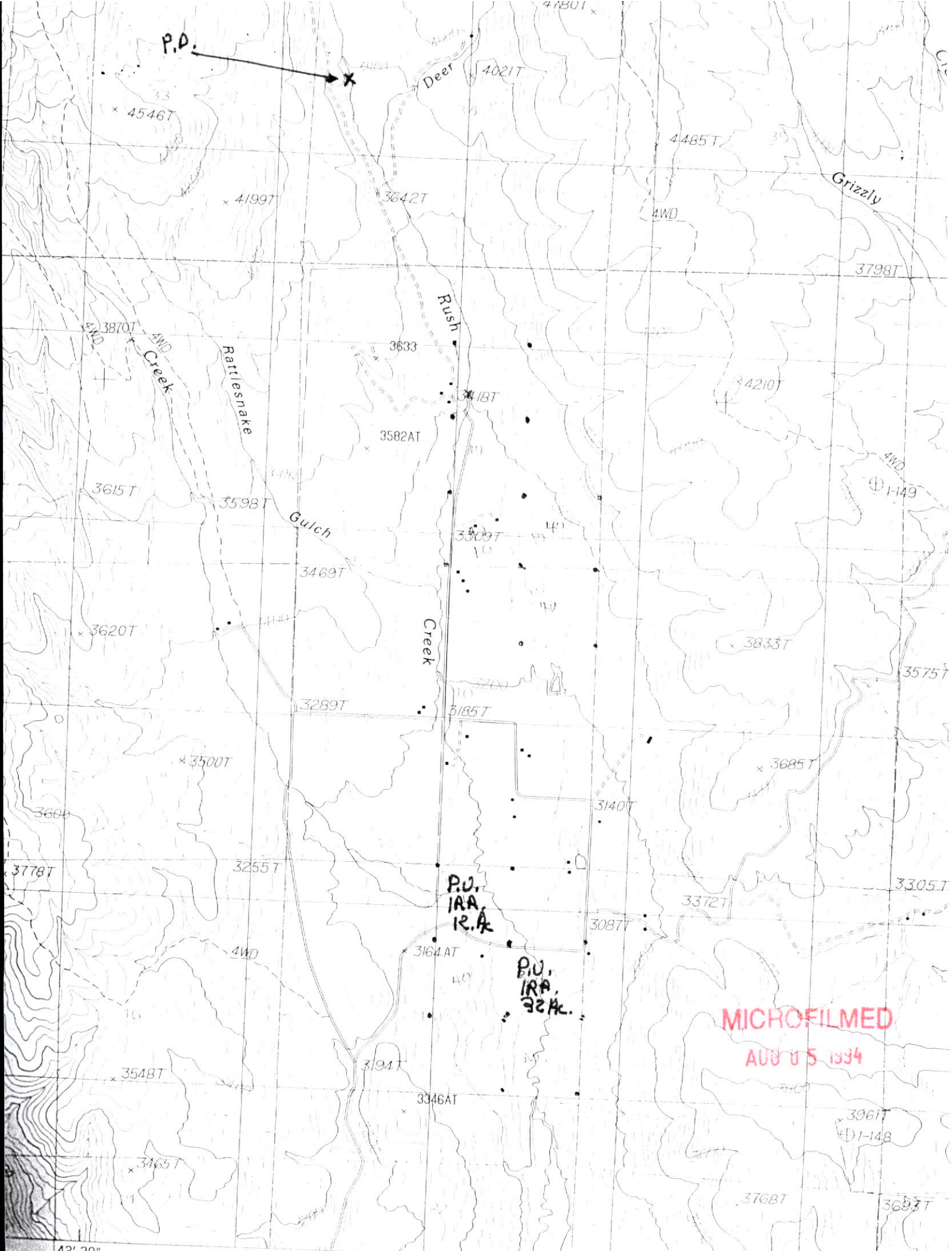


P.D.



MICROFILMED  
AUG 05 1934

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00293  
Date Received: 10/20/1989  
Receipt No: W006487  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: GARY FARRENS  
Address: RT 1 BOX 206A  
CAMBRIDGE ID 83610  
OR  
Name: LORRAINE FARRENS  
Address: RT 1 BOX 206A  
CAMBRIDGE ID 83610
2. Date of Priority: MAY 1, 1899
3. Source: RUSH CREEK Trib. to: WEISER RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 16N      | 03W   | 34      | SW     | SW     | NW  |     | WASHINGTON |
5. Description of diverting works:  
DIVERSION DAM IN CREEK WITH GRAVITY DITCHES.
6. Water is used for the following purposes:  

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.640  |      |        |
7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 132.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:  

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 15N      | 03W   | 15      | NW     | NE  |     | IRR | 12.0  |

A67-00293

Page 1

Date: 02/24/93

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AUG 05 1994

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15N           | 03W   | 15      | SE     | NE  |     | IRR | 32.0  |
| Section Acres |       |         |        |     |     |     | 44.0  |
| Total Acres   |       |         |        |     |     |     | 44.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ABSTRACT OF TITLE FOR THIS PROPERTY, THE JOHN CARRICK PROPERTY INDICATES THAT RIGHT NO. 28 WAS TO BE FOR 50" WITH A PRIORITY OF 05/01/1899 RATHER THAN THE 32" SHOWN IN THE DATA BASE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00293  
Date Received: ~~10/06/1989~~ 10/30/89  
Receipt No: W0006487  
Received By: *postmarked 10/18/89*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY FARRENS 208-257-3412  
Address: RT.1, BOX 206A  
CAMBRIDGE, ID 83610  
OR  
Name: LORRAINE FARRENS 208-257-3412  
Address: RT.1, BOX 206A  
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 01, 1899
3. Source: RUSH CREEK Trib. to: WEISER RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 16N      | 03W   | 34      | SW     | SW     | NW     |     | WASHINGTON |
5. Description of diverting works:  
DIVERSION DAM IN CREEK WITH GRAVITY DITCHES.
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.640  |      |        |
7. Total Quantity Appropriated is:  
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 132.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 15N      | 03W   | 15      | NW     | NE  |     | IRR           | 12.0  |
|          |       |         | SE     | NE  |     | IRR           | 32.0  |
|          |       |         |        |     |     | Section Acres | 44.0  |
|          |       |         |        |     |     | Total Acres   | 44.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ABSTRACT OF TITLE FOR THIS PROPERTY, THE JOHN CARRICK PROPERTY INDICATES THAT RIGHT NO. 28 WAS TO BE FOR 50" WITH A PRIORITY OF 05/01/1899 RATHER THAN THE 32" SHOWN IN THE DATA BASE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

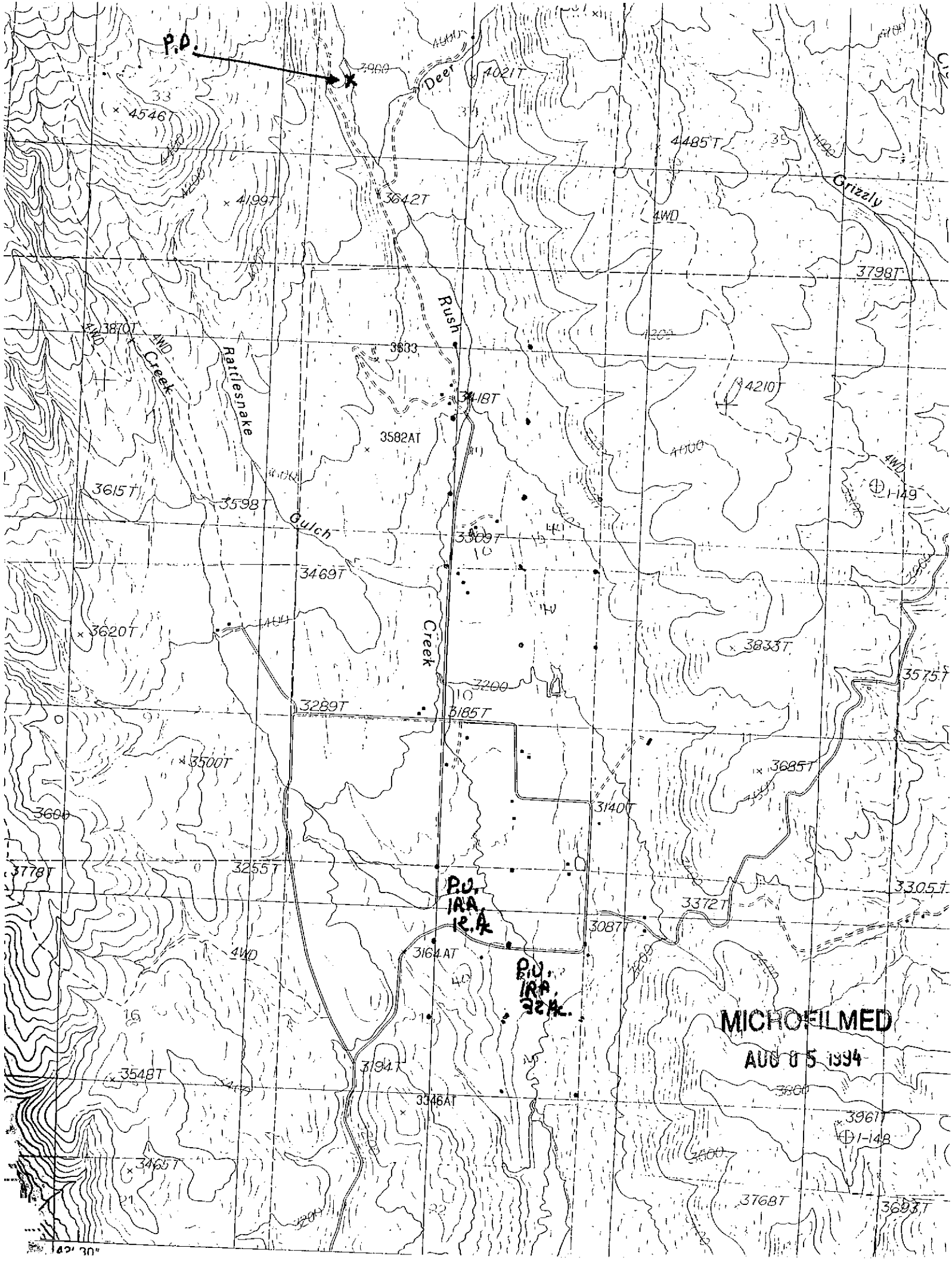
Signature of Claimant(s): Gary Farrens Date: 10/6/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of WASHINGTON ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of OCTOBER 19 89  
Gerald P. Sully  
Notary Public

Seal

Residing at BOISE, ID  
My Commission Expires 11/08/1994



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