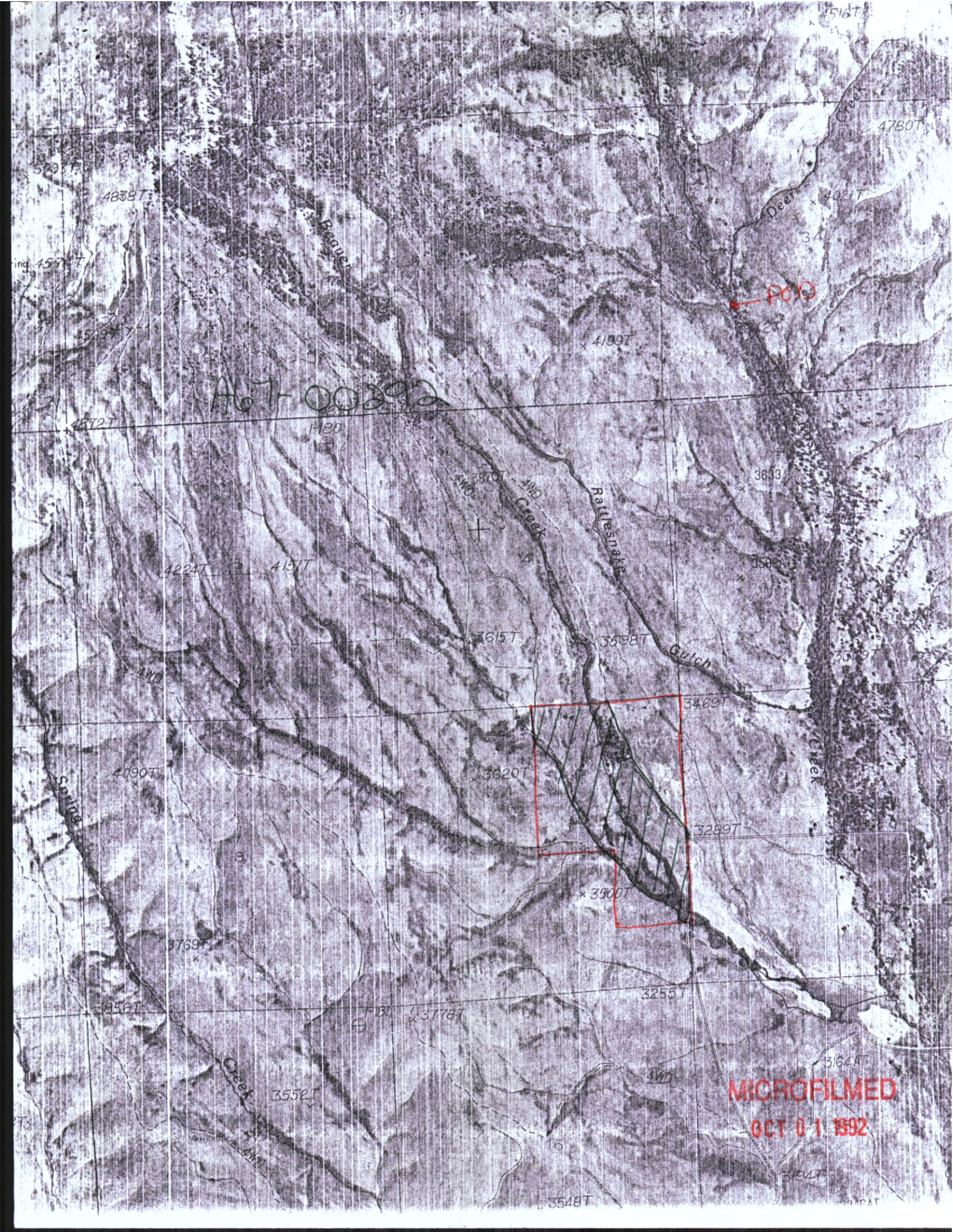




MICROFILMED  
OCT 01 1992

MICROFILMED  
OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00292**  
Date Received: 7/25/1989  
Receipt No: C008530  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: KEITH FORD  
Address: 3475 FORD RANCH RD  
CAMBRIDGE ID

208-257-3579

83610

AND/OR

Name: HELEN M FORD  
Address: 3475 FORD RANCH RD  
CAMBRIDGE ID

208-257-3579

83610

2. Date of Priority: MAY 1, 1897

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 06N      | 03W   | 34      | SE     | NW     | SW  |     | WASHINGTON |

5. Description of diverting works:

ROCK DAM HEADGATE, OPEN DITCHES, GRAVITY FLOOD/SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.500 |      |        |

7. Total Quantity Appropriated is:

1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 03W   | 9       | NE     | NE  |     | IRR | 10.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15N      | 03W   | 9       | NW     | NE  |     | IRR | 37.0  |
|          |       |         | SW     | NE  |     | IRR | 20.0  |
|          |       |         | SE     | NE  |     | IRR | 28.0  |
|          |       |         | NE     | SE  |     | IRR | 28.0  |

Section Acres 123.0

Total Acres 123.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-00304, A67-04049

14. Remarks:  
ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 4 1999

DIRK KEMPTHORNE  
GOVERNOR

April 29, 1999

KARL J. DREHER  
DIRECTOR

KEITH AND HELEN M FORD  
3475 FORD Ranch Rd  
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-02061, 67-04486, 67-10089, 67-10090,  
67-10091, 67-10092, 67-10093, A67-00292, A67-00305,  
A67-04049 & A67-10094  
Change of Address

*Records changed, NAD prepared,  
-AS 5-4-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*Helen M. Ford  
3475 Ford Ranch Rd  
Cambridge, Idaho 83610*

*208257 3579*

**Notice to Mailer of Correction in Address**

Addressee's Account Number (All numbers, dates, and letters)

67-02061 ✓  
67-10093

☐ No account number on mail  
☒ Account number illegible

67-10087/67-04486/67-10090/67-10091/67-10092

Addressee's Name

Helem M Ford Kerth Ford

Old Address (Include apartment or suite number)

Rt 1 Box 236

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

3475 Ford Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number  
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

+A67-00292 ✓  
A67-00305 ✓  
A62 04049 ✓  
A67-10094 ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00292  
Date Received: 7/25/1989  
Receipt No: 008536  
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KEITH FORD 208-257-3579  
Address: RT 1 BOX 236  
CAMBRIDGE, ID 83610  
AND/OR  
Name: HELEN M. FORD 208-257-3579  
Address: RT. 1 BOX 236  
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 01, 1897
3. Source: RUSH CREEK Trib. to: WEISER RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 06N      | 03W   | 34      | SE     | NW     | SW  |     | WASHINGTON |
5. Description of diverting works:  
ROCK DAM HEADGATE, OPEN DITCHES, GRAVITY FLOOD/SPRINKLERS
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.500 |      |        |
7. Total Quantity Appropriated is:  
1.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 369.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A67-00292

Page 1

Date: 07/25/89

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 15N      | 03W   | 9       | NE  |    | NE  |     | IRR           | 10.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 28.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 28.0  |
|          |       |         |     |    |     |     | Section Acres | 123.0 |
|          |       |         |     |    |     |     | Total Acres   | 123.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-00304, A67-04049

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

JOHN T. MUIR  
Decree Plaintiff

vs

WILLIAM ALLISON  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen M. Ford Date: July 25, 1989  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of July 19 89

Seal

Anna Baumgart  
Notary Public

Residing at Anna Baumgart, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

5167A

47507

48387

4019

41997

47127

41307

3613

4227

4157

4657

33987

34687

41907

3620

32897

35007

37587

38567

3255

37787

35527

MICROFILMED

OCT 01 1992

35487

35487

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------------------------------------------------------------|------------------|------------|--------------------------------------|-------------------|---------------------|
| C             | KEITH FORD                                                                 | 05/01/1997       | IRRIGATION | 03-15 11-15                          | 1,500 CFS         |                     |
| C             | HELEN M FORD<br>3475 FORD RANCH RD<br>CAMBRIDGE ID 83610<br>(208) 257-3579 |                  |            |                                      |                   |                     |
|               |                                                                            |                  |            | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 1,500 CFS         | 369.00 AFA          |

|                        |               |               |              |        |                   |
|------------------------|---------------|---------------|--------------|--------|-------------------|
| Water Source:          | RUSH CREEK    | Tributary to: | WEISER RIVER | Stage: | DECREED           |
| Point(s) of Diversion: | T06N R03W S34 |               | SENUSH       |        | WASHINGTON County |

T06N R03W S34 SHSNAS

Place of use Legal Description for: IRRIGATION

| Place of Use |     | Legal Description |   |      |    |      |    |      |   |      |   |      |   | Acres |   |      |   |      |   |      |   |      |   |             |   |      |   |      |   |       |   |    |       |
|--------------|-----|-------------------|---|------|----|------|----|------|---|------|---|------|---|-------|---|------|---|------|---|------|---|------|---|-------------|---|------|---|------|---|-------|---|----|-------|
|              |     | NE                |   |      |    |      |    | NW   |   |      |   |      |   | SW    |   |      |   |      |   | SE   |   |      |   |             |   |      |   |      |   |       |   |    |       |
|              |     | NENE              |   | NWNE |    | SWNE |    | SENE |   | NENW |   | NWNW |   | SWNW  |   | SENW |   | NESW |   | NWSW |   | SWSW |   | SESW        |   | NESE |   | SWSE |   | SESE  |   |    |       |
|              |     | Lt                |   | Ac   |    | Lt   |    | Ac   |   | Lt   |   | Ac   |   | Lt    |   | Ac   |   | Lt   |   | Ac   |   | Lt   |   | Ac          |   | Lt   |   | Ac   |   | Lt    |   | Ac |       |
| T            | R S | :                 | : | :    | :  | :    | :  | :    | : | :    | : | :    | : | :     | : | :    | : | :    | : | :    | : | :    | : | :           | : | :    | : | :    | : | :     | : | :  | SUM   |
| 15N          | 03W | 9                 | : | 10   | 37 | 20   | 28 | :    | : | :    | : | :    | : | :     | : | :    | : | :    | : | :    | : | :    | : | :           | : | :    | : | :    | : | :     | : | :  | 123.0 |
|              |     |                   |   |      |    |      |    |      |   |      |   |      |   |       |   |      |   | 28   |   |      |   |      |   | TOTAL ACRES |   |      |   |      |   | 123.0 |   |    |       |

POU County: WASHINGTON

Other Rights: A67-00304, A67-04049

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 5/5/99 SS.

| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|
|        |                 |                |                       |

Misc: Water District Number: 67 Field Inspection Flag: Presumption Flag: