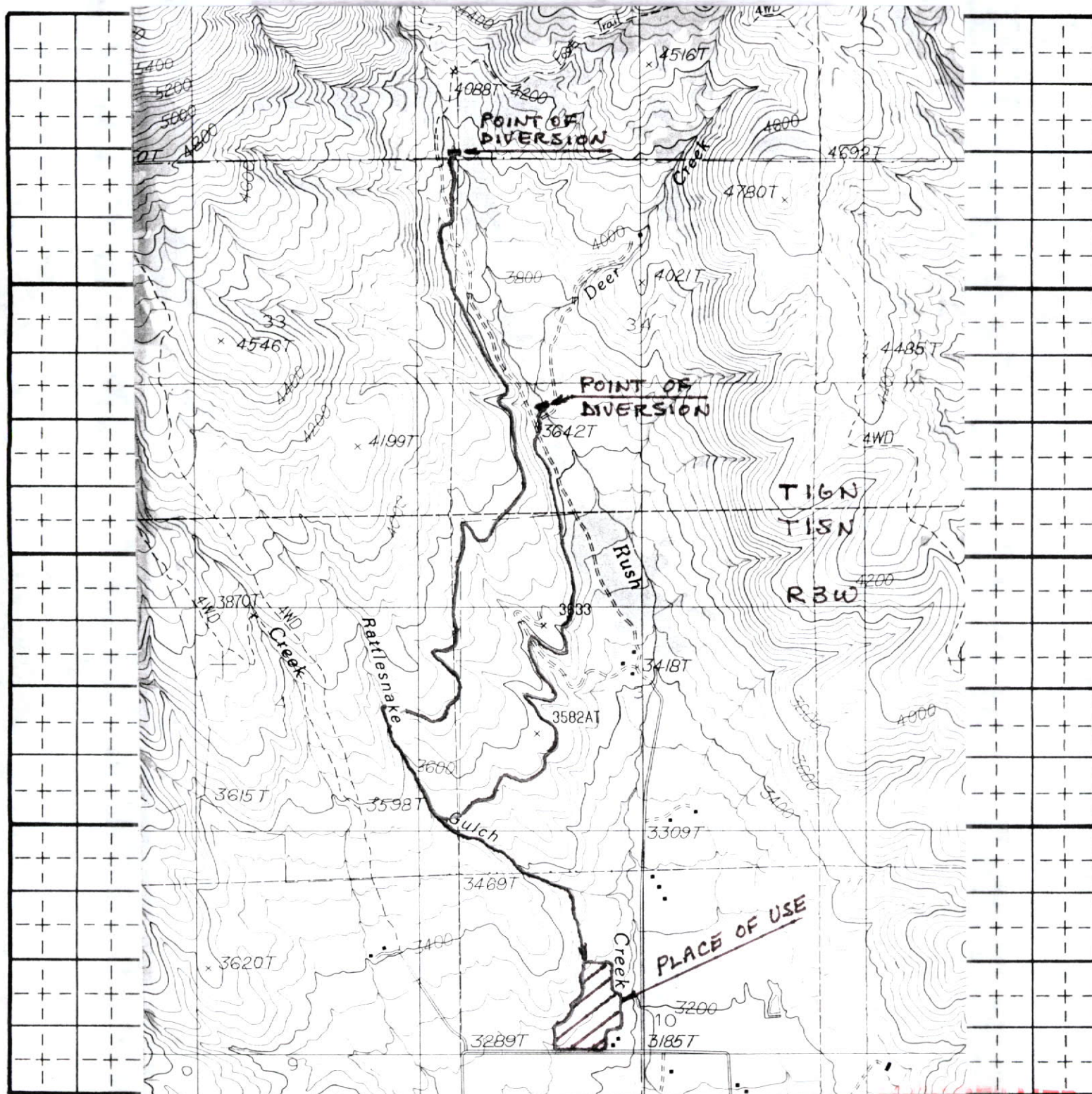


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
OCT 01 1992

Last Name HELDT Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00291B**
Date Received: 10/19/1989
Receipt No: C012403
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PATRICIA J HELDT 208-257-3564
Address: 3447 RUSH CREEK RD
CAMBRIDGE ID 83610
AND
Name: WOODROW F HELDT 208-257-3564
Address: 3447 RUSH CREEK RD
CAMBRIDGE ID 83610

2. Date of Priority: MAY 1, 1896

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03W	28	SE	SE	SE		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
GRAVEL DAM (INSTREAM), THREE MILE EARTH-LINED DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	10	SE	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04056

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER 5/7/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant



RECEIVED

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

~~WOODROW F. AND~~ PATRICIA J. HELDT
3447 RUSH CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11681, 67-11682, 67-11683, A67-00291B &
A67-04056
Change of Address *Records changed, NCAP*

Dear Water Right Holders: *prepared. m 5-7-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 5-10-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Patricia J. Heldt
Claimant Signature

208-257-3564
Telephone No.

Correct
Name is PATRICIA J. HELDT

3 letters

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-11682 / 67-11683 / 67-11681

☐ No account number on mail

☐ Account number illegible

Addressee's Name

PATRICIA J. Heldt Woodrow F. Heldt

Old Address (Include apartment or suite number)

RR1 Box 233

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

3447 Rush Creek Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

+ 067-80291 B^v
/ - 04056^v

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00291B
Date Received: 10/19/1989
Receipt No: C012403
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODROW F. HELDT 208-257-3564
Address: RT. 1 BOX 233
CAMBRIDGE, ID 83610
AND
Name: PATRICIA J. HELDT 208-257-3564
Address: RT. 1 BOX 233
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1896

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03W	28	SE	SE	SE		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
GRAVEL DAM (INSTREAM), THREE MILE EARTH-LINED DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	10	SE	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04056

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

10-20-892012403

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Woodrow F. & Patricia J. Heldt Phone (208) 257-3564
Mailing Address RR 1 Box 233 Cambridge, ID Zip 83610
2. Date of Priority (Only one (1) per claim) 05-01-1896
3. Source of water supply (a) Rush Creek
which is tributary to (b) Weiser River
4. a. Location of existing point of diversion is: Township 16 N Range 3 W Section 28,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington
Additional points of diversion if any: T16 N, R 3W, Section 34, SE 1/4 of NW 1/4 of SW 1/4, B.M.
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Gravel Dam (instream), three mile
earth-lined ditch 18" to 36" wide by 6" to 12" deep.

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OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.38 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	3W	10								20									20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right No. 67-4056 or None ()

14. Remarks:

MICROFILMED

OCT 01 1992

Last Name HELDT Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

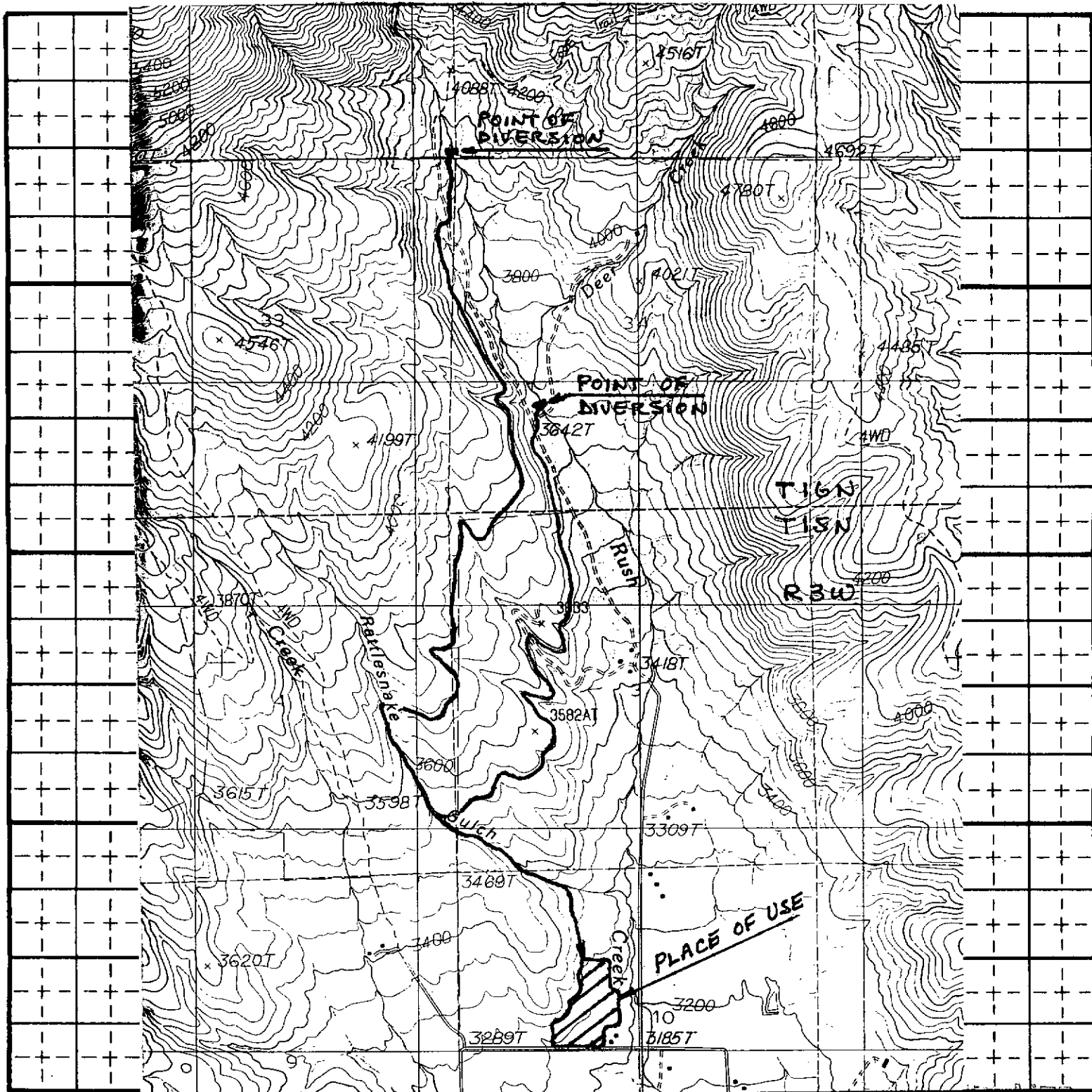
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNCLASSIFIED

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MED

OCT 01 1992

Last Name HELDT

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 67-0291

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Woodrow F. Heldt Date 10/17/89

John F. Heldt Date 10/17/89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL

Notary Public John F. Heldt

Residing at Cambridge

My Commission Expires 11-8-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 01 1992

Last Name HELDT Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - A67-00291A

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WARD

HUBERT V.

1 - RT. 1 BOX 230

2 -

3 -

City- CAMBRIDGE

Phone - 208-257-3554

1 - RT. 1 BOX 230

2 -

3 -

City- CAMBRIDGE

Phone - 208-257-3554

State- ID Zip- 83610

BETTY J.

1 - RT. 1 BOX 230

2 -

3 -

City- CAMBRIDGE

Phone - 208-257-3554

State- ID Zip- 83610

*** O - ORIGINAL OWNER ***
HINSHAW

A. MILTON

1 -

2 -

3 -

City- XXXXXXXXX

Phone - 208-000-0000

State- ID Zip- 00000000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1896 14 Error in Region D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - WEISER RIVER
RUSH CREEK+ - - - - - - - - - - - Point of Diversion - - - - - - - - - - -
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

16N 03W 27 SW SW SW (87) WASHINGTON

16N 03W 34 SE NW SW (87) WASHINGTON

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION

03/15

11/15

0.200

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.200 300.0+ - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | |
|-----|-----|---|-------|------|----|------------|-----------------|
| 15N | 03W | 3 | NE NW | 3.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | NW NW | 30.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | SW NW | 33.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | SE NW | 4.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | NE SW | 3.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | NW SW | 10.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | SW SW | 12.0 | 01 | IRRIGATION | (87) WASHINGTON |
| 15N | 03W | 3 | SE SW | 5.0 | 01 | IRRIGATION | (87) WASHINGTON |

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OCT 01 1992

Total Acres: 100.0

[illegible]

MICROFILMED
OCT 01 1992

Water Right Number - A67-00291 Adj. Flag Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- XXXXXXXXX State- ID Zip- 000000
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
HINSHAW

A. MILTON

1 -
2 -
3 -City- XXXXXXXXX State- ID Zip- 000000
Phone - 208-000-0000+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1896 14 Error in Region+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
RUSH CREEK WEISER RIVER
SPLIT RIGHT SEE A67-00291A+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County (Blank if no Index Code)

01N 01E 1 (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.380

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.380+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|----|------------|-------|------------|
| 15N | 03W | 3 | NE SW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 3 | NW SW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 3 | SE SW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 3 | SE SW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 10 | NE NW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 10 | NW NW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 10 | SW NW | 01 | IRRIGATION | (87) | WASHINGTON |
| 15N | 03W | 10 | SE NW | 01 | IRRIGATION | (87) | WASHINGTON |

Total Acres:

- Diversion Means -

MICROFILMED

OCT 01 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Heldt

CLAIM IDENT. NO.

A67-00291

DATE RECEIVED

CK #

C 012403

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memo #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (If required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

RMC

Date:

6/8/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

Comments:

duplicate filing

OCT 01 1992

DATE: 05/07/99
PAGE: 1

| | | | |
|----------|--|--|-----------------------|
| Remarks: | GEN ADDRESS CHANGE BY CLAIMANT LETTER 5/7/99 SS. | | |
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: 67 | Field Inspection Flag: Presumption Flag: | |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 10, 1999

KARL J. DREHER
DIRECTOR

PATRICIA J HELDT
3447 RUSH CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11681, 67-11682, 67-11683, A67-00291B
& A67-04056A
Change of Address and Claimant Name

Dear Water Right Holder:

Thank you for responding so quickly to my letter of April 29, 1999, concerning your address change. I have changed our records to reflect your new address, but we cannot change the claimant names without Form 42-248/42-1409(6) being completed and returned. I have enclosed that form for your use.

If your co-claimant, Woodrow F. Heldt, is deceased, please include a copy of his death certificate, which will take the place of a quit claim or warranty deed. If his name is to be removed due to divorce, please include a copy of the divorce decree showing you now own the properties with the water rights referenced above. Be sure to write your water right number on the copies, and submit the copies with the enclosed ownership change form to:

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082
(telephone 208/334-2190)

Please submit the ownership change form as soon as possible and call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)