

POOR ORIGINAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00291A**

Date Received: 10/20/1989

Receipt No: W006482

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HUBERT V WARD 208-257-3554
Address: 3561 WARD RD
CAMBRIDGE ID 83610
AND/OR
Name: BETTY J WARD 208-257-3554
Address: 3561 WARD RD
CAMBRIDGE ID 83610

2. Date of Priority: MAY 1, 1896

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03W	27	SW	SW	SW		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
DITCH FROM CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	03W	3	NE		NW		IRR	3.0
			NW		NW		IRR	30.0
			SW		NW		IRR	33.0
			SE		NW		IRR	4.0
			NE		SW		IRR	3.0
			NW		SW		IRR	10.0
			SW		SW		IRR	12.0
			SE		SW		IRR	5.0
							Section Acres	100.0
							Total Acres	100.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
THIS RIGHT IS A PORTION OF A67-00291.
|
ADDRESS CHANGE BY CLAIMANT LETTER 6/24/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 18 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

HUBERT V AND BETTY J WARD
3561 WARD RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10576, A67-00291A, A67-00294,
A67-00295, A67-00296, A67-04585 & A67-04586
Change of Address

Records changed, NCAP prepared.

Dear Water Right Holders:

6-24-99 - 10

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Hubert V. Ward + Betty J. Ward
Claimant Signature

208-357-3554
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00291A
Date Received: 10/20/1989
Receipt No: W006482
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HUBERT V WARD
Address: RT 1 BOX 230
CAMBRIDGE ID

208-257-3554

83610

AND/OR

Name: BETTY J WARD
Address: RT 1 BOX 230
CAMBRIDGE ID

208-257-3554

83610

2. Date of Priority: MAY 1, 1896

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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		34	SE	NW	SW		WASHINGTON

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7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	03W	3	NE		NW		IRR	3.0
			NW		NW		IRR	30.0
			SW		NW		IRR	33.0
			SE		NW		IRR	4.0
			NE		SW		IRR	3.0
			NW		SW		IRR	10.0
			SW		SW		IRR	12.0
			SE		SW		IRR	5.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
THIS RIGHT IS A PORTION OF A67-00291.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00291A
Date Received: 10/04/1989
Receipt No: W2006482
Received By: _____

RECEIVED

OCT 20 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

postmarked 10/19/89
Department of Water Resources
Western Regional Office
1. Name: **HUBERT V. WARD**
Address: **RT. 1 BOX 230**
CAMBRIDGE, ID

208-257-3554

83610

AND/OR

Name: **BETTY J. WARD**
Address: **RT. 1 BOX 230**
CAMBRIDGE, ID

208-257-3554

83610

2. Date of Priority: **MAY 01, 1896**

3. Source: **RUSH CREEK**

Trib. to: **WEISER RIVER**

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is **300.0 Acre Feet Per Annum.**

9. Non-irrigation uses:
NONE

A67-00291A

Page 1

Date: 10/04/89

MICROFILMED

AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	3	NE	NW		IRR	3.0
			NW	NW		IRR	30.0
			SW	NW		IRR	33.0
			SE	NW		IRR	4.0
			NE	SW		IRR	3.0
			NW	SW		IRR	10.0
			SW	SW		IRR	12.0
						Section Acres	95.0
		10	SE	SW		IRR	5.0
						Section Acres	5.0
						Total Acres	100.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
THIS RIGHT IS A PORTION OF A67-00291.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

MICROFILMED

AUG 15 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hubert V. Naul Date: 10/4/89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 89 John Dale Carlson
Notary Public

Seal

Residing at Boon Id
My Commission Expires 4/3/94

POOR ORIGINAL

16

3/1

15

3/1

15

3/1

35007

3407

MICROFILMED
AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

6-7-99
response
/P

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HUBERT V AND BETTY J WARD
3561 WARD RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10576, A67-00291A, A67-00294,
A67-00295, A67-00296, A67-04585 & A67-04586
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

107-10576

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Betty J Ward Hubert V Ward

Old Address (Include apartment or suite number)

City, State, and ZIP Code

Rt 1 Box 230

Cambridge Id 83610

New Address (Include apartment or suite number)

City, State, and ZIP Code

3561 Ward Rd

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

+ A67-00291A ✓
- - 00294 ✓
- - 00295 ✓
- - 00296 ✓
- - 04585 ✓
- - 04586 ✓

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-7-1999
PAGE: A-5

PARAMETERS USED TO RUN THIS REPORT

INPUT SELECTION FILE NAME:	SSHERMAN-744485
MAILING DATE:	1999-04-07
DATE THIS REPORT WAS PROCESSED:	1999-04-07
STATE OR FEDERAL INDICATOR:	STATE
RUN BY USER:	SSHERMAN

DO NOT FILM