

70
MICROFILMED
AUG 05 1994

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00280A**
Date Received: 10/11/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ETHEL J PEARSON 208-257-2541
Address: PO BOX 205
CAMBRIDGE ID 83610
AND
Name: ROBIN L THORSEN 208-257-2541
Address: PO BOX 205
CAMBRIDGE ID 83610

2. Date of Priority: APR 30, 1890

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	3	NE	SE			WASHINGTON

5. Description of diverting works:
PUMP IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	09/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	3	NE	SE		IRR	4.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.1
					Total Acres	4.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-00280, FEE PAID UNDER RECEIPT NO. W006207. ACRES
IRRIGATED = 4.15. KW 3/24/1993
OWNERSHIP CHANGED BY LH 8/30/96.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 27 1996

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 4/22/96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A67-00280A

☐ Name and Address of Former Owner/Claimant(s)(Seller): DONALD SCHULTZ
175 4TH ST.
WEISER, ID 83672

☐ New Owner/Claimant (Purchaser): ETHEL J. PEARSON AND ROBIN L. THORSEN

☐ New Mailing Address: P.O. BOX 205
CAMBRIDGE, ID 83610

☐ New Telephone Number: (208) 257-2541

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) → Ethel J. Pearson Date 4-22-96

☐ Signature of Former Owner/Claimant(s): Robin L. Thorsen Date 4-28-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-30-96 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-30-96 By: JD

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

DONALD J. SCHULTZ, a widower

RECEIVED

AUG 27 1996

WATER RESOURCES
WESTERN REGION

The grantor, do es hereby grant, bargain, sell and convey unto

ETHEL J. PEARSON AND ROBIN L. THORSEN, both single persons
the grantee s, whose current address is

the following described premises, in

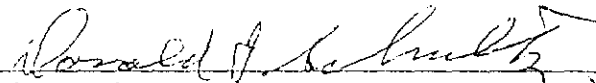
County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and
in anywise belonging.Subject to all valid outstanding reservations, easements, rights-of-way, restrictions,
dedications, mineral leases, mineral reservations and mineral conveyances of record.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
THEIR heirs and assigns forever. And the said Grantor do ES hereby covenant to and
with the said Grantee S, that he IS the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 22, 1996


DONALD J. SCHULTZ

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 22nd day of APRIL, 1996,
before me, a notary public in and for the said State, personally
appeared

DONALD J. SCHULTZ

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that he executed the same.Residing at
Comm. ExpiresWEISER
11/4/97Notary Public
Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLEat 19 minutes past FOURTEEN o'clock P.M.,
this 22ND day of APRIL
19 96, in my office, and duly recorded in ~~BOOK~~
XVI Deeds ~~BOOK~~ BY #166032SHARON WIDNER
Ex-Officio Recorder

By

Fees \$ 6.00

Mail to: WEISER VALLEY TITLE

Deputy

INSTRUMENT NO.
Ship. Index
Comp. Ret.
Map
Compare
Card Ret.
Bk. Ret.
Up-date
Return
Copy

EXHIBIT "A"

RECEIVED

AUG 27 1996

WATER RESOURCES
WESTERN REGION

FILE NO.: 100-96-5332

Lots 1, 2 and the Northeasterly 15 feet of Lot 3, Block 63 of Moses H. Hopper's Division to the City of Cambridge, Idaho, as the same appears on the official plat in the office of the County Recorder of Washington County, Idaho.

AND ALSO

A parcel of land situated within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at a point where Rush Creek intersects the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 3;

Thence West along said North line to a point 230 feet East of the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3;

Thence South, parallel to the East line of said Section 3, a distance of 254 feet;

Thence West, parallel to the South line of said Section 3, a distance of 110 feet;

Thence South, parallel to the East line of said Section 3, a distance of 195 feet;

Thence S 47°45' E a distance of 186 feet, more or less, to the end of Fifth Street (City of Cambridge, Idaho);

Thence East, across the end of Fifth Street and parallel to the North line of said Section 3, a distance of 90 feet;

Thence in a southeasterly direction along the northerly line of Block 63, Moses H. Hopper's Division to the City of Cambridge, Idaho, a distance of 300 feet, more or less, to the end of Fourth Street;

Thence easterly 100 feet, more or less, to the northwest corner of Central High School Block;

Thence southeasterly along the northerly line of Central High School Block (also known as Block 58) 140 feet, more or less, to the northwest corner of the 20 foot alley running N 42°15'00" E through said Block 58;

Thence N 29°00'00" E 280 feet, more or less, to intersect Rush Creek;

Thence in a northerly and westerly direction, continuing along the channel of Rush Creek to the point of beginning.

MICROFILMED

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00280A
Date Received: 10/11/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON J SCHULTZ 208-257-3797
Address: PO BOX 332
CAMBRIDGE ID 83610

2. Date of Priority: APR 30, 1890

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	3	NE	SE			WASHINGTON

5. Description of diverting works:
PUMP IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	09/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	3	NE	SE		IRR	4.1

Section Acres 4.1

Total Acres 4.1

MICROFILMED

AUG 05 1994

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-00280, FEE PAID UNDER RECEIPT NO. W006207. ACRES
IRRIGATED = 4.15. KW 3/24/1993

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/12/91

RECEIVED
DEC 26 1991

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 22 1993
Department of Water Resources
Western Regional Office

SEE ATTACHED LEGAL

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DONALD J. SCHULTZ AND BETSY R. SCHULTZ
P.O. BOX 332
CAMBRIDGE, ID 83610
- ☐ New Owner/Claimant (Purchaser): JERRY SCOTT HUGHES
CAROLE JEAN FINLEY
- ☐ New Mailing Address: _____
P.O. BOX 217
CAMBRIDGE, IDAHO 83610
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
YES, SEE ATTACHED WARRANTY DEED
AND MAP

- ☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jerry Scott Hughes Date 12/10/91
Carole Jean Finley Date 12/10/91
- ☐ Signature of Former Owner/Claimant(s) Donald J. Schultz Date 12-10-91
Betsy R. Schultz Date 12-10-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED
AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

DONALD J. SCHULTZ AND BETSY R. SCHULTZ, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

JERRY SCOTT HUGHES AND CAROLE JEAN FINLEY, HUSBAND AND WIFE

the grantees, whose current address is

P.O. BOX 217, CAMBRIDGE, ID 83610

the following described premises, in

WASHINGTON

County Idaho, to-wit:

A parcel of land situated within the NE1/4SE1/4 of Section 3 and the NW1/4SW1/4 of Section 2, Township 14 North, Range 3 West, Boise Meridian, more particularly described as follows:

Beginning at a point on the northeasterly line of Central High School Block (also known as Block 58) of Moses H. Hopper Division to the City of Cambridge, Idaho, which point bears N 47°45'00"W - 180 feet along the northeasterly line of said Block 58 from the Northeast corner of said Block 58 (which point of beginning is the northwest corner of the 20.00 foot wide alley running N 42°16'00" E through said Block 58);

Thence S 47°45'00"E - 398 feet along the northeasterly line of said Block 58 and Block 40 of said Hopper Division to the northwest corner of Lot 1 of said Block 40;

Thence in an easterly direction a distance of 148.88 feet to a point which is N 42°16'00"E - 50.00 feet from the northeast corner of said Lot 1;

Thence N 42°16'00"E - 30.00 feet;

Thence S 47°45'00"E - 80.00 feet to the southwest corner of Block 33 of said Hopper Division;

Thence N 42°16'00"E - 312.45 feet (formerly 318.5 feet, more or less) to the northwest corner of Lot 12 of said Block 33;

Thence continuing N 42°16'00"E - 75.00 feet on a line extended parallel to Second Street from said northwest corner of said Lot 12 of Block 33;

Thence N 74°21'58"E - 248.12 feet (formerly East - 225 feet, more or less) to the new (from 1911 Deed, Moses H. Hopper to Nels C. Nelson) channel of Rush Creek and the West line of J. M. Childers land (1908);

Thence North along said new channel of Rush Creek and said west line of J. M. Childers land a distance of 254 feet, more or less, to the line extended N 42°16'00"E parallel to Second Street from said northwest corner of said Lot 12;

Thence in a northerly and westerly direction, continuing along the channel of Rush Creek, to a point which bears N 29°W - 280 feet, more or less from the point of beginning;

Thence S 29°W - 280 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 10, 1991

Donald J. Schultz
DONALD J. SCHULTZ

Betsy R. Schultz
BETSY R. SCHULTZ

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 10TH day of DECEMBER, 1991,
before me, a notary public in and for the said State, personally
appeared
DONALD J. SCHULTZ AND BETSY R.
SCHULTZ

known or identified to me to be the person S whose name S
subscribed to the within instrument and acknowledged to me
that THEY executed the same.

Janne R. Blum
Notary Public
Residing at WEISER
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLE

at 02 minutes past 3:00 o'clock P. M.
this 11TH day of DECEMBER
1991, in my office, and duly recorded in ~~BOOK~~
of Deeds ~~XXXX~~ # 1538991

MARY KAUTZ
Ex-Officio Recorder

By *Karel R. Blum*
Fees \$ 3.00
Mail to: WEISER VALLEY TITLE

Deputy
Comp. Ind.
Comp. Rel.
Firm
Compare
Card Rel.
Bk. Rel.
Up-date
Return

AUG 05 1994

FILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00280
Date Received: 10/03/1989
Receipt No: 2001207
Received By: _____

RECEIVED
OCT 11 1989

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT**
Western Regional Office **ACQUIRED UNDER STATE LAW**

1. Name: DON J. SCHULTZ 208-257-3797
Address: P.O. BOX 332
CAMBRIDGE, ID 83610

2. Date of Priority: APR 30, 1890

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	3	NE	SE			WASHINGTON

5. Description of diverting works:
PUMP IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	09/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	2	NW	SW		IRR	4.0
						Section Acres	4.0
		3	NE	SE		IRR	10.0
						Section Acres	10.0

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AUG 05 1994

10. Place of Use: Continued

Total Acres 14.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

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AUG 05 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Donald J. Schultz Date: _____
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of Butte 19 89

Allen Bearman
Notary Public

Residing at Rathbun

My Commission Expires 7/00/89

A67-00280

Cambridge

WEISER

SALUBR

MIC. FILMED
AUG 05 1994

AUG 05 1994

WEISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
DIVISION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

ETHEL J PEARSON
ROBIN L THORSEN
2982 CUTLER LN
CAMBRIDGE ID 83610-5166

6-7-99
response
-ps

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10167, A67-00265B, A67-00280A, A67-02242
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

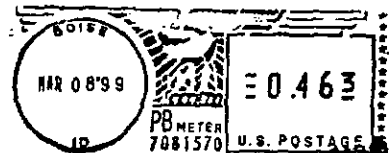
return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

A67-00265B, A67-00280A, A67-02242
Thor 205

A67-00265

67-10167

66 ROBIN L THORSEN
ETHEL J PEARSON
PO BOX 205
CAMBRIDGE ID 83610

THORSEN 038102010 1478 08 03/15/99
THORSEN '80 ROBIN
2052 CUTLER LN
CAMBRIDGE ID 83610-5166
FORM 3547

AUTO 83610





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 4, 1996

Re: Notice of Claim to a Water Right No. A67-00280A

ETHEL J PEARSON
ROBIN L THORSEN
PO BOX 205
CAMBRIDGE ID 83610

Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l

Enclosure

cc: Donald Schultz

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1993

RE: Notice of Claim No. A67-00280A

Don J. Schultz
P.O. Box 332
Cambridge, ID 83610

Dear Mr. Schultz:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands that were sold to Jerry Hughes and Carole Finley. Please be advised that our computer would only take 4.1 acres in the data entry of the place of use. I have added a remark which shows that you actually irrigate 4.15 acres.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED
AUG 05 1994