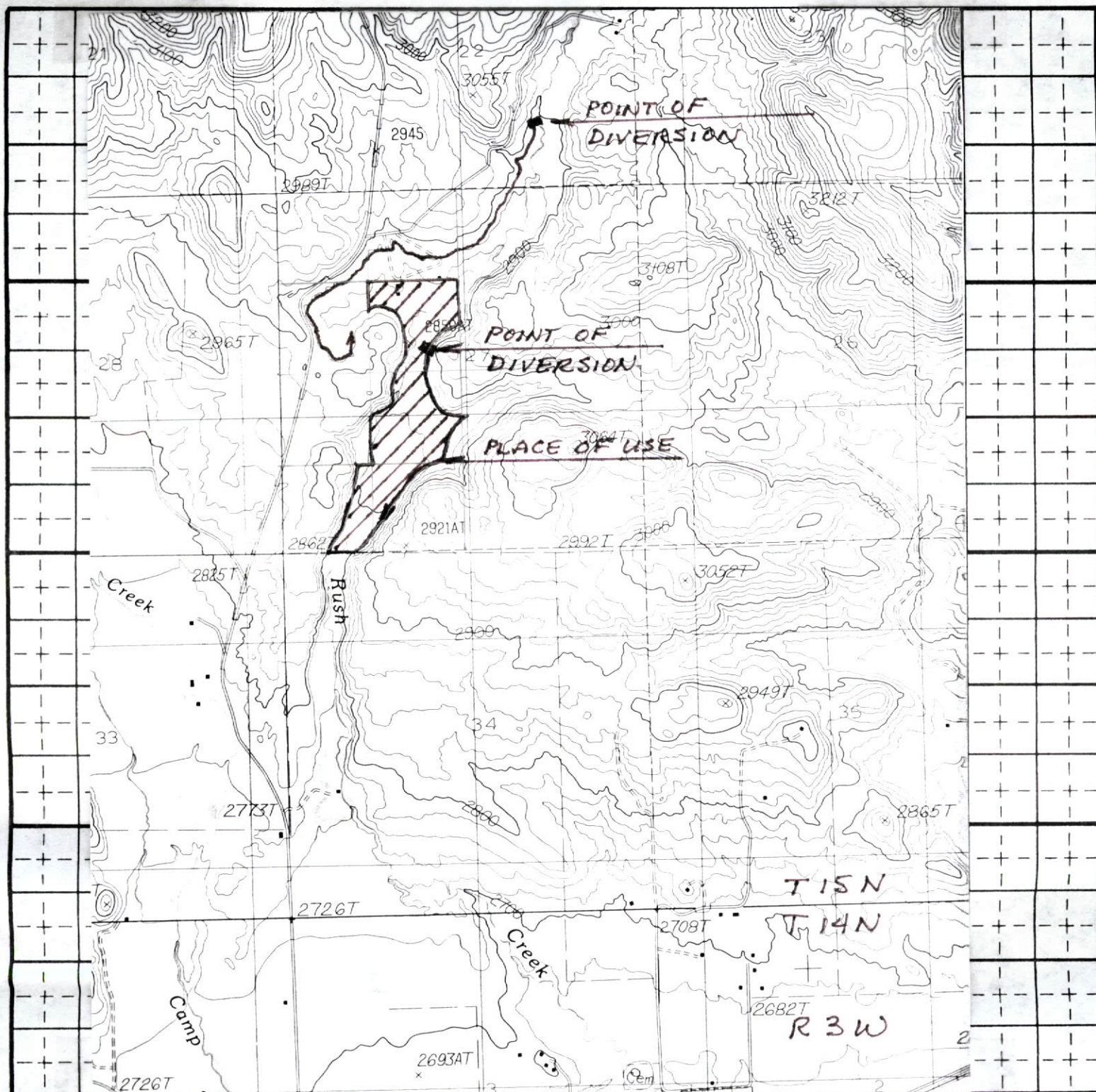


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 01 1992

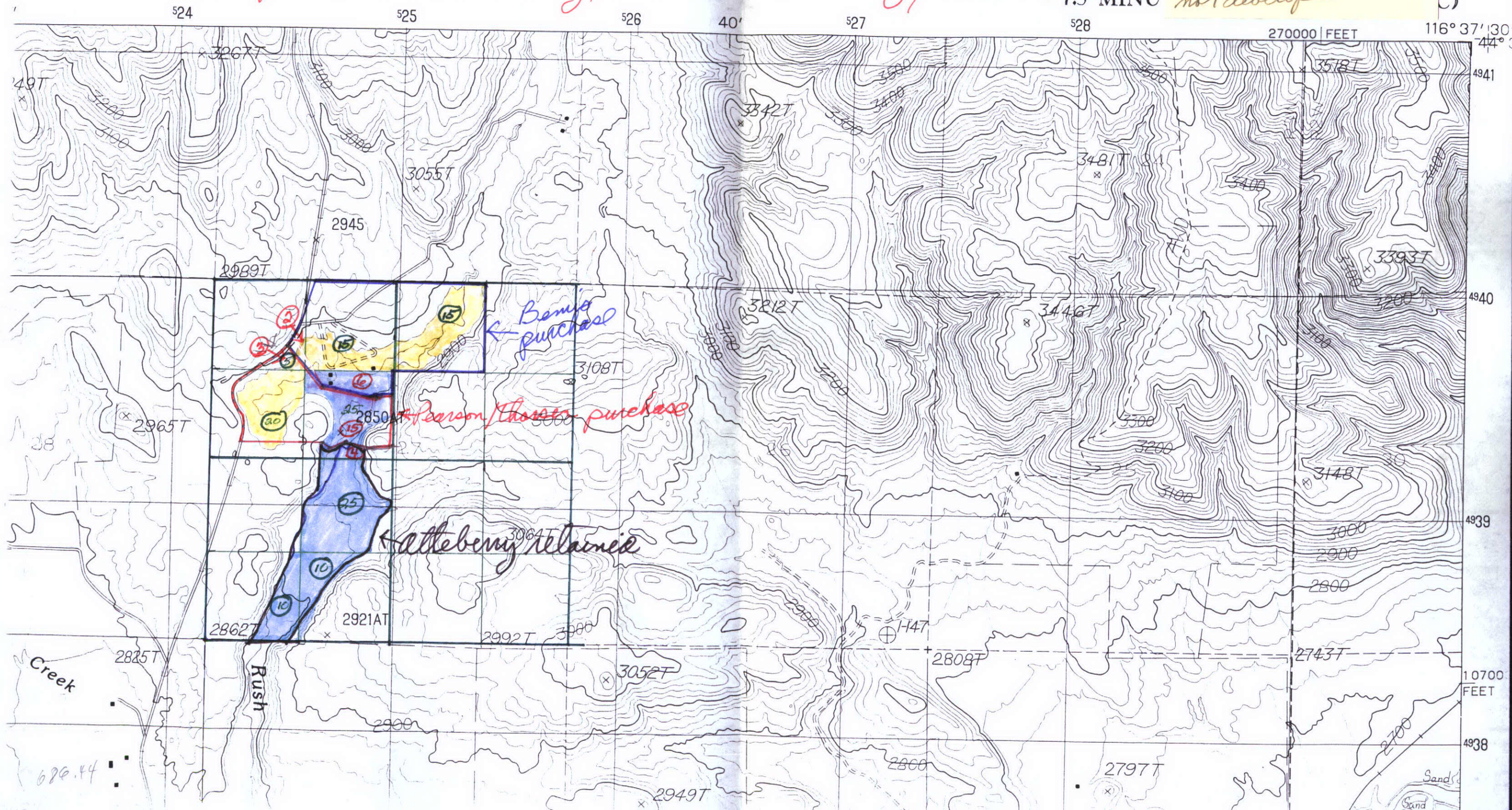
Last Name ATTEBERRY

Ident No. _____

Copies: White-State, Yellow-Claimant

C

0 = acres claimed
0 = acres split between Atteberry / Bemis & Atteberry / Thorsen-Reason



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-276C
Date Received: 10/20/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W G ATTEBERRY
3494 RUSH CREEK RD
CAMBRIDGE ID USA 83610-5110

Phone:

SHIRLEY S ATTEBERRY
3494 RUSH CREEK RD
CAMBRIDGE ID USA 83610-5110

Phone:

2. Date of Priority: 05/01/1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	03W	27	SE	SE	NW	WASHINGTON	
15N	03W	22	NE	SW	SE	WASHINGTON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.175	

7. Total Quantity Appropriated is:
0.175 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
15N	03W	27	SE	NW	IRRIGATION	4
			NE	SW	IRRIGATION	25
			SW	SW	IRRIGATION	10
			SE	SW	IRRIGATION	10
					Section Acres	49
					Total Acres	49

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split for a portion of 67-276A

ITEM 5-CONTD: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINED DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINED DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS 08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A67-00276A, FEE PAID UNDER RECEIPT NO W006479. MTS 6/4/96

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00276C

Date Received: 10/20/1989

Receipt No: X777777

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

OR

Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

2. Date of Priority: MAY 1, 1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.175		

7. Total Quantity Appropriated is:
0.175 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 147.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	4.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0

Section Acres 49.0

Total Acres 49.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS 08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A67-00276A, FEE PAID UNDER RECEIPT NO W006479. MTS 6/4/96

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

MICROFILMED

OCT 22 1990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/17/95

RECEIVED

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WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY
3494 RUSH CREEK ROAD
CAMBRIDGE, ID 83610

[] New Owner/Claimant (Purchaser): ETHEL PEARSON AND ROBIN THORSEN

[] New Mailing Address: P.O. BOX 205
CAMBRIDGE, ID 83610

[] New Telephone Number: (208) 257-3541

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Ethel J. Pearson Date 7-14-95
Robin Thorsen Date 7-14-95

[] Signature of Former Owner/Claimant(s): W.G. Atteberry Date 7-14-95
Shirley S. Atteberry Date 7-14-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY as Trustees of the ATTEBERRY REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1989

The grantors, do hereby grant, bargain, sell and convey unto
ETHEL J. PEARSON AND ROBIN THORSEN, both single personsthe grantee s, whose current address is
P.O. BOX 205, CAMBRIDGE, ID 83610
the following described premises, in

WASHINGTON

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MAR 08 1996
WATER RESOURCES
WESTERN REGION

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY , 1995

W.G. Atteberry, TRUSTEE
W.G. ATTEBERRY, TRUSTEESShirley S. Atteberry Trustee
SHIRLEY S. ATTEBERRY, TRUSTEES

STATE OF IDAHO

COUNTY OF WASHINGTON

On this 17th day of July, in the year 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Shirley S. Atteberry as Trustee of the Atteberry Revocable Living Trust Dated February 21, 1989, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same as such.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Boise
My Commission Expires 4/1/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLEat 33 minutes past FIFTEEN o'clock P.M.,
this 17TH day of JULY
1995, in my office, and duly recorded in BOOK
XX Deeds 22855 BY #163644

SHARON WIDNER

Ex-Officio Recorder

By Lisa McKnight
Fees \$ 6.00
Mail to: WEISER VALLEY TITLEComp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

INSTRUMENT NO.

MICROFILMED
OCT 22 1996

EXHIBIT "A"

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MAR 08 1996

WATER RESOURCES
WESTERN REGION

FILE NO.: 100-95-4902

IN TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

A PORTION OF THE NW $\frac{1}{4}$ OF SECTION 27 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF SAID NW $\frac{1}{4}$ OF SECTION 27 FROM WHICH POINT THE
NORTHEAST CORNER OF SAID NW $\frac{1}{4}$ BEARS NORTH 00°31'42" EAST A DISTANCE OF 1556.25 FEET;
THENCE FROM SAID POINT OF BEGINNING SOUTH 00°31'42" WEST, ALONG SAID EAST LINE, 850.00
FEET;

THENCE WEST 300.00 FEET;

THENCE NORTH 77°35' WEST 458.00 FEET;

THENCE WEST 56.00 FEET;

THENCE SOUTH 62°05' WEST 297.00 FEET;

THENCE NORTH 68°50' WEST 165.00 FEET;

THENCE SOUTH 86°29' WEST 978.14 FEET TO A POINT ON THE CENTERLINE OF RUSH CREEK ROAD;
THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING EIGHT (8) CONSECUTIVE COURSES:

1) NORTH 09°21' EAST 250.99 FEET;

2) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 400 FEET, A LENGTH OF
273.43 FEET AND A CHORD THAT BEARS NORTH 10°14' WEST 268.14 FEET;

3) NORTH 29°49' WEST 139.36 FEET;

4) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 300 FEET, A LENGTH OF
412.42 FEET AND A CHORD THAT BEARS NORTH 09°34' EAST 380.70 FEET;

5) NORTH 48°57' EAST 151.90 FEET;

6) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 600 FEET, A LENGTH OF
105.94 FEET AND A CHORD THAT BEARS NORTH 54°00'30" EAST 105.80 FEET;

7) NORTH 59°04' EAST 371.47 FEET AND

8) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 800 FEET, A LENGTH OF
210.90 FEET AND A CHORD THAT BEARS NORTH 51°30'52" EAST 210.29 FEET;

THENCE SOUTH 46°02'16" EAST 801.54 FEET;

THENCE SOUTH 80°22'10" EAST 690.04 FEET TO A POINT IN THE CENTERLINE OF RUSH CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES:

1) NORTH 51°28'20" EAST 40.54 FEET AND

2) NORTH 66°00' EAST 113.00 FEET;

THENCE EAST 141.00 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM A TWENTY FOOT WIDE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF A
WATER PIPELINE, SAID EASEMENT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE
EAST LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 27 FROM WHICH POINT THE NORTHEAST CORNER OF SAID NW $\frac{1}{4}$
BEARS NORTH 00°31'42" EAST 1556.25 FEET; THENCE FROM SAID POINT OF BEGINNING AND ALONG THE
EAST LINE OF SAID EASEMENT SOUTH 00°31'42" WEST 400 FEET; THENCE ALONG THE CENTERLINE OF
SAID EASEMENT THE FOLLOWING TWO (2) CONSECUTIVE COURSES:

1) SOUTH 77°36'10" WEST 500 FEET; AND

2) SOUTH 22°52'20" WEST 300 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE
PROPERTY HEREIN DESCRIBED.MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00276A**
Date Received: 10/20/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

OR

Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

2. Date of Priority: MAY 1, 1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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OCT 22 1996
Date: 04/10/96

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	19.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
						Section Acres	64.0
						Total Acres	64.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS
08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR
Decree Plaintiff

WILLIAM ALLISON
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

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JUL 19 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 7-7-95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *See attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-00284; A67-00283; A67-00277; A67-00276
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): W.G. or Shirley Atteberry
3494 Rush Creek Rd.
Cambridge, Idaho 83610
- ☐ New Owner/Claimant (Purchaser): Marjorie Bemis, aka Marjorie Belton
- ☐ New Mailing Address: P.O. Box 188
Cambridge, Idaho 83610
- ☐ New Telephone Number: (208) 257-3817
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
* See example Exhibit A

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Marjorie Bemis aka Marjorie Bemis Belton Date 7/7/95
- ☐ Signature of Former Owner/Claimant(s) W.G. Atteberry TRUSTEE Date 7-11-95
Shirley L. Atteberry Trustee Date 7/11/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date

By:

Further Action Needed:

Further Action Taken

Date

By:

Final Review and Data-Entry

Date

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WATER RESOURCES
WESTERN REGION

EXHIBIT A

Seller splits irrigated acres as follows:

Buyer receives 15 irrigated acres in the NW 1/4
NE 1/4 of Sec 27 T15N R03W and 15 irrigated
acres in the NE 1/4 NW 1/4 of Sec 27 T15N
R03W of Water Rights A67-00283 and A67-
00284.

Buyer receives plus or minus 8 acres of 25
possible acres in the SE 1/4 of NW 1/4 of Sec 27
T15N R03W of Water Rights A67-00276 and
A67-00277.

Buyer shall receive 0.286 cfs, as follows:

Suffix A = Seller

Suffix B = Buyer

A67-00276A = .221 cfs

A67-00276B = 0.029 cfs.

A67-00277A = .133 cfs

A67-00277B = 0.017 cfs.

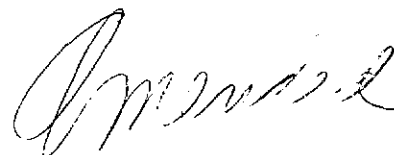
A67-00283A = .145 cfs

A67-00283B = 0.175 cfs.

A67-00284A = .055 cfs
.554 cfs

A67-00284B = 0.065 cfs.
0.286 cfs

Seller "A" = .554 cfs
Buyer "B" = .286 cfs
Total .840 cfs



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EXHIBIT "A"

FILE NO.: 100-95-4864

IN TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:
THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 27.

A PORTION OF THE NW $\frac{1}{4}$ OF SECTION 27 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NW $\frac{1}{4}$ OF SECTION 27;

THENCE SOUTH 00°31'42" WEST, ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$, 1556.25 FEET;

THENCE WEST 141.00 FEET TO A POINT IN THE CENTERLINE OF RUSH CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO COURSES:

- 1) SOUTH 66° WEST 113.00 FEET AND
- 2) SOUTH 51°28'20" WEST 40.54 FEET;

THENCE NORTH 80°22'10" WEST 690.04 FEET;

THENCE NORTH 46°02'16" WEST 801.54 FEET TO A POINT ON THE CENTERLINE OF RUSH CREEK ROAD;

THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING TWO COURSES:

- 1) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 800 FEET, AN LENGTH OF 493.75 FEET AND A CHORD THAT BEARS NORTH 26°16'52" EAST 485.95 FEET AND
- 2) NORTH 08°36' EAST 543.34 FEET TO A POINT ON THE NORTH LINE OF SAID NW $\frac{1}{4}$ OF SECTION 27;

THENCE SOUTH 89°12'11" EAST 1251.27 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM A TWENTY FOOT WIDE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF A WATER PIPELINE, THE EAST LINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 27 FROM WHICH POINT THE NORTHEAST CORNER OF SAID NW $\frac{1}{4}$ BEARS NORTH 00°31'42" EAST 1556.25 FEET;
THENCE FROM SAID POINT OF BEGINNING NORTH 00°31'42" EAST 850 FEET, MORE OR LESS, TO AN EXISTING DITCH.

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 22 1996

WARRANTY DEED

For Value Received

W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY as Trustees of the ATTEBERRY REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1989

The grantor s, do hereby grant, bargain, sell and convey unto

MARJORIE BEMIS BELTON, a married person, as her sole and separate property,

the grantee, whose current address is
P.O. BOX 188, CAMBRIDGE, ID 83610

the following described premises, in

WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

THE REAL PROPERTY HEREIN CONVEYED IS CONVEYED TO GRANTEE AS HER SOLE AND SEPARATE ESTATE, AND ALL INCOME, GAINS AND APPRECIATION OF SUCH SHALL BE THE SEPARATE PROPERTY OF GRANTEE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances EXCEPT THOSE OF RECORD SET FORTH ABOVE; THAT THOSE SIGNING ON BEHALF OF SAID GRANTOR HAVE THE FULL POWER AND AUTHORITY TO MAKE, EXECUTE AND DELIVER THIS DEED.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 6, 1995

W.G. Atteberry TRUSTEE
W.G. ATTEBERRY, TRUSTEE

Shirley S. Atteberry Trustee
SHIRLEY S. ATTEBERRY, TRUSTEE

STATE OF IDAHO
COUNTY OF WASHINGTON

On this 6 day of JULY, in the year 1995 before me, the undersigned, Notary Public, and for said State, personally appeared W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY, TRUSTEES OF THE ATTEBERRY REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1989 known to me to be the persons whose names are subscribed to the within instrument as TRUSTEES and acknowledged to me that he executed the same as such TRUSTEES.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of the day and year in this certificate first above written.

Shirley S. Atteberry
Notary Public for Idaho
Residing at 163609
My Commission Expires: 11/21/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE

at 45 minutes past FIFTEEN o'clock P.M.,
this 12TH day of JULY
1995, in my office, and duly recorded in BOOK
XX Deeds at Page BY #163609

SHARON WIDNER

Ex-Officio Recorder

By Lisa McKnight

Fees \$6.00

Mail to: WEISER VALLEY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00276
Date Received: 10/20/1989
Receipt No: W006479
Received By: _____

Department of Water Resources
Western Regional Office
COPY FOR YOUR FILES **NOTICE OF CLAIM TO A WATER RIGHT**
ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

OR

Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

2. Date of Priority: MAY 1, 1889

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	25.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
						Section Acres	70.0
						Total Acres	70.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) ATTEBERRY, W. G.					
Old Address	No. & Street 1608 KIT CARSON WAY	Apt./Suite No. A	PO Box	RR No.	Rural Box No.
	City ROSEVILLE,	State CA	ZIP + 4 95661-1111		
New Address	No. & Street 3494 RUSH CREEK ROAD	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	City CAMBRIDGE	State ID	ZIP + 4 83610-5110		
Sign Here WGAtteberry		Date new address in effect 6-15-92		Keyline No. (if any)	

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

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OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00276
Date Received: 10/18/1989
Receipt No: W006479
Received By: DE-LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.G. ATTEBERRY 916-782-3725
Address: 1608 A KIT CARSON WAY
ROSEVILLE, CA 95661

OR

Name: SHIRLEY S. ATTEBERRY 916-782-3725
Address: 1608 A KIT CARSON WAY
ROSEVILLE, CA 95661

2. Date of Priority: MAY 01, 1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	25.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
					Section Acres		70.0
					Total Acres		70.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED
OCT 01 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-0276
Date Received 10-20-89
Receipt Number W0006479

RECEIVED

OCT 20 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) W.G. or Shirley S. Atteberry Phone (916) 782-3725
Mailing Address 1608 A Kit Carson Wy., Roseville, CA Zip 956612. Date of Priority (Only one (1) per claim) 05-01-18893. Source of water supply (a) Rush Creek
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 15N Range 3W Section 22,
NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of WashingtonAdditional points of diversion if any: T15N, R3W, Section 27, SE 1/4 of SE 1/4 of NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion No. 1. Rock dam, headgate with
weir, one mile earthlined ditch 18" to 36" wide by 6" to 12" deep to place of use.
Diversion No. 2. Rock dam, headgate with weir, earthlined ditch 18" to 36" wide by
6" to 12" deep direct to fields.

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OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 37.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	3W	27								25	25		10	10					70

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-0277 or None ()

14. Remarks:

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OCT 01 1992

Last Name ATTEBERRY Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

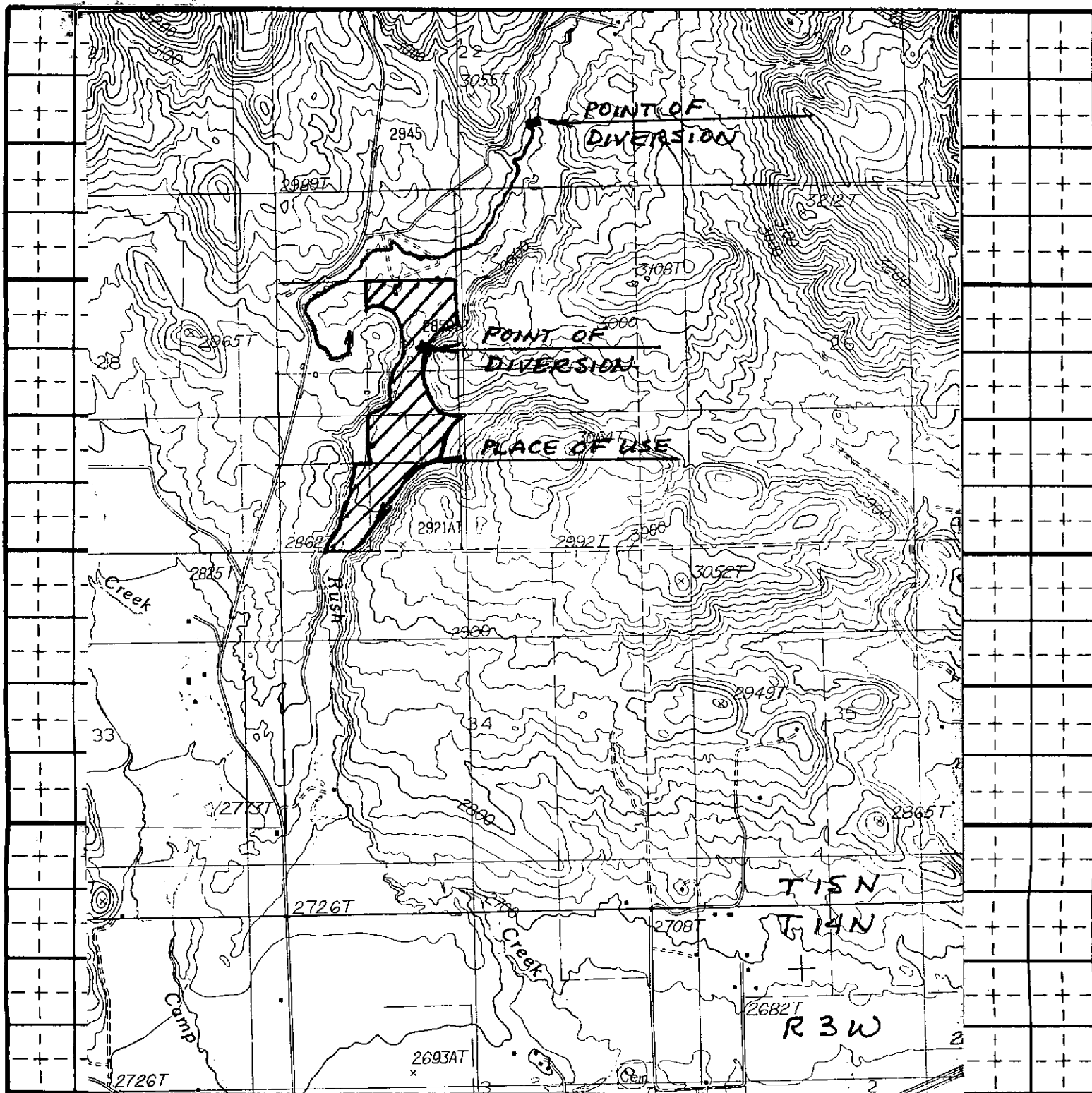
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CEMIFOROW
100 10 100

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 01 1992

Last Name ATTEBERRY

Ident No. _____

Copies: White-State, Yellow-Claimant



LIBERTY TITLE & ESCROW COMPANY

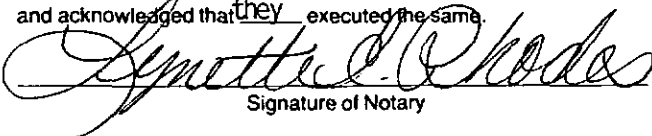
Staple

STATE OF CALIFORNIA
COUNTY OF Placer

SS.

On this the 18th day of October, 1989, before me the undersigned, a
Notary Public in and for said County and State, personally appeared W.G. Atteberry and
Shirley S. Atteberry

_____, personally known
to me or proved to me on the basis of satisfactory evidence to be the
person S whose name S are subscribed to the within instrument
and acknowledged that they executed the same.


Signature of Notary

FOR NOTARY SEAL OR STAMP



CAL-375 (Rev. 8-82) Ack. Individual

Staple

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OCT 18 1989

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 67-0276

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) WG Attberry Date 10-18-89

Shirley S Attberry Date Oct 18, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____

_____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 01 1992

Last Name ATTEBERRY Ident. Number _____

Copies White-State, Yellow-Claimant

Old (D) Number -

1	1	1
1	2	3

WILLIAM

05/01/1889	14	P - DECREE	14
------------	----	------------	----

```

+ - - - - Source - - - - - +
RUSH CREEK
+ - - - - Tributary - - - - - +
WEISER RIVER

```

Rng	Sec	Tract	Lot	RFlq	County	Point of Diversion	Stream Index (Blank if no Index Code)
+	-	-	-	-	-	-	-

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
+	+	+	+	+	+	+

0.250

	+ - Total Div. Rate	+ - Total Div. Volume	+ - Total Div. Capacity	+ - Total Consumptive Use	+ - KW Usage
	0.250				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

15N	03W	27	SE NW	01	IRRIGATION	87	WASHINGTON
15N	03W	27	NE SW	01	IRRIGATION	87	WASHINGTON
15N	03W	27	SW SW	01	IRRIGATION	87	WASHINGTON
15N	03W	27	SE SW	01	IRRIGATION	87	WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks	
	No Remarks found.	

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OCT 01 1992

Microfilm Roll Number -

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OCT 01 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

120-

CLAIMANT'S NAME Attelberry, W. H. on Shesley CLAIM IDENT. NO. A67-0276DATE RECEIVED 10-20-89 DCK # 1455 AMOUNT \$ 830

- | | YES | NO | Require Info? |
|--|-------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | (210) |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☐ | ☒ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 11-14-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____	Date: _____	Checked by: _____	Date: _____
Claim data entered by: _____	Date: _____		
Sent to claimant by: _____	Date: _____		

Comments: _____

MICROFILMED

OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 28, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John Eagle
17624 N Applegate Rd
Grants Pass, OR 97527

Re: Inquiry about Water Right Claims filed by W.G. and Shirley Atteberry

Dear Mr. Eagle:

During the course of two days, I received inquiries from Creed Noah, you, and the watermaster for the Weiser River, Bosco Bosler, about several water right claims filed by W.G. and Shirley Atteberry. The water right claims assert ownership of all or portions of water right nos. 67-267, 67-276, and 67-277. My search of the electronic database of the Idaho Department of Water Resources (IDWR) raised several questions that I will attempt to answer in this letter.

The IDWR database shows two active adjudication claims, numbered A67-267A and A67-267B, in the name of Atteberrys. When the two claim records are compared, the components of the records are identical to each other. Each claims a diversion rate of 0.25 cfs.

The original water right decreed in the case of Muir v. Allison, authorized a diversion rate of 0.27 cfs. The place of use described in the claim records does not match the original place of use. The priority date entered into the claim records does not match the priority date assigned by the Muir court. Bosco Bosler told me that water right 67-267 has been delivered to Ethel Pearson not to Atteberrys. I cannot find any hard copies of claim nos. A67-267A and A67-267B. Other adjudication records show that all of water right no. 67-267 was claimed in the Snake River Basin Adjudication by combining with other water rights in two other claims, numbered as A67-10042 (.003 cfs to Lamar & Ernestine Hill) and A67-12338 (0.266 cfs for Ethel Pearson & Robin Thorsen). In other words, nothing in the electronic records of IDWR matches with recorded historical information about water right no. 67-267.

Atteberrys also claimed water right no. 67-276. The flow rate, place of use, and priority date for water right 67-276 as decreed by the Muir court are identical to the numbers recorded in the claim reports for A67-267A and A67-267B.

After consulting with adjudication staff in this office, I have concluded that when Atteberrys attempted to file adjudication claims for water right no. 67-276, the number was transposed during data entry to 67-267. Sometime during the remainder of claims taking, the error was detected, but the original transposed entries were not removed from IDWR's database. As a result, Atteberrys do not own any portion of water right no. 67-267, and the water right has already been claimed elsewhere. The printouts for adjudication claim nos. 67-267A and 67-267B that were previously distributed should be discarded.

John Eagle
August 28, 2003
Page -2-

The history of the adjudication claims filed and recorded for water right nos. 67-276 and 67-277 is also confusing. Rather than recite the entire history, the following are the active adjudication claims pending before IDWR:

Claim no. 67-276C	Atteberry	0.175 cfs	Priority: 5/01/1889
Claim no. 67-276E	Bemis	0.075 cfs	Priority: 5/01/1889
Claim no. 67-277C	Atteberry	0.104 cfs	Priority: 5/01/1892
Claim no. 67-277E	Bemis	0.046 cfs	Priority: 5/01/1892

Previously distributed printouts for any other adjudication claims related to water right nos. 67-276 and 67-277 should be discarded. In particular, printouts for claim nos. 67-276A and 67-277A should be discarded because these numbered rights have been superceded.

I have enclosed summaries of the four active claims listed above with this letter. If you have questions please call.

Sincerely,



Gary Spackman

W.G. Atteberry
Bosco Bosler
Adjudication files
Jan Shurte



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 5, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

W G & SHIRLEY ATTEBERRY
3494 RUSH CREEK ROAD
CAMBRIDGE ID 83610-5110

COPY

Re: Changes of Ownership--A67-00276, -00277, -00283, -00284

Dear Mr & Mrs Atteberry:

I have finally finished the changes of ownership and splits of the Snake River Basin Adjudication claims you previously filed. Enclosed for your records are copies of the claims relating to the parcel you retained after the sales to Marjorie Bemis, Ethel Pearson and Robin Thorsen.

There is nothing else you need to do at this time concerning the claims. If we need additional information when we conduct our final review of the claims, we will contact you at that time. In the meantime if you have questions please call me at the number below.

I intend to retain in our files the blue print copy you provided unless you need it back. Let me know if you want it back.

Sincerely,

(S/MTS)

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 11, 1995

PHILIP E. BATT
GOVERNOR

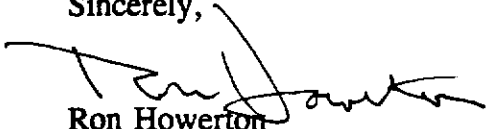
KARL J. DREHER
DIRECTOR

CHRIS BRAY
HYDE WETHERELL BRAY HAFF & FRENCH
PO BOX 139
BOISE ID 83701

Dear Chris,

1. The attached water right claim proof reports illustrate how these water right claims would probably be split based upon the information provided per your phone call today.
2. Each claim will be split based upon the total cfs divided by the total acreage in each claim to obtain proportional amounts as shown on the attachments.
3. The claims will be split into "A" and "B" prefixes, with the new acre and cfs amounts changed, the dates of priority will not change, nor the points of diversion.
4. The following amounts were calculated on these claims assuming that 15 irrigated acres are found in the NWNE and 15 irrigated acres are found in the NENW and 8 irrigated acres are found in the SENW belonging to the new owner as when proof is shown.
5. A67-00276A = .221 cfs, A67-00276B = 0.029 cfs.
A67-00277A = .133 cfs, A67-00277B = 0.017 cfs.
A67-00283A = .145 cfs, A67-00283B = 0.175 cfs.
A67-00284A = .055 cfs, A67-00284B = 0.065 cfs.
6. Owner "A" = .554 cfs
Owner "B" = .286 cfs
.840 cfs
7. If you have any questions regarding this letter, please don't hesitate to call.

Sincerely,


Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED
OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - A67-00277 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATTEBERRY W G

1 - 3494 RUSH CREEK RD
2 -
3 -

City- CAMBRIDGE
Phone - 208-000-0000
1 - 3494 RUSH CREEK RD
2 -
3 -

State- ID Zip- 836105110
City- CAMBRIDGE
Phone - 208-000-0000

State- ID Zip- 836105110
City- CAMBRIDGE
Phone - 208-000-0000

1 -
2 -
3 -

City- X
Phone - 208-000-0000
1 -
2 -
3 -

State- ID Zip- X
City- X
Phone - 208-000-0000

State- ID Zip- X
City- X
Phone - 208-000-0000

1 -
2 -
3 -

City- X
Phone - 208-000-0000
1 -
2 -
3 -

State- ID Zip- X
City- X
Phone - 208-000-0000

State- ID Zip- X
City- X
Phone - 208-000-0000

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City- X
Phone - 208-000-0000
1 -
2 -
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State- ID Zip- X
City- X
Phone - 208-000-0000

State- ID Zip- X
City- X
Phone - 208-000-0000

1 -
2 -
3 -

City- X
Phone - 208-000-0000
1 -
2 -
3 -

State- ID Zip- X
City- X
Phone - 208-000-0000

State- ID Zip- X
City- X
Phone - 208-000-0000

ORIG NUMBER = 132
New owner =

Diversion Rate Diversion Volume

0.150 0.150

+ - Total Consumptive Use - + + - KV Usage - +

210.0

County

(87) WASHINGTON
(87) WASHINGTON
(87) WASHINGTON
(87) WASHINGTON

(NEW OWNER)

SPLIT B

Point of Diversion County

(87) WASHINGTON
(87) WASHINGTON

Water Use Period To

11/15

Period From Period To

03/15 11/15

Place of Use Code

01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

Acres Lot Tract Sec Rng Twn

25.0 25.0 10.0 10.0 03W 15N

Period From Period To

03/15 11/15

Water Use Period To

11/15

Period From Period To

03/15 11/15

Place of Use Code

01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

Acres Lot Tract Sec Rng Twn

25.0 25.0 10.0 10.0 03W 15N

Period From Period To

03/15 11/15

Water Use Period To

11/15

Period From Period To

03/15 11/15

Place of Use Code

01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

Acres Lot Tract Sec Rng Twn

25.0 25.0 10.0 10.0 03W 15N

Period From Period To

03/15 11/15

Water Use Period To

11/15

Period From Period To

03/15 11/15

Place of Use Code

01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

Acres Lot Tract Sec Rng Twn

25.0 25.0 10.0 10.0 03W 15N

Period From Period To

03/15 11/15

Water Use Period To

11/15

Period From Period To

03/15 11/15

Place of Use Code

01 IRRIGATION
01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

Acres Lot Tract Sec Rng Twn

25.0 25.0 10.0 10.0 03W 15N

MICROFILMED
OCT 22 1996

(SPLIT A)
(ORIGINAL OWNER)
 $\frac{.15}{70} \times \frac{9.3}{70} = 9.3/70 \times \text{F.133 cfs}$

(SPLIT B)
(NEW OWNER)
 $\frac{.15}{70} \times \frac{1.2}{70} = 1.2/70 \times \text{F.017 cfs}$

AJ0743NP
(CD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/11/95 14:41:57
Page 1

Water Right Number - A67-00283

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ATTEBERRY

W G

1 - 3494 RUSH CREEK RD

2 -

3 -

City- CAMBRIDGE

Phone - 208-000-0000

State- ID Zip- 836105110

ATTEBERRY

SHIRLEY S

1 - 3494 RUSH CREEK RD

2 -

3 -

City- CAMBRIDGE

Phone - 208-000-0000

State- ID Zip- 836105110

*** O - ORIGINAL OWNER ***
POYNER

HUB B

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- X

+ - - Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
05/01/1892 14 WESTERN D - DECREED

+ - - Source - - - - - + - - - Tributary - - - - - +
RUSH CREEK WEISER RIVER

+ - - Point of Diversion - - - - - +
Turn Rng Sec Tract Lot Rng County

15N 03W 22 NE SW SE (87) WASHINGTON

original owner = 145 cfs

New owner = 175 cfs

32 cfs

+ - - Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.320

+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
0.320 165.0

+ - - Place of Use - - - - - +
Turn Rng Sec Tract Lot Acres Code Description County

Turn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15N	03W	27	NW NE	15.0	15.0	01	IRRIGATION	(87) WASHINGTON
15N	03W	27	NE NW	15.0	15.0	01	IRRIGATION	(87) WASHINGTON
15N	03W	27	NW NW	5.0	5.0	01	IRRIGATION	(87) WASHINGTON
15N	03W	27	SW NW	20.0	20.0	01	IRRIGATION	(87) WASHINGTON

Total Acres: 55.0

+ - - Diversion Means - SEE REMARKS

+ - - Non-Irrigation Use (SPLIT A ORIGINAL OWNER)

(SPLIT B NEW OWNER)

$\frac{32}{55} \times 25 = 8/55 \times 145$
 $\frac{32}{55} \times 30 = 4.6/55$

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - A67-00284 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
ATTBERRY

W G
1 - 3494 RUSH CREEK RD
2 -
3 -
City - CAMBRIDGE
Phone - 208-000-0000

State- ID Zip- 836105110

ATTBERRY

SHIRLEY S

1 - 3494 RUSH CREEK RD
2 -
3 -
City - CAMBRIDGE
Phone - 208-000-0000

State- ID Zip- 836105110

*** O - ORIGINAL OWNER ***
POYNER

HUB B

1 -
2 -
3 -
City - X
Phone - 208-000-0000

State- ID Zip- X

+ - - Priority Date - - + - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - +
05/01/1894 14 WESTERN D - DECREED

+ - - - - Source - - - - + - - - - Point of Diversion - - - - - Tributary - - - - -
RUSH CREEK WEISER RIVER

Twn Rng Sec Tract Lot Rflg County
15N 03W 22 NE SW SE (87) WASHINGTON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
01 - IRRIGATION 03/15 11/15 0.120

+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
0.120 165.0

+ - - - - Rng Sec Tract Lot Acres Code Description County
15N 03W 27 NW NE 15.0 01 IRRIGATION (87) WASHINGTON
15N 03W 27 NE NW 15.0 01 IRRIGATION (87) WASHINGTON
15N 03W 27 NW SW 5.0 01 IRRIGATION (87) WASHINGTON
15N 03W 27 SW NW 20.0 01 IRRIGATION (87) WASHINGTON

Total Acres: 55.0

+ - - Diversion Means - ROCK DAM, HEADGATE W/WEIR, 1 M.OF DITCH 18"TO36"W BY 6"TO12"DEEP
(SPLIT A ORIGINAL OWNER)

+ - - Non-Irrigation Use -

0.12 X 25 = 3/55X = .055 cfs

(SPLIT B NEW OWNER)

0.12 X 30 = 3.6/55X = .065 cfs

COMMUNICATION DOCUMENTATION

Claim No.A67-00276, A67-00277, A6700283 & A67-00284

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

July 11, 1995

CUSTOMER

CHRIS BRAY

SUBJECT: A67-00276, A67-00277, A67-00283 & A67-00284

1. Chris wanted a break down on how the above claims would be split if a new owner bought portions of each claim.
2. He provided the land description over the phone and by looking at the maps in the files.
3. He sent a runner to pick up the data. See the letter and attachments.
4. Phone # 343-1855, fax 343-4800 see letter for address.

MICROFILMED
OCT 22 1996

FROM *Linda Werner*
 TO *File - AG7-00276*

DATE *10-1-90*

SUBJECT *Breakdown of refund due to overlapping acreage.*

Refund vouchers - 7-19-90
Refund recheck info - 10-1-90

Linda

SIGNATURE

<i>T. 15N, R3W, Sec. 10; SESE</i>	<i>30</i>
<i>15' NENE</i>	<i>30</i>
<i>27' NWNW</i>	<i>5</i>
<i>NE NW</i>	<i>15</i>
<i>NW NE</i>	<i>15</i>
<i>SE NW</i>	<i>25</i>
<i>SW NW</i>	<i>20</i>
<i>NE SW</i>	<i>25</i>
<i>SE SW</i>	<i>10</i>
<i>SW SW</i>	<i>10</i>
<i>Total Acreage</i>	<i>185</i>

MICROFILMED
OCT 01 1992

<i>Total Claim fees</i>	<i>\$475.00</i>	<i>Total Paid</i>	<i>\$830.00</i>
<i>Total Acreage</i>	<i>185.00</i>	<i>Total Due</i>	<i>667.50</i>
<i>Docket Sheet</i>	<i>7.50</i>	<i>Refund =</i>	<i>\$162.50</i>
<i>Total Due</i>	<i>\$117.50</i>		

MICROFILMED
OCT 22 1996

Rush Creek Farms

W. G. Atteberry

ADJ. Claims Filed

AG7-00276	\$ 50.00	AG7-11075	25.00
AG7- 277	50.00	AG7-11080	25.00
AG7- 283	50.00	AG7-11087	25.00
AG7- 284	50.00	AG7-11090	25.00
AG7-11069	25.00	AG7-11093	50.00
AG7-11071	25.00	AG7-11094	50.00
AG7-11073	25.00		

Total claim fees = \$475.00

Irrigated Acreage

T15N, R3W, Sec. 10; SESE 30

15', NENE 30

27', NWNW 5

NE NW 15

NW NE 15

SE NW 25

SW NW 20

NE SW 25

SE SW 10

SW SW 1

Total Acreage 185

Total Claim fees \$475.00

Total Paid \$830.00

Total Acreage 185.00

Total Due 667.50

Docket Sheet 7.50

Refund = \$162.50

Total Due = \$117.50

MICROFILMED
OCT 22 1996

TOWNSHIP GRID

Ownership ☐

G.W. Rights ☐

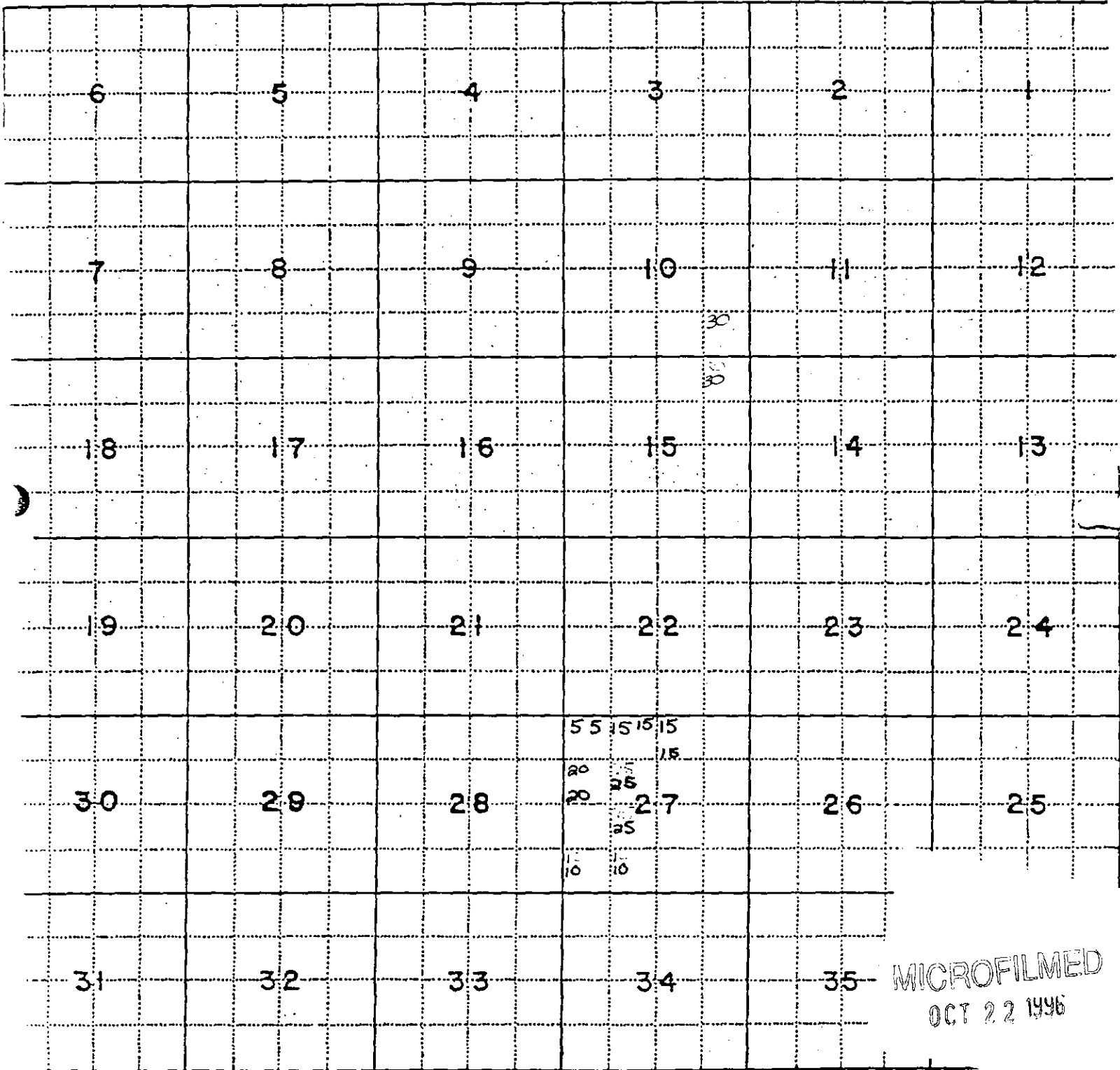
S. W. Rights.

Ap. 15 N

Rge. 3 W

County WASH

sin _____



AG7- 00284 55Ac @ 0.12 cfs

AG7- 277 70Ac @ 0.15 cfs

~~AG7- 284 55Ac @ 0.32 "~~

~~AG7- 277 70Ac @ 0.15 "~~

AG7- 283 55Ac @ 0.32 "

AG7- 11094 60Ac @ 1.2 "

STATE OF IDAHO
Office of State Auditor

AGENCY USE	
2125	
Date	07/19/90
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Pre-Audit	Date
Warrant No.	

PAY TO
RUSH CREEK FARMS
1608-A KIT CARSON WAY
ROSEVILLE, CA 95661

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A67-11075/A67-11080 WR#A67-11087 7/ 9/90 162.50	162.50	
TOTAL						162.50	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor

OCT 22 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 18, 1990

Rush Creek Farms
1608-A Kit Carson Way
Roseville, CA 95661

RE: Snake River Basin Adjudication (SRBA)
Washington County Receipt #W006479, \$830.00

Dear Claimant:

While processing your claim, it was noted that we received a payment exceeding the required fees set out by statute. We have therefore initiated the refund process with the State Auditor's Office for the amount of the overpayment of \$162.50. You should receive your check in the near future.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state

MICROFILMED
OCT 22 1996

TO: Debbie Allen

THRU: D. Shaff *of* 7-18-90

FROM: J. CARLSON *gdc*

DATE: 07-09-90

RE: Receipt W006479 Refund *Yes*

Please process a refund of \$162.50 to:

Rush Creek Farms
1608-A Kit Carson Way
Roseville, CA 95661
(overpayment)

A67-11075, A67-11080, A67-11087, etc

Linda Werner's evaluation appears to be correct.

Not refunded as of 7/12/90

Receipt should be changed A 67-00276-50⁰⁰
A 67-00283-50⁰⁰
A 67-11094-90⁰⁰

OK to refund. *gdc* 7/12/90

MICROFILMED

OCT 22 1996

W006479

10/20/89
14:16:41

RUSH CREEK FARMS
1608 A Kit Carson Way
Roseville, CA 95661
ADJUDICATION CLAIM FEE
OVERPAYMENT FEE

0410162 9337 6490	\$805.00
0410162 9337 6490	\$25.00

\$830.00

CHECK 1455

WR/NO: A67-1107525 A67-1108025 A67-1108725 A67-1109025 A67-1106925
A67-1107325 A67-1107125 A67-1109325 A67-0027750 A67-0027625
A67-0028450 A67-0028325 A67-1109425

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

67-284 & 283 overlap
67-277 & 276 overlap

Total actual due: \$660.00 ✓
Want docket = 607.50

Paid 830.00

Due refund: 162.50

When 2 claims are returned → order docket &
initiate refund

MICROFILMED
OCT 22 1995

INTER-DEPARTMENTAL

DATE 6-28-90

FROM

Linda Warner

TO

Don Schaff

SUBJECT

Refund

Please issue a refund to Rush Creek Farms
in the amount of \$162.50. This is because
of overpayment on overlapping acreage.

Thanks.

Linda W.

SIGNATURE

MICROFILMED

OCT 22 1996

= 467-00283 & 00284

= 467-00276 & 00277

0 = Acres claimed

0 = Acres split between Atteberry/Bemis & Atteberry/Thorsen - ~~Person~~ 1.5 MINU not developed

CAM

257-3562

IDA Permit 67-07872 was

not developed

524

525

526

40'

527

528

270000 FEET

116° 37' 30"

44° 5'

2947

2946

2948

2949

2950

2951

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