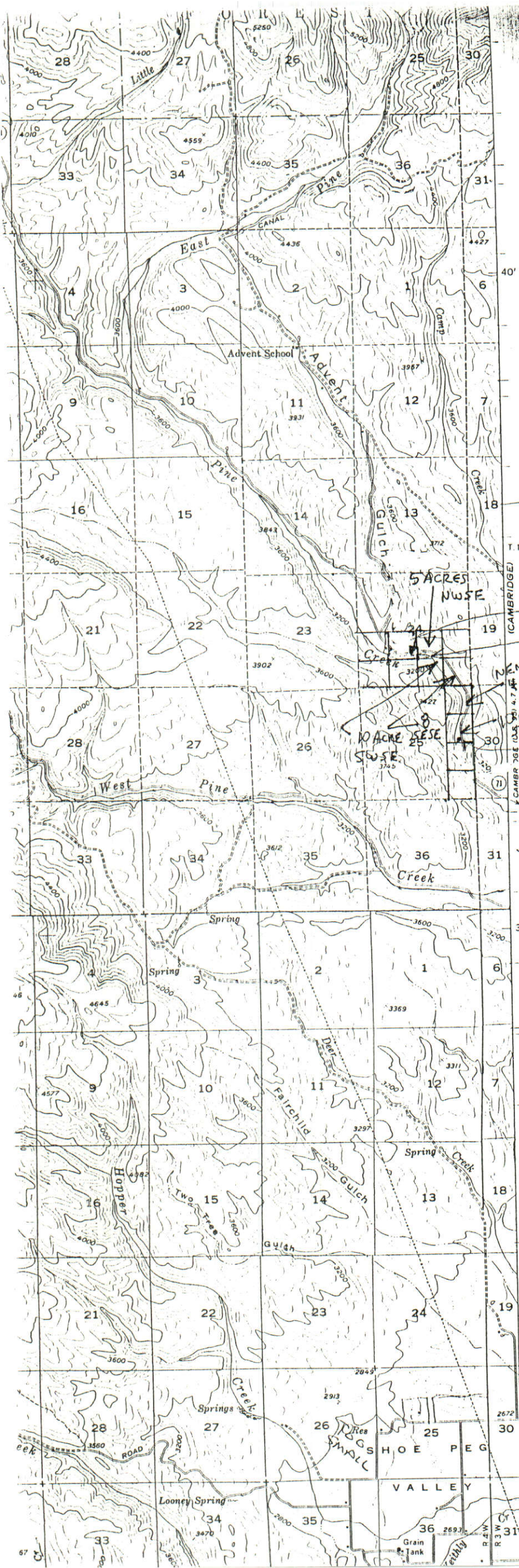
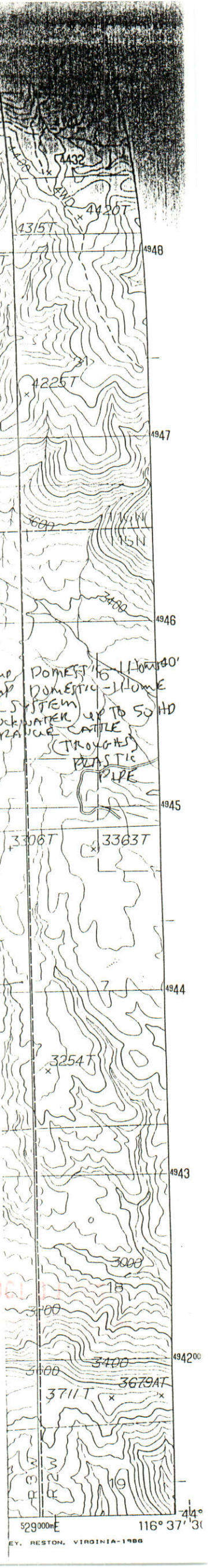
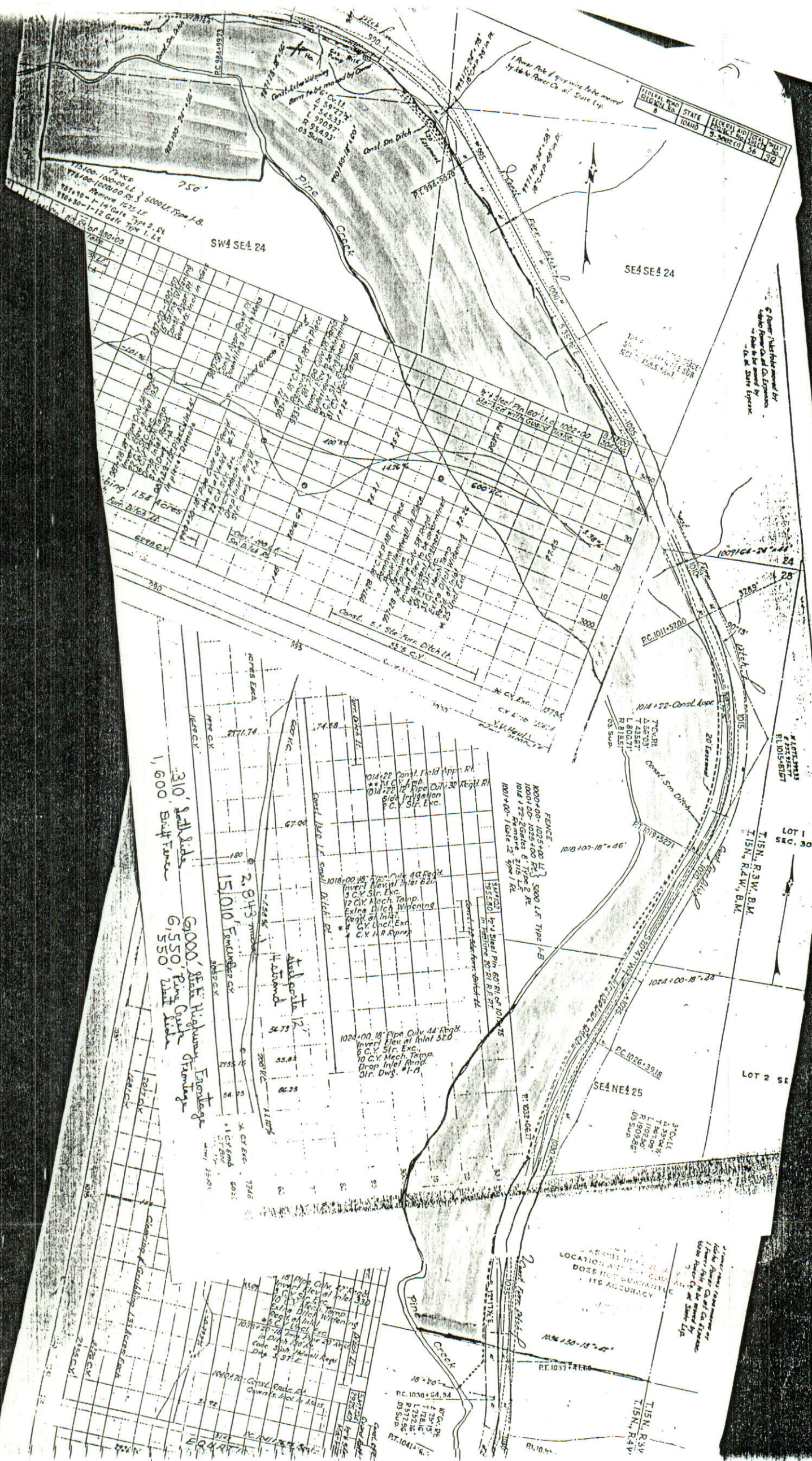




15N 4W
SEC 24
P/D Pine Cr(NESW)
2-6" CASH WELLS
NWSE
1910 - 50' APPROX SUB. PUMP
1940 - 100' APPROX SUB. PUMP
(PIPED TO SAME SYSTEM)
STOCK WATER UP TO 50 HD
RANGE CATTLE
(TROUGH)
PLASTIC PIPE
P/D 6" CASING
SENE SEC 25

15N 4W
1972 - 100 ft sub. pump
JULY 31
DOM & STOCK
UP TO 25 RANGE
CATTLE
TROUGH TO
PLASTIC PIPES
PIPED TO HOME
own. Property





the East half of the Northeast Quarter of Section 9; and the Southwest Quarter of the Northeast Quarter of Section 10, Township 15 North, Range 4 West Boise Meridian.

206 DEERHAE SHEEP COMPANY: The Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southeast Quarter of Section 32 and the Southwest Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 33, all in Township 16 North, Range 4 West Boise Meridian, and the Southeast Quarter of the Southeast Quarter of Section 33, the Southwest Quarter of the Southwest Quarter of Section 33 in Township 16 North, Range 4 West Boise Meridian, and the Lots 3 and 4 of Section 4 in Township 15 North, Range 4 West Boise Meridian.

207 WILLIAM MINKLEYER: The West half of the Southeast Quarter, the Southeast Quarter of the Southeast Quarter, Section 24, the Northeast Quarter of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 25, Township 15 North, Range 4 West Boise Meridian, and Lots 3 and 4 Section 30, Township 15 North, Range 3 West Boise Meridian.

209 PAUL MARQUSS: The Northwest Quarter of the Southwest Quarter Section 32, the East half of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter, the

MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00208
Date Received: 4/21/1989
Receipt No: W002609
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARL W. RUST 209-852-2512
Address: 41 BONDS FLAT ROAD
LA GRANGE, CA 95329
OR
Name: KATHERINE M. RUST 209-852-2512
Address: 41 BONDS FLAT ROAD
LA GRANGE, CA 95329

2. Date of Priority: MAY 1, 1897

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	24	NE	SW			WASHINGTON

5. Description of diverting works:
DITCHES AND WOODEN HEADBOX, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING

INDEXED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	04W	24	NW	SE		IRR	5.0
			SW	SE		IRR	10.0
			SE	SE		IRR	8.0
						Section Acres	23.0
		25	NE	NE		IRR	4.0
			SE	NE		IRR	10.0
						Section Acres	14.0
						Total Acres	37.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00208

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

INDEXED

OCT 01 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00208
Date Received: 4/21/1989
Receipt No: W002609
Received By: RAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

2. Date of Priority: MAY 01, 1897

3. Source: PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	24		NE	SW		WASHINGTON

5. Description of diverting works:
DITCHES AND WOODEN HEADBOX, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		

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9. Non-irrigation uses:
INSTREAM STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	04W	24	NW	SE		IRR	5.0
			SW	SE		IRR	10.0
			SE	SE		IRR	8.0
						Section Acres	23.0
		25	NE	NE		IRR	4.0

OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	25	SE	NE	IRR	10.0
Section Acres						14.0
Total Acres						37.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00208

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

WILLIAM ALLISON
OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl W. Rust Date: 4/21/89

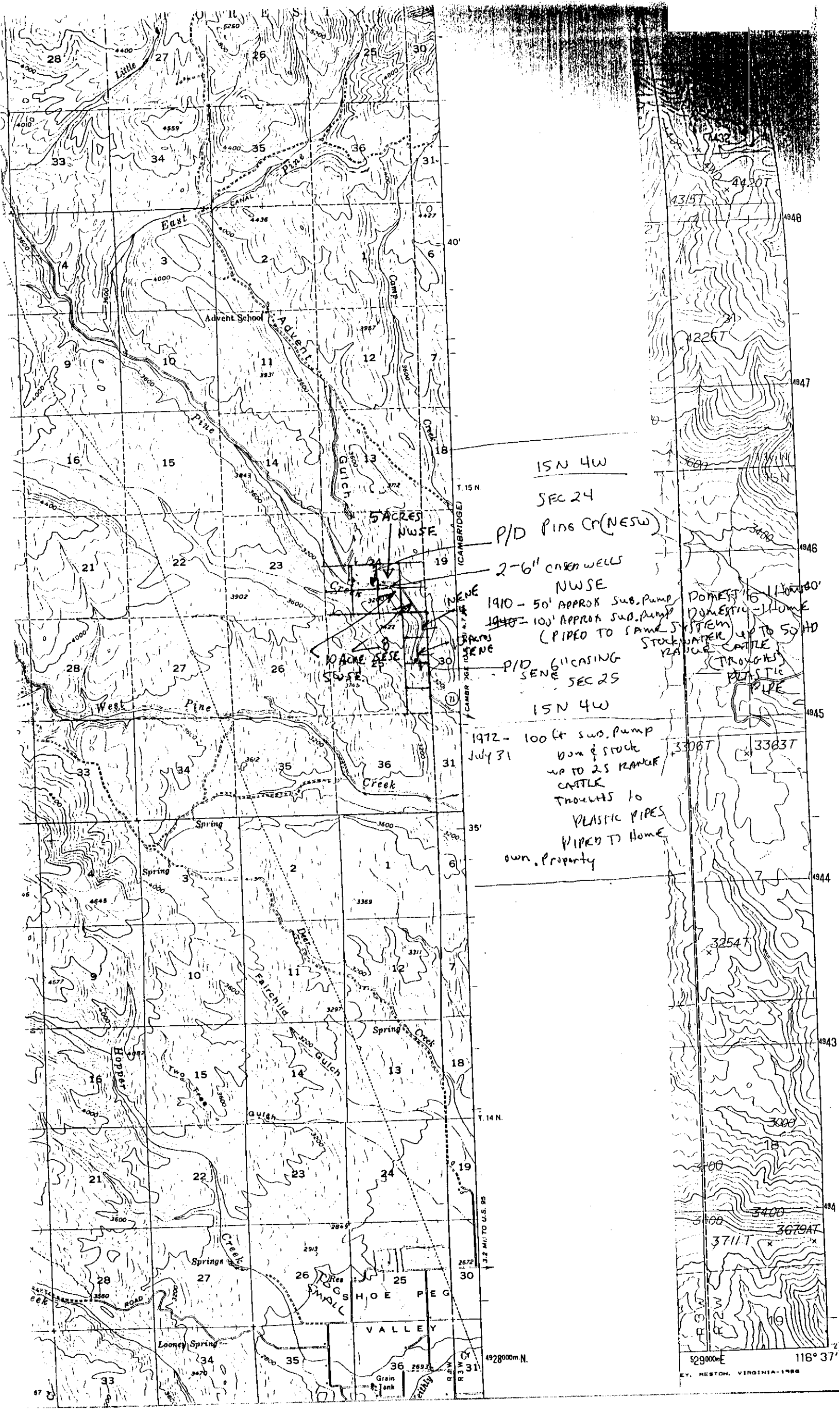
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of April 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



15N 4W

SEC 24

P/D PINE CR (NESW)

2-6" Cased WELLS

NWSE

1910 - 50' APPROX SUB. PUMP

1940 - 100' APPROX SUB. PUMP

(PIPED TO SAME SYSTEM)

STOCK WATER

DOMESTIC - 1/2" 40'

DOMESTIC - 1" HOME

UP TO 50' HD

PLASTIC PIPE

PLASTIC PIPE

P/D 6" CASING

SEC 25

15N 4W

1972 - 100 ft sub. pump

July 31

down & stuck

up to 25 RANGE

CATTLE

THOUGHTS to

PLASTIC PIPES

own. Property

3308T

3383T

3254T

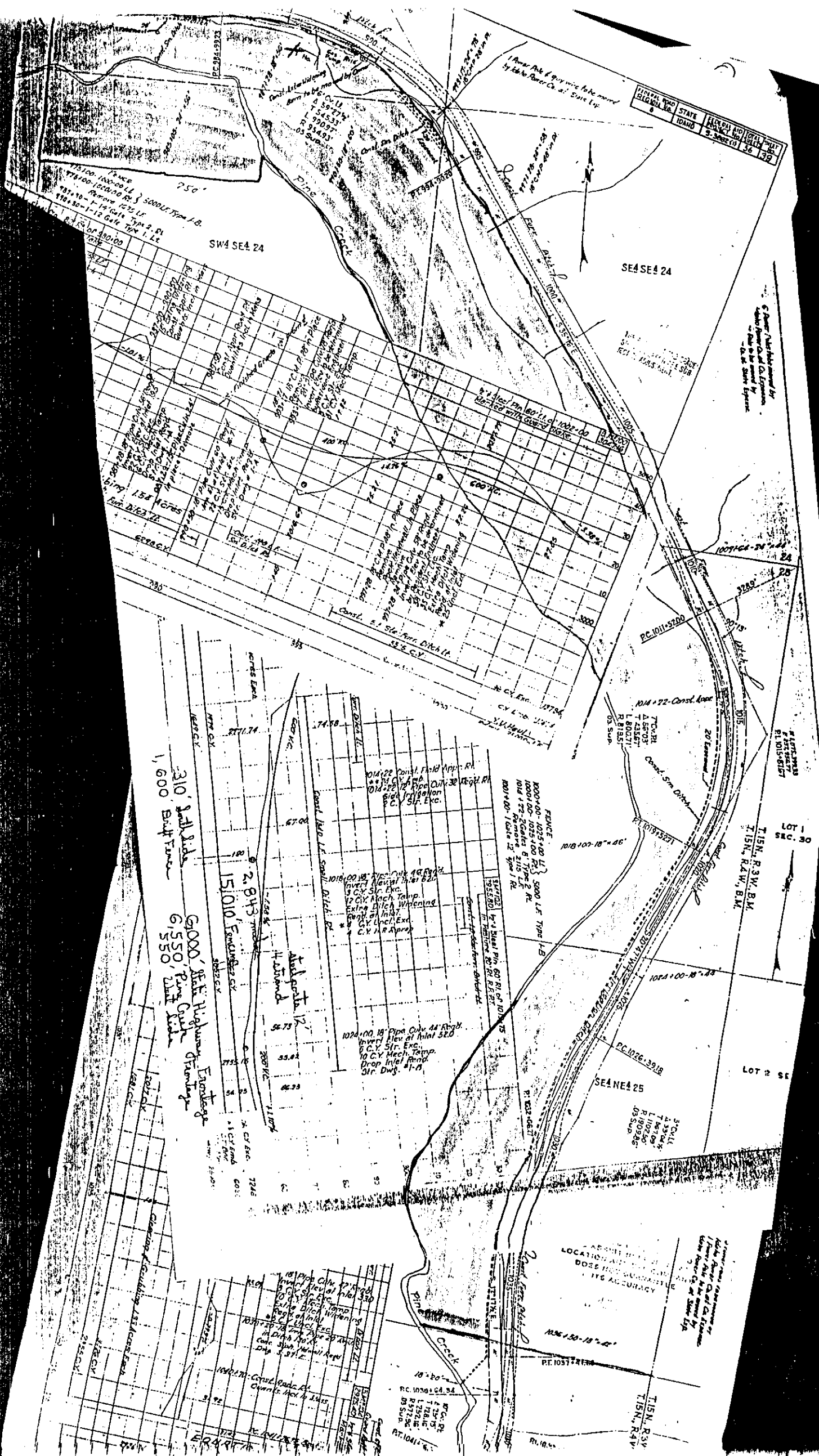
3679AT

3711T

529000E

116° 37'

EV. RESTON, VIRGINIA-1986



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206 DEERBREE SHEEP COMPANY: The Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southeast Quarter of Section 32 and the Southwest Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 33, all in Township 16 North, Range 4 West Boise Meridian, and the Southeast Quarter of the Southeast Quarter of Section 33, the Southwest Quarter of the Southwest Quarter of Section 33 in Township 16 North, Range 4 West Boise Meridian, and the Lots 3 and 4 of Section 4 in Township 15 North, Range 4 West Boise Meridian.

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