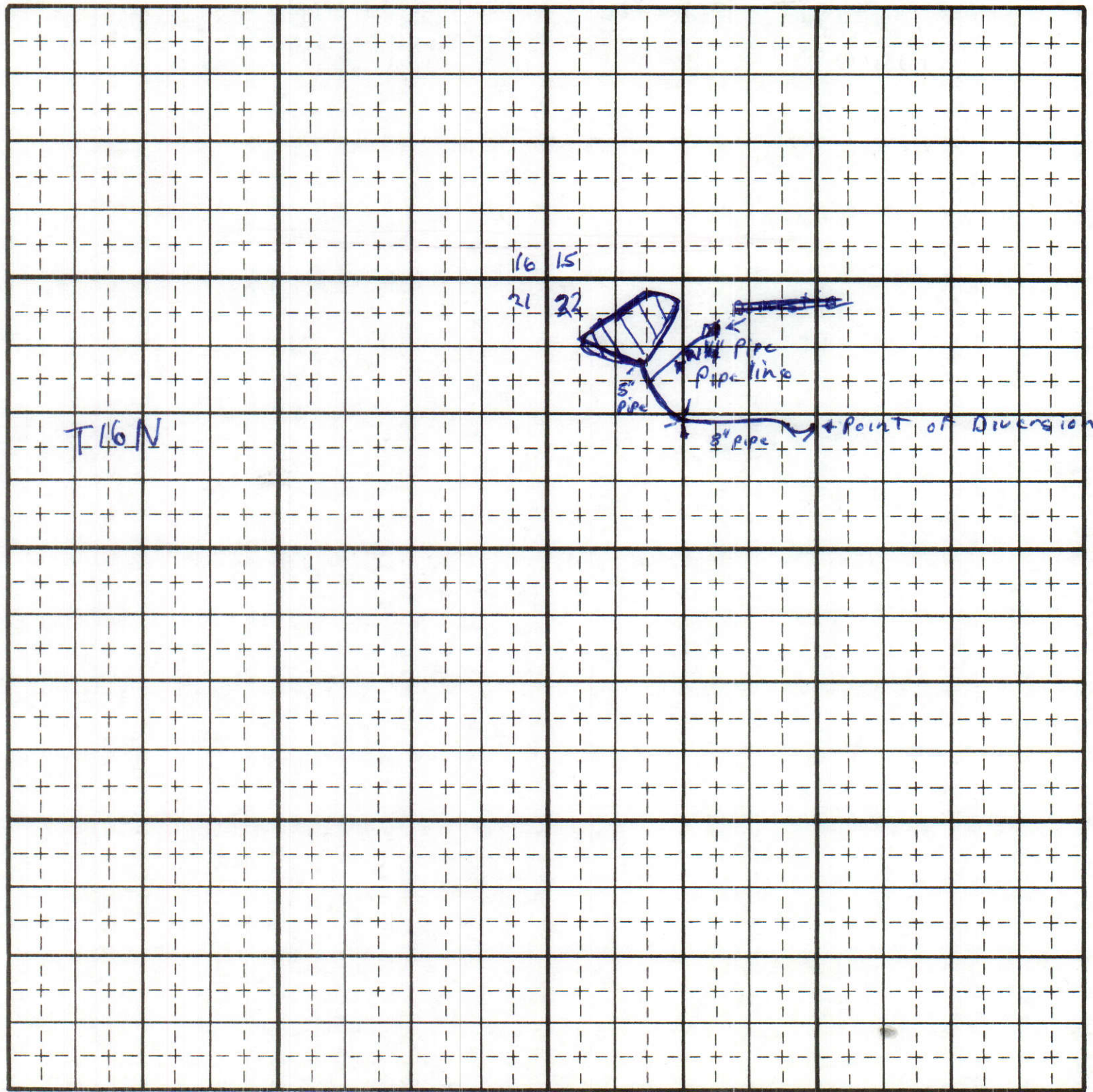


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 4 W



Last Name Mountain Meadows Ranch

Ident No. 82-0369810

Copies: White State, Yellow Claimant

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00196
Date Received: 10/10/1989
Receipt No: C012067
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CUDDY MEADOWS RANCH LLP 208-257-3790
Address: 2165 SEID CREEK RD
CAMBRIDGE ID 83610
2. Date of Priority: JUN 26, 1888
3. Source: LITTLE PINE CREEK Trib. to: PINE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 16N | 04W | 22 | NE | NE | SE | | WASHINGTON |
5. Description of diverting works:
CONCRETE DIVERSION & HEADGATE, SPRINKLERS: SEE REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.240 | | |
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 80.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	22	NW	NE		IRR	2.0
			NE	NW		IRR	20.0
			NW	NW		IRR	7.0
			SW	NW		IRR	1.0
			SE	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
					Total Acres	34.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02113

14. Remarks:

ITEM 5 (CONT.)
CONCRETE DIVERSION WITH SPLASH BOARDS AND HEADGATE. 8" PIPE TO
48" BUBBLER - FILTER WITH OVERFLOW TO CREEK. 8" PIPE FROM FILTER
TO "Y" REDUCED TO 5" TO RISER AT POINT OF USE. FIELD IS
SPRINKLER IRRIGATED WITH SURFACE LINES. ADDITIONAL PIPELINE IS
1 1/4" T'ED FROM 5' PIPELINE SERVICES SPRINKLERS IN LAWN-GARDEN.
SYSTEM WAS INSTALLED IN 1988 TO REPLACE EARTHEN DITCH SYSTEM.
ATTORNEY ADDED TO CLAIM, PER NOTICE OF APPEARANCE. DB 5/14/99
NAME CHANGED PER CLAIMANT REQUEST. LH 4/14/00

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

ORIGINAL

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 10 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): Please see Attachment A
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Mountain Meadows Ranch, LLP
HC 69 Box 3720, Cambridge, Idaho 83610
4. New Owner/Claimant(s) Cuddy Meadows Ranch, LLP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2165 Seid Creek Road
City, State, and ZIP Code Cambridge, ID 83610
New Telephone Number (208) 257-3790
5. Date you acquired the property Please see Attachment B
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office of assistance.

7. Signature of New Owner or Claimant(s) Richard H. Pugh
for Cuddy Meadows Ranch, LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

ATTACHMENT A

67-02113

67-00198

67-00196

67-00199

67-07109

67-04436

67-07819*

67-07820*

* No SRBA claims were filed for these water rights because they were permitted and licensed after the commencement of the SRBA.

ATTACHMENT B

The actual ownership of these water rights has not changed. However, the owners of the ranch in question learned that another ranch existed with the same name, and therefore changed the name of the ranch from Mountain Meadows Ranch to Cuddy Meadows Ranch, LLP. The mailing address has also changed, although there has been no physical change in location. The change was made to comply with the government's requirement that all addresses be converted to street locations.

The seal of the State of Idaho is a circular emblem. It features a central shield with a mountain peak, a river, and a tree. Above the shield is a banner with the word "EUREKA". The shield is flanked by two figures, a miner and a farmer. The outer ring of the seal contains the text "GREAT SEAL OF THE STATE OF IDAHO" and a small star at the bottom.

10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846,

APR 4 4 36 PM '96
SECRETARY OF STATE
STATE OF IDAHO

- 4/36 PM '96

Address

2165 Seid Creek Rd., HC 69, Box 3720
Cambridge, Idaho 83610

- ENTERED
JUN 13 1996

- Secretary of State use only

IDAH0 SECRETARY OF STATE

DATE 04/05/1996 0900 51860

CK #: 8076 CUST# 12065

ORGAN LLP

1@ 100.00= 100.00

2

QUITCLAIM DEED

GRANTOR, **Mountain Meadows Ranch**, a general partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **Cuddy Meadows Ranch LLP**, an Idaho limited liability partnership (the "Grantee"), with the current address of 2165 ~~Said~~ Rd Creek Road, ~~HC 69, Box~~ ³⁷²⁰, Cambridge, Idaho, 83610, and to Grantee's assigns, forever, all of the following described real estate, situated in the County of Washington, State of Idaho, to-wit:

TOWNSHIP 16 NORTH, RANGE 4 WEST, BOISE MERIDIAN:

Section 15: SW 1/4 NE 1/4 NW 1/4 NW 1/4
S 1/2 NW 1/4 NW 1/4 NW 1/4
SW 1/4 NW 1/4 NW 1/4
W 1/2 SE 1/4 NW 1/4 NW 1/4
NW 1/4 NE 1/4 S/W 1/4 NW 1/4
N 1/2 NW 1/4 SW 1/4 NW 1/4
S 1/2 S 1/2
S 1/2 SW 1/4 SW 1/4 NW 1/4
NW 1/4 NW 1/4 SW 1/4
W 1/2 SW 1/4 NW 1/4 SW 1/4
NW 1/4 SW 1/4 NE 1/4 SW 1/4

Section 17: S 1/2 NE 1/4
N 1/2 SE 1/4 and that part of the
E 1/2 SW 1/4 described as
follows:

Beginning at the NE corner of said E 1/2 SW 1/4; thence West 1,271 feet; thence South along the East side of roadway to a point 575 feet West of the SouthEast corner of NE 1/4 SW 1/4; thence continuing in a southerly direction along the East side of roadway 1,220 feet, more or less; thence East 241 feet to the East line of said E 1/2 SW 1/4; thence North to the point of beginning; save and except right of way for State Highway 71.

and

A parcel of land situated in the
NE 1/4 NW 1/4 and the SE 1/4
NW 1/4, more particularly described as follows:

Beginning at the North quarter corner of Section 17; thence South along the East line of the NE 1/4 NW 1/4 a distance of 145 feet to the place of beginning; thence South 2,502.52 feet along the East line of said NE 1/4 NW 1/4 and SE 1/4 NW 1/4 to the center quarter corner of said Section 17; thence North 89°40'42" West 718.66 feet along the south line of said SE 1/4 NW 1/4 to the East boundary of State Highway, as described in Warranty Deed in Book 77 Deeds, page 128, records of Washington County, Idaho; thence Northeasterly along the said East boundary of said State Highway to a point which is North 69°47'30" West 120 feet from the point of beginning; thence South 69°47'30" East 120 feet to the point and place of beginning.

SUBJECT TO: the County Road described in book 10 of Misc., page 85, Instrument No. 120537, records of Washington County, Idaho.

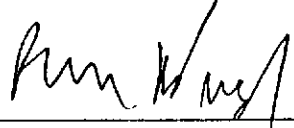
Section 22: N 1/2
SW 1/4
NW 1/4 SE 1/4
NE 1/4 SE 1/4
N 1/2 SW 1/4 SE 1/4
SW 1/4 SW 1/4 SE 1/4
E 1/2 SE 1/4 SE 1/4

Section 27: N 1/2 NW 1/4 NW 1/4 NE 1/4
SE 1/4 NW 1/4 NW 1/4 NE 1/4
SW 1/4 NW 1/4 NE 1/4

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging, including, but not limited to: water, water rights, minerals and mineral rights.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 26 day of ^{May} April, 1998.

MOUNTAIN MEADOWS RANCH,
a general partnership

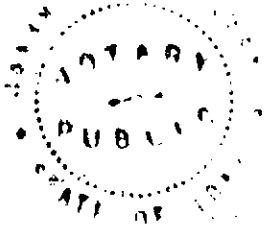
By: 

Richard H. Pugh

Its: Managing Partner

STATE OF IDAHO)
) ss.
County of Washington)

On this 26th day of May, in the year of 1998, before me, the undersigned notary public, personally appeared Richard H. Pugh, known or identified to me, to be one of the partners in the partnership of Mountain Meadows Ranch, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



[Signature]
Notary Public
Residing at: Cambridge
Commission expires: 11-18-99

INSTRUMENT NO. 172989
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
MARY ELLEN PUGH
47 Min. past TEN o'clock A. M
This 26TH day of MAY 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$9.00
By [Signature] Deputy

Cmp. Return
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

2165 SEID CREEK ROAD, CAMBRIDGE, ID 83610

ORIGINAL

Scott L. Campbell
Angela D. Schaer
ELAM & BURKE, P.A.
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701
Telephone: (208) 343-5454
Facsimile: (208) 384-5844

RECEIVED

MAY 10 1999

Department of Water Resources

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

Attorneys for Cuddy Meadows Ranch, LLP

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

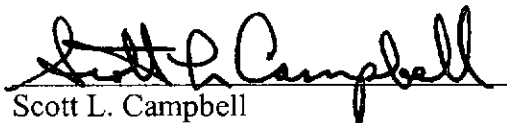
IN THE MATTER OF WATER RIGHT)
NOS. 67-02113, 67-00198, 67-00196,)
67-00199, 67-07109, 67-04436, 67-07819,)
and 67-07820)
)
)
IN THE NAME OF CUDDY)
MEADOWS RANCH.)
_____)

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that Scott L. Campbell, a shareholder of the firm of Elam & Burke, P.A., 702 West Idaho, Post Office Box 1539, Boise, Idaho, 83701, hereby enters an appearance as Attorney of Record for Cuddy Meadows Ranch, LLP, in the above-referenced water rights matters.

Respectfully submitted this 7th day of May, 1999.

ELAM & BURKE, P.A.


Scott L. Campbell

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed on this 7th day of May, 1999, with sufficient first-class postage to the following:

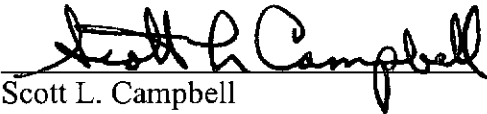
Cuddy Meadows Ranch, LLP
2165 Seid Creek Road
Cambridge, ID 83610

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express

and the original and one copy to:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-502

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express


Scott L. Campbell

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00196
Date Received: 10/06/1989
Receipt No: C012067
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOUNTAIN MEADOWS RANCH 208-257-3790
Address: HC 69 BOX 3720
CAMBRIDGE, ID 83610
2. Date of Priority: JUN 26, 1888
3. Source: LITTLE PINE CREEK Trib. to: PINE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 16N | 04W | 22 | NE | NE | SE | | WASHINGTON |
5. Description of diverting works:
CONCRETE DIVERSION & HEADGATE, SPRINKLERS: SEE REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.240 | | |
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 80.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	22	NW	NE		IRR	2.0
			NE	NW		IRR	20.0
			NW	NW		IRR	7.0
			SW	NW		IRR	1.0

A67-00196

Page 1

Date: 11/06/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	04W	22	SE NW		IRR	4.0
Section Acres						34.0
Total Acres						34.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02113

14. Remarks:

ITEM 5 (CONT.)
CONCRETE DIVERSION WITH SPLASH BOARDS AND HEADGATE. 8" PIPE TO 48" BUBBLER - FILTER WITH OVERFLOW TO CREEK. 8" PIPE FROM FILTER TO "Y" REDUCED TO 5" TO RISER AT POINT OF USE. FIELD IS SPRINKLER IRRIGATED WITH SURFACE LINES. ADDITIONAL PIPELINE IS 1 1/4" T'ED FROM 5' PIPELINE SERVICES SPRINKLERS IN LAWN-GARDEN. SYSTEM WAS INSTALLED IN 1988 TO REPLACE EARTHEN DITCH SYSTEM.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-00196
Date Received 10-10-89
Receipt Number CO12067

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 06 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Mountain Meadows Ranch Phone (208) 257-3290
Mailing Address H.C. 69 Box 3720 Cambridge Zip 83610
2. Date of Priority (Only one (1) per claim) 6/26/1988
3. Source of water supply (a) Little Pine Creek
which is tributary to (b) Pine Creek
4. a. Location of existing point of diversion is: Township 16N Range 4W Section 22,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete Diversion with
Splash Boards and headgate, 8" Pipe To 48" Bubbler / Filter with over Flow
To Creek. 8" Pipe From Filter To "Y" Reduced To 5" To Riser
at Point of use. Field is Sprinkler irrigated with surface lines
Additional pipe
Domestic line is 1 1/4" Tied From 5" Pipeline services sprinklers in
lower garden System was installed in 1988 to replace
Earth system

MICROFILMED

OCT 01 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount .24 or _____

For ~~Domestic~~ purposes from ~~4/15~~ to ~~10/15~~ amount ~~.24~~ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 80 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - Down and Garden - 1 ac. Total

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	4W	22		2															2
16N	4W	22					20	7	1	4									32

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
87-02113 or None ()

14. Remarks:

Last Name Mountain Meadows Ident No. 82-0369810
RANCH

MICROFILMED
Copies: White - State, Yellow - Claimant

OCT 01 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

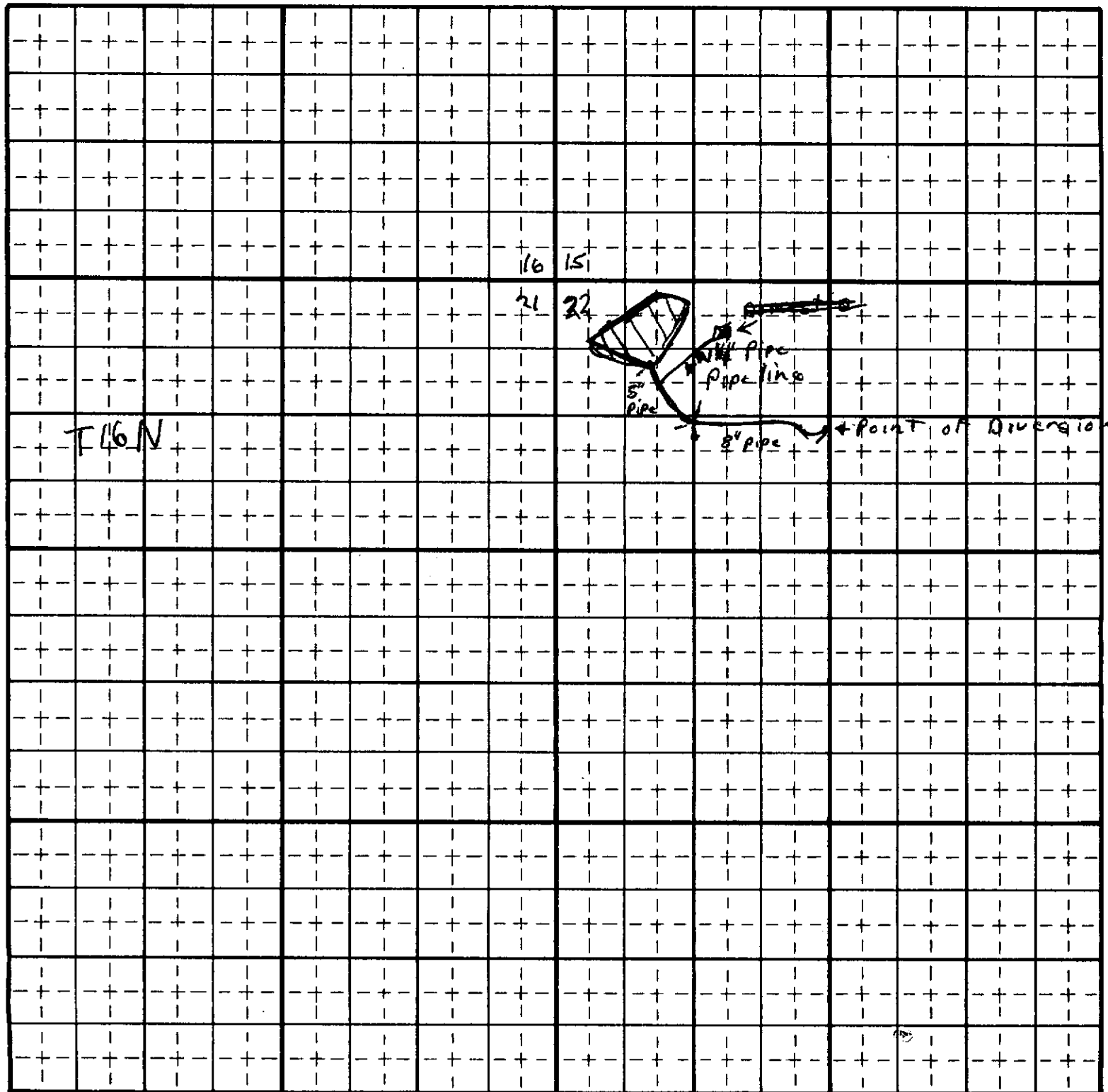
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 4 W



Last Name Mountain Meadows Ranch

Ident No. 82-0369810

Copies: White State, Yellow Claimant

OCT 01 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 67-00196
Court Judicial Dist. 3 Case Number 1370 Decree Date 6/30/1921
Plaintiff vs Defendant Muir vs Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Richard H. Pugh, Partner
of Mountain Meadows Ranch Title _____, that I have signed the foregoing
document in the space below as Partner of Mountain Meadows Ranch
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard H. Pugh
Title and Organization Partner, Mountain Meadows Ranch Date Sept 21, 89
Partner

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 21st day of September 19 89

SEAL
Notary Public B. J. Soules
Residing at Cambridge
My Commission Expires 8-21-91
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Scott L. Campbell
Address P. O. Box 1539, Boise, Id 83701
Date Oct. 4, 1989

Last Name Mountain Meadows Ranch Ident. Number 82-0369810

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 01 1992

ADJUDICATION CLAIMS PROOF READING REPORT

ADJUDICATION CLAIMS PROOF READING REPORT

ADJUDICATION CLAIMS PROOF READING REPORT

Water Right Number - A67-00196

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

1 - HC 69 BOX 3720

2 -

3 -

City- CAMBRIDGE

Phone - 208-257-3790

State- ID Zip- 83610

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

1 - P.O. BOX 1359

2 -

3 -

City- BOISE

Phone - 208-000-0000

State- ID Zip- 83701

1 - HC 69 BOX 3720

2 -

3 -

City- CAMBRIDGE

Phone - 208-257-3790

State- ID Zip- 83610

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

1 - P.O. BOX 1359

2 -

3 -

City- BOISE

Phone - 208-000-0000

State- ID Zip- 83701

1 - HC 69 BOX 3720

2 -

3 -

City- CAMBRIDGE

Phone - 208-257-3790

State- ID Zip- 83610

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mountain Meadows Ranch CLAIM IDENT. NO. A67-00196

DATE RECEIVED 10-6-89 CK # 1049 AMOUNT \$ 526.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	<u>add Co. (#87)</u>
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: CA Date: 11-6-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: CA Date: 11-6-89 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: _____

NOTED

OCT 01 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 18, 2000

CUDDY MEADOWS RANCH LLP
2165 SEID CREEK RD
CAMBRIDGE ID 83610

Re: Water Right Nos. 67-04436, 67-07109, A67-00196, A67-00197,
A67-00198, A67-00199, A67-02113A

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect the name change for these water rights.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been submitted to the SRBA Court as notification of this change for 67-04436 and 67-07109.

If you have any questions concerning these water rights, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LH:1
Enclosures

CC: Scott Campbell

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

MAY 10 1999

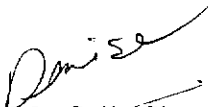
Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

E-mail: slc@elamburke.com

May 7, 1999



Ms. Sally Sherman
Technical Records Specialist
Adjudication Bureau
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

Re: Cuddy Meadows Ranch/Water Right Nos. 67-02113, 67-00198, 67-00196,
67-00199, 67-07109, 67-04436, 67-07819, and 67-07820

Dear Ms. Sherman:

I have enclosed for filing an original and one copy each of Cuddy Meadows Ranch's Notice of Change of Water Right Ownership and a Notice of Appearance for the above-referenced water rights. I have also enclosed an additional copy of each document to be date-stamped and returned to this office in the enclosed self addressed, stamped envelope. I appreciate your assistance in this regard.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:thm G:\Thm\WPDATA\6853\00003-ads.wpd

Encl.

cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

6-7-99
response

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MOUNTAIN MEADOWS RANCH
2165 SEID CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07109, 67-04436, A67-00196, A67-00197,
A67-00198, A67-00199 & A67-02113A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

MOUNTAIN MEADOWS RANCH

C 67-04436✓	06/01/1928	SPRING	0.040	43	DOMEST
				04	STOCK
C A67-00196✓	06/26/1888	LITTLE PINE	0.240	01	IRR
C A67-00197✓	05/06/1899	SEID CREEK	0.450	01	IRR
C A67-04436	06/01/1928	SPRING	0.040	43	DOMEST
				04	STOCK
C 67-07109✓	09/16/1972	SPRING	0.010	04	STOCK
C A67-07109	09/16/1972	SPRING	0.030	04	STOCK
C A67-00198✓	06/26/1888	LITTLE PINE	0.360	01	IRR
				04	STOCK
C A67-00199✓	05/01/1906	LITTLE PINE	0.480	01	IRR
				04	STOCK
C A67-02113A✓	08/03/1917	LITTLE PINE	0.320	01	IRR

2 pieces

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters) ☐ No account number on mail
 67-07109 / 67-04436 ☐ Account number illegible

Addressee's Name

MOUNTAIN MEADOWS RANCH

Old Address (Include apartment or suite number)

HC 69 Box 3720

City, State, and ZIP Code

Cambridge, ID 83610

New Address (Include apartment or suite number)

2165 Seid Creek Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

AJ5856NP
SSHERMAN-744485

IDAHO DEPARTMENT OF WATER RESOURCES
EXCEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

DATE: 04/07/99 07:45:05.8
PAGE: 1

NO EXCEPTIONS FOUND

DO NOT REMOVE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

6024
Date 07/25/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY

MOUNTAIN MEADOWS RANCH
C/O MARY ELLEN PUGH
HC 69, BOX 3720
CAMBRIDGE, ID 83610

TO

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C012067 7/15/91 25.00 A67-00196, 00197, 00198, 00199, 02113, 07109, 04436	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1991

RECEIVED

JUL 23 1991

Scott Campbell
Attorney at Law
702 West Idaho
Boise, ID 83701

Department of Water Resources
Western Regional Office

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-00196, A67-00197, A67-00198,
A67-00199, A67-04436, A67-02113 & A67-07109
Mountain Meadows Ranch - Receipt #C012067 - \$25.00

Dear Mr. Campbell:

Thank you for bringing to our attention the fact that we had inserted the incorrect name in Mountain Meadows Ranch in a letter to you dated July 16, 1991. The check paying the fees is signed by Mary Ellen Pugh and the refund check will be mailed in care of her.

Thank you.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:sf:west
cc: Mary Ellen Pugh

UNRECORDED

OCT 01 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

5521
Date
07/17/91
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

MOUNTAIN MEADOWS RANCH
270 WILLIAM W. ALLISON
RD 25, BOX 3720
CAMBRIDGE, ID 83610

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C012067 WR#A67-00196/97/98/99 A67-02113/07109/04436 7/15/91 25.00	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 16, 1991

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Attorney at Law
702 West Idaho
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-00196, A67-00197, A67-00198,
A67-00199, A67-04436, A67-02113, & A67-07109
Mountain Meadows Ranch - Receipt #C012067 - \$25.00

Dear Mr. Campbell:

An overpayment of your client's filing fees has been brought to our attention on the above claims in the amount of \$25.00. The refund process has been initiated with the State Auditor's Office, and Mr. Allison should receive the check directly in the near future.

Contrary to the receipt that showed filing fees of \$416 and an overpayment of \$35, the filing fees after review should be as follows:

A67-04436	\$ 25
A67-00196	84
A67-00197	100
A67-07109	25
A67-00198	92
A67-00199	50
A67-02113	50
	<u>\$426</u>

Put another way, 126 total acres claimed at \$1.00 per acre, plus \$250 in claim flat fees for five (5) irrigation claims plus \$50 in claim flat fees for the two (2) domestic and/or stock claims totals \$426.

Please contact me if you have any questions.

Sincerely,

John C. Carlson
Adjudication Supervisor

JDC:sf:ref

cc: ~~William W. Allison~~

RECORDED

OCT 01 1991

Receipt Number : C012067

Page 1 OF 3

Receipt Amt : 526.00

A6704436	25.00 ✓	A6700196	84.00 ✓	A6700197	90.00 100
A6707109	252.00 <u>25.00</u>				

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

192 - 92⁰⁰
199 - 50⁰⁰
2113 - 50⁰⁰

426

WATER RESOURCES

OCT 01 1992

00196 16N 4W Sect. 22

NWNE 2

★

NENW 20

NWNW 7

SWNW 1

SE NW 4

34✓

00197 16N 4W Sect. 15

NESW 3

★

SWSW 25

- \$10⁰⁰

SESW 19

Sect. 22

NWNW 3

50✓

00198 16N 4W Sect. 22

NESW 17

- \$92⁰⁰

NWSW $\frac{25}{42}$ ✓

00199 16N 4W Sect. 22

NESW 17

NWSW $\frac{25}{42}$ ✓

- \$50⁰⁰

02113 16N 4W Sect. 22

NENW 20

NWNW 7

- \$50⁰⁰

SWNW 1

SE NW 4

NW NE 2

34✓

04436 16N 4W Sect. 15

Dom. + St.

\$25⁰⁰

★

07109 16N 4W Sect. 15

St.

\$25⁰⁰

★

+ \$227⁰⁰

MONITORING

OCT 01 1992

252
25
227

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/15/91
Time: 09:53:54

Rec/No - C012067 AR/No -
From: - MOUNTAIN MEADOWS RANCH

Receipt Type - CK Doc/No - 1049
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 11/06/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	416.00
PERMITS	610199	1238	6390	75.00
OVERPAYMENT	410162	9337	6490	35.00
Total Due -				526.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6704436	25.00	A6700196	84.00	A6700197	90.00
A6707109	252.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MONITORING

OCT 01 1992

INTER-DEPARTMENT MEMO — 1

FROM gsc

DATE 7/16/91

TO Debbie A.

done
7/16/91

SUBJECT Receipt # CO12067

Please change this receipt to reflect the correct amounts shown on cover letter. Also the overpayment is 25⁰⁰.

I was unable to add and change numbers.

thanks
gsc

SIGNATURE

67
REFUND REQUEST

Hold Until To Fiscal 07-16-91 held + resubmitted 07-23-91

TO: Debbie Allen

RECEIVED

JUL 17 1991

retained from 7-23-91 fiscal 3:2 P of

THRU: Don Shaff

Approved [Signature] 7-15-91

FROM: John Carlson

Approved JAC 7/15/91

RE: Payor Mountain Meadows Ranch

Address William W. Attison ← Mary Ellen Pugh
HC 69, Box 3720
Cambridge, ID 83610

Claimant if NOT Payor

Receipt # 0012067 Attached ✓

Logged 9-6-90 region

Amount \$ 35.00 25.00

Claim Location Unknown see remarks

W/R #(s) A67-00196, -00197, -00198,
-00199, -02113, + -07109, + -04436

Extension Filed? Y/N NA

Refund Generated By C. Fritschle

Copy Attached? Y/N NA

Not Refunded as of 9-6-90 of

Late Fees Paid? Y/N NA

Reason for Refund overpmt.

On Receipt #

Date of Last Correspondence unknown

Data Base Modified? Y/N NA By Date

REMARKS: 12-31-90 A67-00197, the only claim missing,
replaced, signed, and attached to region
of 7 claims, 3 are data-entered, 3 at Western waiting for
data-entry, + 1 replaced + sent to Western. Cannot verify
overpayment without seeing all claims. Receipt may be incorrect.

claim A67-00197 would be \$100.00 and add A67-00198-93.00, 00199-50.00
A67-02113-50.00 and change A67-07109-25.00

OK to refund \$25.00 JAC 7/15/91

09/20/90

NOT RECORDED

OCT 01 1992

Mountain Meadows, Inc.

HC 69, Box 3720, Cambridge, Idaho 83610
(208) 257-3790

December 28, 1990

Ms. Sally Frazee
Department of Water Resources
1301 North Orchard Street
Statehouse Mail,
Boise, ID 83720

Dear Ms. Frazee:

Enclosed please find a Notice of Claim A67-00197 duly notarized to replace the misplaced original. If you need any further information, please let us know.

Best wishes for the New Year.

Sincerely,

Mary Ellen Pugh
Mary Ellen Pugh

cc: Scott Campbell, Elam, Burke and Boyd

Enclosure

to western 12-31-90

NOTED

OCT 01 1992

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720 (208) 257-3790
CAMBRIDGE, ID 83610

1049

92-324/1241

October 3, 1989

Pay to the
order of Department of Water Resources

\$526.00

Five Hundred Twenty Six and 00/100

Dollars



IDAHO STATE BANK
P. O. BOX 117

MOUNTAIN MEADOWS RANCH

For

Mary Ellen Pugh

⑈001049⑈ ⑆124103249⑆ 04012755⑈

RECORDED

OCT 01 1989

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C012067

Receipt has been corrected

Date: 10/10/89
Time: 09:42:17

Received
From: MOUNTAIN MEADOWS RANCH

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$526.00
Total		\$526.00

CHECK 1049

Idaho Department of Water Resources

Region: STATE

Signature: *J. Keathley*

*j Permits 30⁰⁰
45⁰⁰
75⁰⁰*

*06-10-199
1038
6390*

Claims	A67-00196 ^{Part}	84 ⁰⁰
	A67-02113 ^{Part}	50 ⁰⁰
	A67-07109	25 ⁰⁰
	A67-04436	25 ⁰⁰
	A67-00197 ^{Part}	90 ⁰⁰
	A67-00198 ^{Part}	92 ⁰⁰
	A67-00199 ^{Part}	50 ⁰⁰
		416 ⁰⁰

Appears to have a 535⁰⁰

MICROFILMED

OCT 01 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C012067

Date: 11/06/89
Time: 16:02:48

Received

From: MOUNTAIN MEADOWS RANCH

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$416.00
PERMITS	0610199 1238 6390	\$75.00
OVERPAYMENT	0410162 9337 6490	\$35.00
	Total	\$526.00

CHECK 1049

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED

OCT 01 1992

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: C012067
BACKOUT

Date: 11/06/89
Time: 16:02:48

Received

From: MOUNTAIN MEADOWS RANCH

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$-526.00
	Total	\$-526.00

CHECK 1049

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED
OCT 01 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C012067

Date: 10/10/89
Time: 09:42:17

Received
From: MOUNTAIN MEADOWS RANCH

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$526.00

Total \$526.00

CHECK 1049

Idaho Department of Water Resources

Region: STATE

Signature: J. Keathley

MICROFILMED

OCT 01 1992

Mountain Meadows, Inc.

HC 69, Box 3720, Cambridge, Idaho 83610
(208) 257-3790

RECEIVED
JUL 22 1991

July 19, 1991

Department of Water Resources

Mr. John C. Carlson
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Dear Mr. Carlson:

Thank you for your letter of July 16 advising us of our overpayment on the following water rights:

A67-04436
A67-00196
A67-00197
A67-07109
A67-00198
A67-00199
A67#02113

Please note that the original water rights were for the property listed under William W. Allison back in the 1890's. Mountain Meadows Ranch is now the current owner and the refund of \$25 should be made out in that name.

Sincerely,

Mary Ellen Pugh
Mary Ellen Pugh

cc: Scott Campbell

NOTIFIED
OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 11, 1990


Scott Campbell
Attorney at Law
Elam, Burke and Boyd
P.O. Box 1539
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Washington County - Notice of Claim #A67-00197
Mountain Meadows Ranch

Dear Scott:

Thank you for sending me copies of your October 4, 1989, correspondence with Carter Fritschle and a copy of the claim referenced above.

As I mentioned to you and your secretary on November 30, 1990, we are unable at this point in time to locate the original signed claim A67-00197. Therefore, I have printed another copy, and would appreciate it if you would have Mr. Pugh sign the claim in front of a notary and return it to my attention as soon as possible.

As soon as we have the signed claim, we will be able to initiate a refund for the overpayment. I apologize for this inconvenience to both you and Mr. Pugh.

Sincerely,



Sally Frazee
Secretary, Adjudication Section

SF:state:tf
Enclosure:
Claim #A67-00197

10/11/90

OCT 01 1992

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

SCOTT L. CAMPBELL

November 30, 1990

RECEIVED
DEC 03 1990
Department of Water Resources

Ms. Sally Frazee
IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RE: Mountain Meadows Ranch

Dear Sally:

Pursuant to your conversation this morning with my secretary, Judy, I am enclosing a copy of my correspondence, dated October 4, 1989, to Carter Fritschle and a copy of the Notice of Claim to a Water Right for claim number 67-00197.

It is my understanding that the \$35.00 overpayment will be refunded to Mr. and Mrs. Pugh.

If you have any questions, or we can be of further assistance, Sally, please give me a call.

Very truly yours,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC:jm
Enclosure

cc: Mr. and Mrs. Richard Pugh

NOV 01 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

AG 7-00196 +
Permanent file
Receipt shows all #'s

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 10, 1989

2-28-91
filed 10/10/89
Donna Smith

Ms. Mary Ellen Pugh
Mountain Meadows, Inc.
HC 69, Box 3720
Cambridge, Idaho 83610

Re: Snake River Basin Adjudication SRBA
Stephen Mackey's Pine Grove Ranch
Washington County

Dear Ms. Pugh:

Thank you for your letter dated September 26, 1989 regarding Stephen Mackey's Pine Grove Ranch in Cambridge. No water right claims have been filed in either of the above-mentioned names as of this date.

I suggest you contact us again near or after the Washington County deadline, which is October 19, 1989. Also, a legal description of the property, at least to the Section, would be helpful in determining if a claim has been filed on this property.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

10/10/89

OCT 01 1989

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

700 IDAHO TOWER, TENTH FLOOR
POST OFFICE BOX 1559
BOISE, IDAHO 83701
TELEPHONE 208-343-5454
TELECOPIER 208-384-5844

SCOTT L. CAMPBELL

CANYON COUNTY OFFICE
1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

October 4, 1989

Carter Fritschle
Sr. Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

Re: Snake River Basin Adjudication Claims and Applications
for Permit for Mountain Meadows, Inc.

Dear Carter:

I have enclosed a number of water right claims for Mountain Meadows, Inc., to be filed in the Snake River Basin Adjudication together with two applications for permit for water right to be forwarded on for processing with the Western Region office of the Department. I have also enclosed a check in the amount of \$526, payable to the Department of Water Resources. This check represents the claim filing fees, together with the fees for the applications for permit.

You will note that I am only submitting the white copies of the claims. This firm's clients, Mr. and Mrs. Richard Pugh, retained the yellow copies prior to submitting them to me for filing. I assume that this will not cause any difficulties.

Please contact me if you have any questions concerning these filings.

Very truly yours,

ELAM, BURKE & BOYD


Scott L. Campbell

SLC:jc
Enclosures
cc Richard and Mary Ellen Pugh

OCT 01 1989

Mountain Meadows, Inc.

HC 69, Box 3720, Cambridge, Idaho 83610
(208) 257-3790

September 26, 1989

Department of Water Resources
Central Office
1301 North Orchard Street
Boise, ID 83720

Gentlemen:

We would like to request a copy of the water right claims filed in regards to the Snake River Adjudication by the Stephen Mackey's, Pine Grove Ranch, Cambridge, Idaho. Please send them to us at the above address.

Thank you for your help.

Sincerely,

Mary Ellen Pugh
Mary Ellen Pugh

RECEIVED

SEP 28 1989

Department of Water Resources

INFORMATION

OCT 01 1989